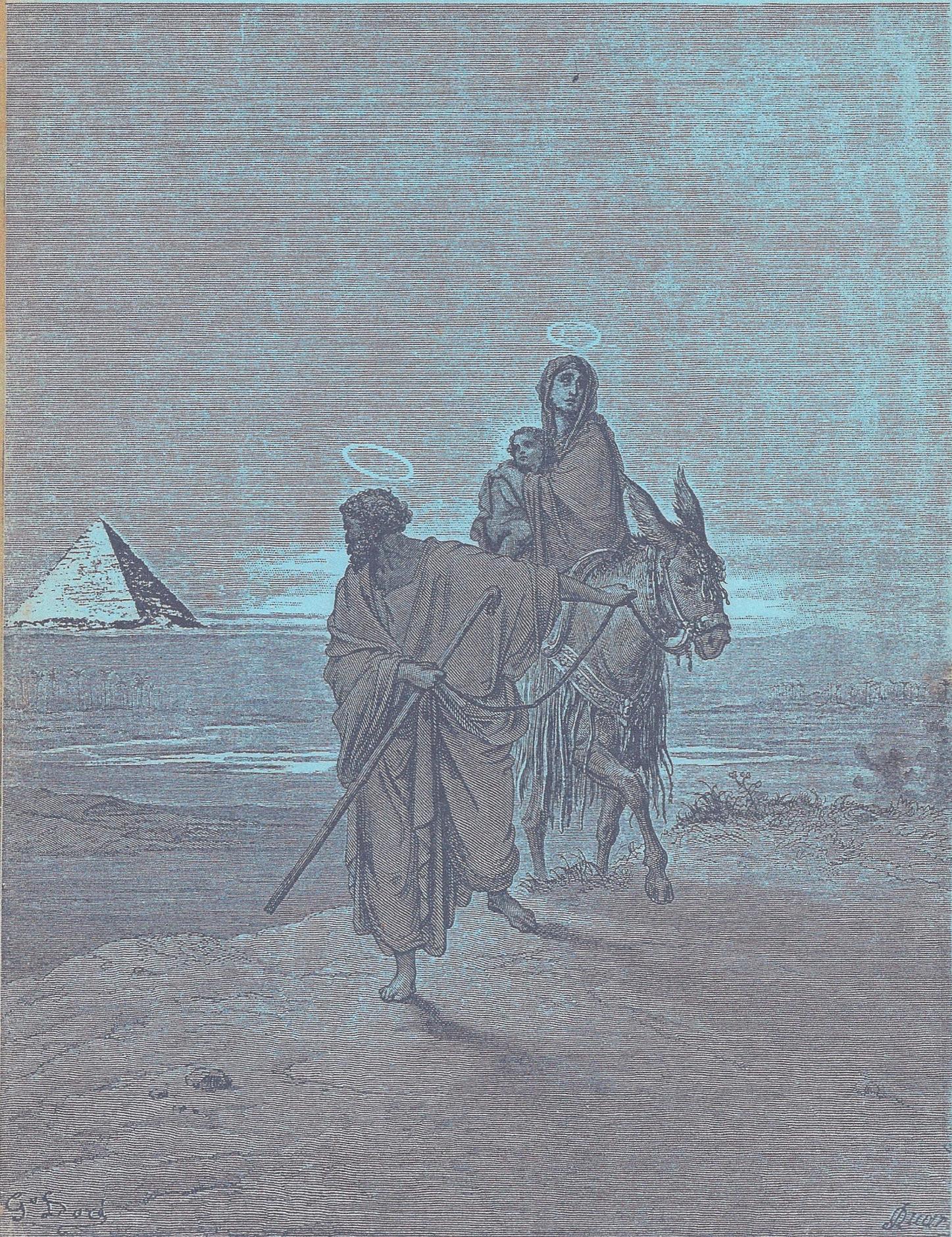


APOLOGETICS 41



The GREEK TESTAMENT

by
HENRY ALFORD, D.D.

