

## (a) Passover Haggadah (for Christians)

### **Digression C The Holy Spirit is the Law/Torah/Instruction of the Messiah.**

Romans 7:6 But at-this-instant we-were-rendered-inactive from the law, having-died-off in which we-were-being-held-fast, so-that we (are) to-be-being-a-slave in newness of-spirit and not in-oldness of-letter.

Hebrews 7:12 **For (the arrangement) of-the priestly-office being-transferred out-of necessity (a transfer is-coming-to-pass of-law.** (The priesthood is transferred, and *in the same way* the law is transferred. *New Covenant priesthood ~ New Covenant Law.*)

Ephesians 2:15 "Having-rendered-inactive the law of-the commandments in decrees [δόγμασιν], in-order-that he-might-create the two in himself with-reference-to **one new (quality) MAN** making peace,"

**\*So then, the "active law" of Eph.2:15 is the Law of the New Covenant.**

**2 Corinthians 3:17 But the Lord is the Spirit; but the-place-where the Spirit of-Jehovah (is), there (is) freedom.**

Romans 8:2 "For the law of-the spirit of-the life in Messiah Jesus made me free from the law of the sin and of-the death."

### **The Holy Spirit should be your teacher, NOT man:**

John 14:26 But the advocate, the Spirit namely-the Holy, which the Father will-send in my name, that (one) will-teach YOU all-(things), and he-will-put YOU in-mind all-(things) which I-said to-YOU.

**1 Corinthians 2:10 But to-us the God uncovered through his spirit; for the Spirit is-searching all-things, even the depths of-the God.**

**11** For who of-MEN is-knowing-absolutely the-things of-the MAN unless the spirit of-the MAN namely-the (one) in him? **Thus also no-one has-come-to-know-and-still-knows the-things of-the God if not the Spirit of-the God.**

v12 But we ourselves-took not the spirit of-the world BUT the Spirit namely-the (one) out-of the God, in-order-that we-might-be-knowing-absolutely the-things having-been-bestowed-a-favor to-us by the God;

v13 **Which-things also we-are-speaking not in words taught of-human wisdom, BUT in (ones) taught of (the) Spirit,** judging-together spiritual-things with-spiritual-things.

v14 But (a) MAN of-the-soul is not receiving the-things of-the Spirit of-the God; for to-him they-are stupidity, and he-is not being-able to-come-to-know (them), because they-are-being-examined spiritually.

v15 But the (one) spiritual on-the-one-hand is-examining all-things, on-the-other-hand he himself is-being-examined by no-one.

v16 For who came-to-know (the) mind of-Jehovah, who will-bring him to-agreement? **But we ourselves-are-having (the) mind of-Messiah.**

**This is the now:**

**The Holy Spirit is the Law/Torah/Instruction of the Messiah.**

The Law - the NEW law of Messiah (Jn.15:12) - is now written in our hearts - we are an epistle of Messiah.

**2 Corinthians 3:2** "YOU yourselves-are our epistle, having-been-written-and-still-written in our hearts, coming-to-be-known and being-read by all MEN,

v3 (Ones)-being-manifested that You;-are (an) epistle of-Messiah ministered by us, having-been-written-and-still-written not with-black-ink BUT with (the) Spirit of-(the)-living God, not in flat-tablets of-stone BUT in flat-tablets (of) fleshy hearts.

v4 But we-are-having reliance such-as-this through the Messiah toward the God.

v5 Not that we-are adequate from ourselves to-figure anything as out-of-ourselves, BUT our adequateness (is) out-of-the God,

v6 Who also made us adequate ministers of-(a)-new-quality covenant, not of-letter BUT of-spirit; for the letter is-killing, but the spirit is-making-alive."

**The Holy Spirit is the New Law of the New Covenant, which law/spirit is written in our hearts...**

**While the Spirit is the Law/Instruction/Torah/Guide of the New Covenant, there is also a written Law/Instruction/Torah of the New Covenant.**

"God spoke to me..." If that is the case, then prove it before you share it. Each is given a measure of Trust (Rom.12:3), **AND ADDITIONALLY** Trust comes through hearing the saying of Messiah/God (Rom.10:17)...not all are in the same place. Yes, the Spirit guides us, but there's no easy believism here: God's voice is confirmed by scripture, and **we are commanded to study God's written word to show ourselves approved unto God and to verify that what we hear is true.**

**2 Timothy 2:15** "You-be-diligent yourself to-stand-along-side approved-to-the God, (a) workman unashamed, cutting-straight the word-of-the truth."

16 "But you-be-standing-around-for-yourself-away-from the profane empty-chatters; for they-will-progress upon much-more of-impiety,"

**1John 4:1** Beloved, believe not every spirit, but prove the spirits, whether they are of God; because many false prophets are gone out into the world.

God is a Spirit, and we worship Him in His Spirit (John 4:24) (He gets the credit for that too!) So if the veil is his flesh, and it is (Heb.10:19,20), and it is rent (Mat.27:51), then we enter spiritually the nao/sanctuary which is Yeshua – and this is spiritual. This "He in us and us in Him reflects our understanding of the unity of "echad" (perhaps Isa 57:15). Now our "physical" offerings are of thanksgiving (Ps141:2, Rev 8:4), and they are spiritually accepted sacrifices. So too the commandments regarding the sacrifices are now spiritual, just as the sacrifices are, just as we are. We rest (Heb4:1-3) from previous works (Hagar,Ro.7:1-4, Gal.4:21, 5:1) in Him...we are still doing HIS commandments, though by His will/love in us, and these commandments are as spiritual...(Jn 14:23 the Father and Son will abide in us as we abide in His love)

YHVH has written HIS LAW in our hearts, we are an epistle of Messiah Yeshua - NOW, at this time. Thank you Yeshua!

Our hearts are cleaned in the blood of the Lamb, Yeshua. (Heb.10:22)

HIS Commandments are written on our heart. *Today.*

This is HOW it is easy, not grievous, to keep HIS commandments.

This is the Shabbat Shalom of Yeshua, to know and enter in to His rest, i.e. Yeshua, who is our Sabbath peace. On any day of the week, we may truthfully proclaim "Shabbat Shalom"!

Hallelujah! There are more words on this Word/Devarim portion, but enough here to suffice to say, His grace is sufficient.

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**[Torah | Torah](#)**

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