Parashat Acharei Mot - אַחֲרֵי מֹות

"after the death"

Torah portion: Leviticus 16:1 - 18:30


We often read surrounding N.T. scripture because it is such a blessing to do so.

*In 2015, 2017, 2018 and 2020, Acharei Mot was read with Kedoshim.

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Parashat Acharei Mot

Beautiful commentary by John Parsons

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Matthew 26:44

Before his arrest, trial, and crucifixion,

Jesus prayed three times in the Garden of Gethsemane...not at the western wall.......

A pattern for us?

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theme:

"After the death"

a man to stand alongside

Colossians 1:22 But at-this-instant he-reconciled-in-full in the body of his flesh through the death, to-stand YOU alongside holy and unblemished and unreprovable completely-in-sight of-him,

"to-stand YOU alongside" παραστήσαι υμᾶς

2 Corinthians 11:2 For I-am-being-jealous-(of) YOU with-a-jealousy of-God, for I-myself-joined YOU to-one man to-stand-alongside (a) pure virgin for-the Messiah;

"I-myself-joined" -ηρμοσάμην "to-stand-alongside" -παραστήσαι

ν3 But I-am-fearing lest by-any-means as the serpent deluded Eve in his craftiness, thus YOUR thoughts might-be-corrupted from the simplicity and the pureness (namely-that) with-reference-to Messiah.
Ephesians 2:10 For of-him we-are (a) thing-made having-been-created in Messiah Jesus on good works, to-which the God prepared-before (us?) in-order-that we-might-walk-around in them.

2 Corinthians 5:17 "So that if anyone (is) in Messiah, (he-is) (a) new-quality creation; the ancient-things went-past, behold the all-things have-become-and-still-are new-quality."

The head = Messiah
The man = the body - without Messiah, the body is "headless".

Ephesians 5:23 Because (a) husband is head-of-the wife as also the Messiah (is) head-of-the assembly, himself Savior of-the body.

v24 BUT as the assembly is-itself-subjecting to-the Messiah, thus also the wives to-the husbands in every (thing).

v25 The husbands, YOU-be-cherishing the wives, according-as also the Messiah cherished the assembly and gave himself over in-behalf-of her,

v26 In-order-that he-might-make her holy having-cleansed (her) by-the bath-of-the water in (a) saying,

v27 In-order-that he-might himself stand-alongside to-himself the assembly glorious, not having spot or wrinkle or any of-the (things) such-as-these, BUT in-order-that she-might-be holy and unblemished,

Note the "kashering" of the woman – i.e. the N.T. assembly - in order that Jesus might stand it alongside to himself:

Numbers 31:23 everything that may abide the fire, ye shall make to go through the fire, and it shall be clean; nevertheless it shall be purified with the water for impurity: and all that abideth not the fire ye shall make to go through the water.

Ephesians 5:28 Thus also the husbands are-being-indebted to-be-cherishing the wives of-themselves as the bodies of-themselves. The (one) cherishing the wife of-himself is-cherishing himself;

v29 And for-not-one at-any-time hated the flesh of-himself, BUT he-is-nurturing and he-is-fostering it, according-as also the Messiah the assembly,

v30 Because we-are members of his body,

v31 Instead-of this (a) MAN shall-leave-behind the father and the mother and he-shall-be-very-united to his wife and the two shall-be with-reference-to flesh, one,

v32 This mystery is great, but I-myself am-saying with-reference-to Messiah and with-reference-to the assembly.

A head cannot "marry" its own body. If they are attached together, they are already @ Echad/unity/one.

2 Timothy 4:17 But the Lord stood-alongside with-me and he-made me powerful, in-order-that through me he-might-bring-to-fulness the preaching and all the Gentiles might-hear, and I-was-delivered out-of (the) mouth of-(the)-lion.

v18 The Lord will-deliver me from every evil work and he-will-save with-reference-to his kingdom namely-the heavenly: to-whom the glory with-reference-to the ages of-the ages, amen.
1 Corinthians 3:16 "Are YOU not knowing absolutely that YOU are the sanctuary of the God, and the spirit of God is dwelling in YOU?