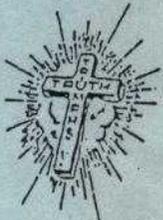
INTRODUCTION

The main facts of his life are chronicled for posterity in *The Life of Henry Alford, D.D.*, by his widow, published by J. B. Lippincott and Co., Philadelphia, 1873. His father turned from the law to the ministry when Henry was only an infant, so his own desire to serve the Church is easily understood. In 1828, at about eighteen years of age, he entered Cambridge, where he enjoyed the association of several of the most brilliant minds of his generation. Yet he was never swept off his feet by the sheer impact of the academic. In that first year at the university, after completing a reading of the New Testament, he wrote in his journal, "Always estimate men in proportion as they estimate this Book."

If he felt that they had something to teach him, he was prepared to listen. In 1849 he wrote to an archdeacon as follows: "I am fully prepared, however unworthy, to cast in my lot among those who are digging in the soil of Scripture for the precious truth that lies beneath; and I cannot feel grateful enough to those German writers who have done so much of the heaviest earthwork before me—some, I own, in the wrong direction and leading only to disappointment; but some also in the right one, and that one untried before. I have been painfully struck, as I have advanced in my work, with the dishonesty of our English commentators in concealing difficulties, or solving them in a manner which must be even to themselves unsatisfactory."

"A false notion which is clear and precise will always have more power in the world than a true principle which is obscure or involved."

That axiom from the French historian, Alexis de Tocqueville, derived from his study of 19th Century American politics,



a·pol·o·get·ics
the branch of theology having to do with the defense and proofs of Christianity

Mount Publications, Rt. 1, Box 298, Morriston, Fla. 32668

"I CALLED MY SON OUT OF EGYPT"

Most people who profess to believe that the Bible is the word of God are of the opinion that the return of the Lord is close. However, very very few of these have any knowledge of the conditions that are to exist at the time that the Lord returns. Jesus came to "the sheep---of-(the)-household of-Israel" in his first advent. (Matt. 15:24 CT)

Read carefully the instructions with which Jesus dispatched his 12 disciples. Remember also, our Bible is a Jewish

↓ Matt. 10 CT

5 The Jesus dispatched these twelve, having-delivered-a-message to-them, saying, Might-YOU not go-away into (a) way of-nations, and might-YOU not go-in into (a) city of-Samaritans;

6 But YOU-be-proceeding rather to the sheep, namely-the (ones) having-been-and-still-being-destroyed of-(the)-household of-Israel.

7 But proceeding YOU-be-preaching, saying, that the kingdom of-the heavens has-drawn-near-and-is-still-near.

Luke 4 CT

17 And (the) little-book of-Esaias the prophet was-handed-over to-him, and having-unrolled the little-book he-found the place, the-place-where it-was having-been-and-still-written,

18 (The) Spirit of-Jehovah (is) upon me on-account of-which he-consecrated me to-myself-be-bringing-good-news to-(ones)-destitute. he-has-dispatched-and-is-still-dispatching me to-cure the-(ones) the heart having-been-and-still-shattered, to-preach forgiveness to-captives and receiving-of-sight to-(ones)-blind, to-dispatch with forgiveness (ones)-having-been-and-still-enfeebled,

19 To-preach (an) accepted year of-Jehovah.

20 And having-rolled the little-book, having-given-(it)-back to-the officer he-was-seated, and the eyes of-all in the synagogue were staring to-him.

21 But he-began to-be-saying to them, That today this scripture has-been-and-is-still-fulfilled in YOUR ears.

Isaiah 60 ASV

60 *Arise, shine; for thy 'light is come, and the 'glory of Jehovah is risen upon thee. 2 For, behold, 'darkness shall cover the earth, and gross darkness the peoples; but Jehovah will arise upon thee, and his 'glory shall be seen upon thee. 3 And 'nations shall come to thy light, and 'kings to the brightness of thy rising.

4 "Lift up thine eyes round about, and see: they all gather themselves together, they 'come to thee; thy sons shall come from far, and thy 'daughters shall be 'carried in the arms.

book; everything in it was written by Jews. (Rom. 3:1,2)

On one occasion when Jesus went into the synagogue, he stood up to read; and he read from the prophet Isaiah.

➡ Jesus picked this passage out of the prophecy of his 2nd advent, because this much of the prophecy applied to his 1st advent.

After 2000 years, very nearly, the Jews are once again a nation in God's land. (See Apologetics 14, 15, 21, 26, 29, 25)

Jesus' primary concern is his return to his chosen people Israel.

➡ This hardly sounds like there will be a great revival

5 Then thou shalt see and be 'radiant, and thy heart shall thrill and be enlarged; because the 'abundance of the sea shall be turned unto thee, the 'wealth of the nations shall come unto thee. 6 The multitude of camels shall cover thee, the 'dromedaries of 'Midian and 'Ephah; all they from 'Sheba shall come; they shall bring 'gold and frankincense, and shall 'proclaim the praises of Jehovah.

among the Gentiles. It will be Israel that will then be in blessing. Continue in Isaiah page 2.

2 Here are just a few more verses from Isaiah. These verses are enough to show that the New Testament "church" is not referred to here. Israel has issued about 200 postage stamps with scripture confirming prophecies. (See Apologetics 21)

Isaiah 60 ASV

10 And "foreigners shall build up thy walls, and their kings shall minister unto thee: for in my "wrath I smote thee, but in my favor have I had mercy on thee.

12 For that "nation and kingdom that will not serve thee shall perish: yea, those nations shall be utterly wasted.

14 And the "sons of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee The "city of Jehovah, The "Zion of the Holy One of Israel.

18 "Violence shall no more be heard in thy land, "desolation nor destruction within thy borders; but thou shalt call thy "walls Salvation, and thy "gates Praise.

21 Thy "people also shall be all righteous; they shall "inherit the land for ever, the branch of my planting, the "work of my hands, that I may be "glorified.

Isaiah 61:4 proves the Lord's return was never imminent. Apologetics 11.

Isaiah 62:5 settles the question "Who is the bride?" Apologetics 10.

Luke 18 CT

7 But will the God by-no-means do the avenging of-his chosen, namely-the-(ones) shouting to him day and night, even being-patient over them?

8 I-am-saying to-YOU, that he-will-do the avenging of-them with speed. Further, the son of-the MAN having-come will-he really find the trust upon the earth?

Rev 2 CT

12 And to-the messenger of-the assembly in Pergamum you-write: These-things-here the (one) having the sword, namely-the two-edged, namely-the sharp is-saying:

13 I-know-absolutely where you-are-residing; where-in-which (is) the throne of-the Satan; and you-are-retaining my name, and you-denied not my trust, also in the days ("Αντιπας) antipas my witness, my trustworthy (one), who was-killed beside YOU, where-in-which the Satan is-residing.

2 Thes. 2 CT

4 The (one) opposing and being-exceedingly-lifted-up over every-thing being-called God or venerated-object, so-that he to-seat with-reference-to the sanctuary of-the God, pointing-out himself that he-is god,

Isaiah 61 ASV

2 to "proclaim the year of Jehovah's favor, and the "day of vengeance of our (God: to "comfort all that mourn;

4 And they shall "build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. ←

8 For I, Jehovah, "love justice, I hate robbery, "with iniquity; and I will give them their recompense in truth, and I will make an "everlasting covenant with them.

↪ Apologetics 4
Heb. 8 p. 7, Heb. 10 p. 8

↪ This settles the present fighting about the land as to whose it is.

Isaiah 62 ASV

62 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her "righteousness go forth as brightness, and her "salvation as a lamp that burneth.

2 And the "nations shall see thy righteousness, and all kings thy glory; and thou shalt be called by a new "name, which the mouth of Jehovah shall name. 3 Thou shalt also be a "crown of beauty in the hand of Jehovah, and a royal diadem in the hand of thy God. 4 Thou shalt no more be termed "Forsaken; neither shall thy land any more be termed Desolate; but thou shalt be called "Hephzi-bah, and thy land "Beulah; for Jehovah "delighteth in thee, and thy land shall be "married. 5 For as a young man marieth a virgin, so shall thy sons marry thee; and "as the bridegroom rejoiceth over the bride, so shall thy God "rejoice over thee.

6 I have set "watchmen upon thy walls, O Jerusalem; they shall never hold their peace day nor night: ye that are Jehovah's "remembrancers, "take ye no rest, 7 and "give him no "rest, till he establish, and till he make "Jerusalem a praise in the earth.

↪ Compare to Isaiah 61:2 above, "the day of vengeance."