Brit Chadashah/New Testament portion:

Hebrews ch9
v1 On-the-one-hand therefore the first (covenant) was-having both the worldly holy-place and just-acts of-service.
v2 For (a) booth was-constructed, the first, in which (were) both the lampstand and the table and the plan of the loaves, one-(booth)-which is-being-said, Holy-place;
v3 But after the second veil (a) booth, the (one) being-said Holies of-Holies, (Ex. 25:8)
v4 Having (a) censer made-of-gold and the ark of the covenant having-been-covered-and-still-covered-around on-all-sides with-gold-objects in which (was) (a) jar made-of-gold having the manna and Aaron's rod, namely-the (one) having-sprouted and the flat-tablets-of-the covenant,
v5 But over-above it cherubim of-glory shadowing-down-on the propitiatory; concerning of-which (things) it-is not, according-to (each) part, to-be-saying (things) now. (Ex. 25:18-20)
v6 But of-these (things) thus having-been-and-still-constructed on-the-one-hand with-reference-to the first tabernacle the priests are-entering through all (time) accomplishing the services,
v7 But into the second (booth) the chief-priest alone, once-of-the year, not separate-from blood, which he-is-offering in-behalf-of himself and of-the faults-of-ignorance of-the people, (Lev. 16:14-17,34)
v8 The Holy Spirit making-evident this, the way-of the holy (ones) not-yet to-have-been-manifested (while) of-the first tabernacle still [having] standing, (Heb. 10:19120)
v9 One-which (is a) parable with-reference to the season namely-the (one) having-stood-in-and-still-standing-in, according-to which both gifts and sacrifices are-being-offered not being-able, according-to conscience to-make the (one) serving perfect,
v10 Only on foods and drinks and diverse baptisms-of-things, just-acts-of-flesh lying (on them) as-far-as (a) season thoroughly-straight.

v11 But Messiah having-come-to-be-alongside chief-priest of-the future good-things, through the greater and more-perfect tabernacle not made-by-hand, this is not of-this creation,
v12 Nor through blood of-he-goats and of-calves, but through (his) own blood he-went-in all-at-once into the holy-places, having-found eternal redemption.
v13 For if the blood of-he-goats and of-bulls and ashes of-a-heifer sprinkling the (ones) having-been-and-still-defiled is-making-holy to the cleanness-of-the flesh, (Num. 19:1-22)
v14 By-how-much more will the blood of-the Messiah, who through (the) eternal Spirit offered Himself unblemished to the God, cleanse your conscience from dead works with-reference-to-be-serving (the) living God?
v15 And because-of this he-is mediator of-a-new-quality covenant, in-which-case a-death (is) having-come-to-pass with-reference to redemption-back of the transgressions on the first covenant, the (ones) having-been-and-still-being-called might take the promise of the eternal inheritance. (Rom. 3:24-25)
v16 For where-in-which (there-is-a) covenant, (it-is) (a) necessity (a) death to-be-being-brought from-the (one) having-himself-covenanted;
v17 For (a) covenant on deeds (is) firm, since it-is (not) at-any-time being-strong when the (one) having-himself-covenanted is-living.
v18 Whence neither has the first (covenant) been-and-still-is-dedicated separate-from blood.
v19 For of-every commandment having-been-spoken according to the law by Moses to-all the people, having-taken the blood of-the calves and of-the he-goats with water and scarlet wool and hyssop, he-sprinkled both the little-book itself and all the people,

[Note: the little-book is not necessarily the flat tablets (vs4), although it may be. At any rate, this “little-book” is NOT the equivalent of “The Word of God”, i.e. Yeshua, as it needed to be cleansed.]
v20 Saying: This (is) the blood of-the covenant which the God commanded to YOU. (Ex. 24:8)
v21 He also sprinkled the tabernacle but even all the vessels of-the public-ministry likewise with-the blood.
v22 And according-to the law nearly all-things (are) being-cleansed in blood, and separate-from shedding-of-blood forgiveness is not coming-to-pass. (Lev. 17:11)
v23 On-the-one-hand therefore (a) necessity the copies of-the (things) in the heavens to-be-being-cleansed with-these, on-the-other-hand the (things) themselves in-(the)-heavenlies with better sacrifices beside these.

[Note: Even the things in the heavenlies needed to be cleansed with Yeshua’s blood. This includes the cleansing of the “dead-in-Messiah” (1Thes. 4:16; Rev. 6:9)) via the “redemption-back” quality of Yeshua’s blood]
v24 For the Messiah went not in into holy (places) made-by-hands, patterns-in-turn of-the authentic (things), BUT into the heaven itself, now to-be-revealed to-the face of-the God in-behalf-of us;
v25 But-not in-order-that he-might-be-offering himself often, as-altogether the chief-priest is-going-in into the holy (places) according-to (each) year in blood belonging-to-another, (i.e. Yom Kippur)
v26 Since it-was-essential he (Messiah Yeshua) suffer often from casting-down (laying-down) of (the) world; but at-this-instant, once he-has-been-and-still-is-manifested upon complete-finish of-the ages with-reference-to (a) disregarding of-the sin through his sacrifice.
v27 And according-to as-much-as it-is-being-laid-away for-the MEN once to-die-off but after this, (a) judgement,
v28 Thus also the Messiah, once having-been-offered with-reference-to bring(ing)-up sins of-many, out-of (a) second (time) he-will-be-seen separate-from sin by-the (ones) waiting-anxiously (for) him with-reference-to salvation. (Isaiah 53:12)