Also note Rev. 6:9, 10 and Apologetics 40. Note the word "really." (Greek ἀπα-ara-Thayer's Lexicon-expects a negative answer. "No")

↪ Satan moved into the "church" in the Pergamum period of "church" history, 325-750 AD. (Apologetics 25)

↪ "The (one)" in 2 Thes. 2:4 is the pope. This was thoroughly understood by Christians in 1500 AD. (Apologetics 23 p. 8 - picture-p. 7 - 5th Lateran council.)

Satan has not been able to destroy the word of God, that is, the Old Testament in Hebrew and the New Testament in Greek. Satan has succeeded in doing a great deal of damage to the translations of the Bible. (Apologetics 38)

Study the following statements carefully and note God's warnings of the deterioration of the "church."

Acts 20 CT

29 I myself-am-knowing-absolutely that after my departure weighty wolves will-come-in into YOU not sparing-of-the little-flock,

30 Even out-of YOU yourselves men will-stand-up-for-themselves speaking things-having-been-and-still-twisted to-be-pulling-back the disciples behind themselves.

2 Cor. 2 CT

17 For we-are not as the many adulterating the word-of-the God for-filthy-lucre, BUT as out-of sincerity, BUT we-are-speaking as out-of God completely-in-sight of-God in Messiah.

1 Tim. 4 CT

1 But the Spirit is-saying explicitly that in later seasons some will-depart of-the trust; paying-attention to-misleading spirits and to-teachings of-little-demons.

2 In hypocrisy of-false-wordings; (ones) having-been-and-still-branded-with-a-hot-iron (on) their-own conscience,

2 Tim. 3 CT

12 But even all the (ones) willing to-be-living piously in Messiah Jesus will-be persecuted.

13 But evil MEN and wizards will-progress on the worse, leading-astay and being-led-astay.

2 Cor. 11 CT

13 For the (ones) such-as-these (are) false-apostles, treacherous workmen, transfiguring-themselves into apostles of-Messiah.

14 And no marvel, for the Satan is-transfiguring-himself into (an) angel of-light.

15 Therefore (it-is) not (a) great-thing if his ministers also are-transfiguring-themselves as ministers of-righteousness; of-whom the finish will-be according-to their works.

1 Cor. 3 CT

17 If someone is-corrupting the sanctuary-of-the God, the God will-corrupt this (one); for the sanctuary-of-the God is holy, which-ones YOU yourselves are.

1 Cor. 3 KJ

17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

With the fact that the Holy Spirit has given so many warnings of "church" corruption, it is difficult to understand why the "church" is not being warned.

* Acts 20:30 - Scriptural truth is "twisted."

* 2 Cor. 2:17 - Scriptures are "adulterated" to make money, (As The Living Bible.)

* 1 Tim. 4:2 - "Hypocrisy of-false-wordings." (See example below.)

* 2 Tim. 3:13 - "MEN leading-astay" - "evil MEN."

* 2 Cor. 11:15 - Satan's "ministers." (See Apologetics 6, 13)

* 1 Cor. 3:17 - Compare CT and the KJ. The Greek word φθειρω (phtheirō) occurs 8x in the NT. The KJ translates this word "corrupt" 6x but in

1 Cor. 3:17 KJ uses "defile" and "destroy."

The word "temple" is

ναός (naos) - "sanctuary." Thus the present day "corruption" is not being brought to light.

1 But there-became also false-prophets among the people, as also among YOU there-will-be false-teachers, they-who will-introduce sects of-destruction, and denying the Despot having-bought them (in-the-market) leading-on themselves quick destruction;

2 And many will-follow-out to-the wantonnesses of-them, because of-which the way of-the truth will-be-blasphemed;

3 And in covetousness with-fabricated words they-will-merchandise YOU; for-whom the sentence from-long-ago is not being-idle, and their destruction is not becoming-drowsy.

Satan continues to operate from his position in the "church", no doubt at least smiling as he hears the remarks about "trampling him underfoot" or "cutting his head off." All the while Satan is pulling "Christians", Moslems, Hindus, Buddhists, etc. closer and closer together. He is doing this through the pope. (Apologetics 35)

As long as Satan can make people believe that Mary is the "mother of God", he will be able to unite all religions. I challenge you to follow the steps in this Apologetics; they may startle you; they may upset you; they may make you mad; finally, they may help you to understand the deity of Jesus and the absolute truth of God's word.

The Roman Ecumenical Assembly into which all religions are being drawn, perhaps more often called the Roman Catholic Church, the 7th world power, has 1 billion members worldwide. This will not be easy to understand until

THE HOLY FAMILY

JESUS, MARY AND JOSEPH

THE SLAVES OF THE IMMACULATE HEART OF MARY

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Mary is the salvation of the human race. The way to approach Jesus Christ is to do so through her. Our salvation is in her hands.

Mary's dignity infinitely exceeds that of all the angels. She is clothed with the sun, crowned with the stars, and has the moon at her feet. Mary is the Queen of Heaven, the Queen of Angels, the Empress of Paradise, the Daughter of God the Father, the Mother of God the Son and the Spouse of God the Holy Ghost.

Mary is the universal dispenser of all heavenly gifts. To be the Mother of God is the highest dignity after that of being God.

➡ This is the last of the warnings I will quote for now; it should be clear from verse 3.

The people in general do not recognize the signs of the times; either the progress in regards to Israel or the progress of the "church" corruption.

you finish this study.

➡ Let me give you some direct quotations from this Catholic Publication in regards to Mary.

These quotations are not in any particular order.

I hope to show you that these statements are not true.

Of Him who is God and man, she is the Mother, virgin before His birth, virgin in birth and virgin after birth. Mary is God's ultimate motive for all creation. No power of hell or of temptation can overcome any one of those who place their confidence in the patronage of Mary, the Mother of God, the queen of all queens, the masterpiece of creation, without the love of whom, and without the love for whom, no one can be saved. ←

↙
If anyone should not confess that Jesus is true God and that in consequence the Blessed Virgin Mary is the Mother of God—for she brought forth according to the flesh the Word of God made flesh—such a one is anathema.

At the command of Mary, all obey, even God. She is queen of all the world, and of all creatures. God has placed the one, true Church not only under her patronage, but even under her dominion.

God created the heavens thinking of Mary. He resolved to make her more beautiful than the heavens themselves. He had Mary in mind when He created the air, and the fountains and water. He gave limits to the seas because He was thinking of the great sea of His own Divinity which was to be enclosed in Mary's womb.

👉 I don't 5
believe you could
ask for any clearer
statements.

It should be
very clear that
the Roman
Ecumenical
Assembly teaches
that Mary is
the "mother of
God." let us turn
to scripture
and examine
some difficult
statements.

1 Life begins at conception.

This statement sounds good; but can you find this statement in the Bible? Consider a statement

Matt. 5:18 CT

18 For amen I-am-saying to-YOU, till the heaven and the earth might-go-past, one iota* or one little-horn by-no-means might-go-past from the law, till all-(things) might-come-to-pass.

Matt. 5:18 KJ

18 For verily I say unto you, Till heaven and earth pass, one jot* or one tittle shall in no wise pass from the law, till all be fulfilled.

Gen. 2 ASV

7 * And Jehovah God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and *man became a living soul.

19 And *out of the ground Jehovah God formed every beast of the field, and every bird of the heavens; and brought them "unto the man to see what he would call them: and whatsoever the man called every living creature, that was the name thereof.

God used two "yods" (jots) in the word "formed" when referring to man because man has a life here and hereafter. God used one "yod" in "formed" for animals with no hereafter. (Apologetics 30)

by Jesus. (*)

👉 The word "iota" refers to the smallest letter in the Hebrew alphabet, in the KJ "jot", in Hebrew "yod." (↓)
Remember, you read Hebrew (not) right to left. ←

(translated) Gen. 2:7 Hebrew

וַיִּצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם

man the (Adam)

Jehovah And God(s) formed
Gen. 2:19 Hebrew

Indicates Plural, "im"

וַיִּצֶר יְהוָה אֱלֹהִים

Jehovah And God(s) formed

6 Notice and remember how much detail there is in the word of God. Gen. 2: 7b Hebrew ←

וַיִּפֶּחַ בְּאַפָּיו נְשָׁמַת חַיִּים יְיָ הָאָדָם לְנֶפֶשׁ חַיָּה:

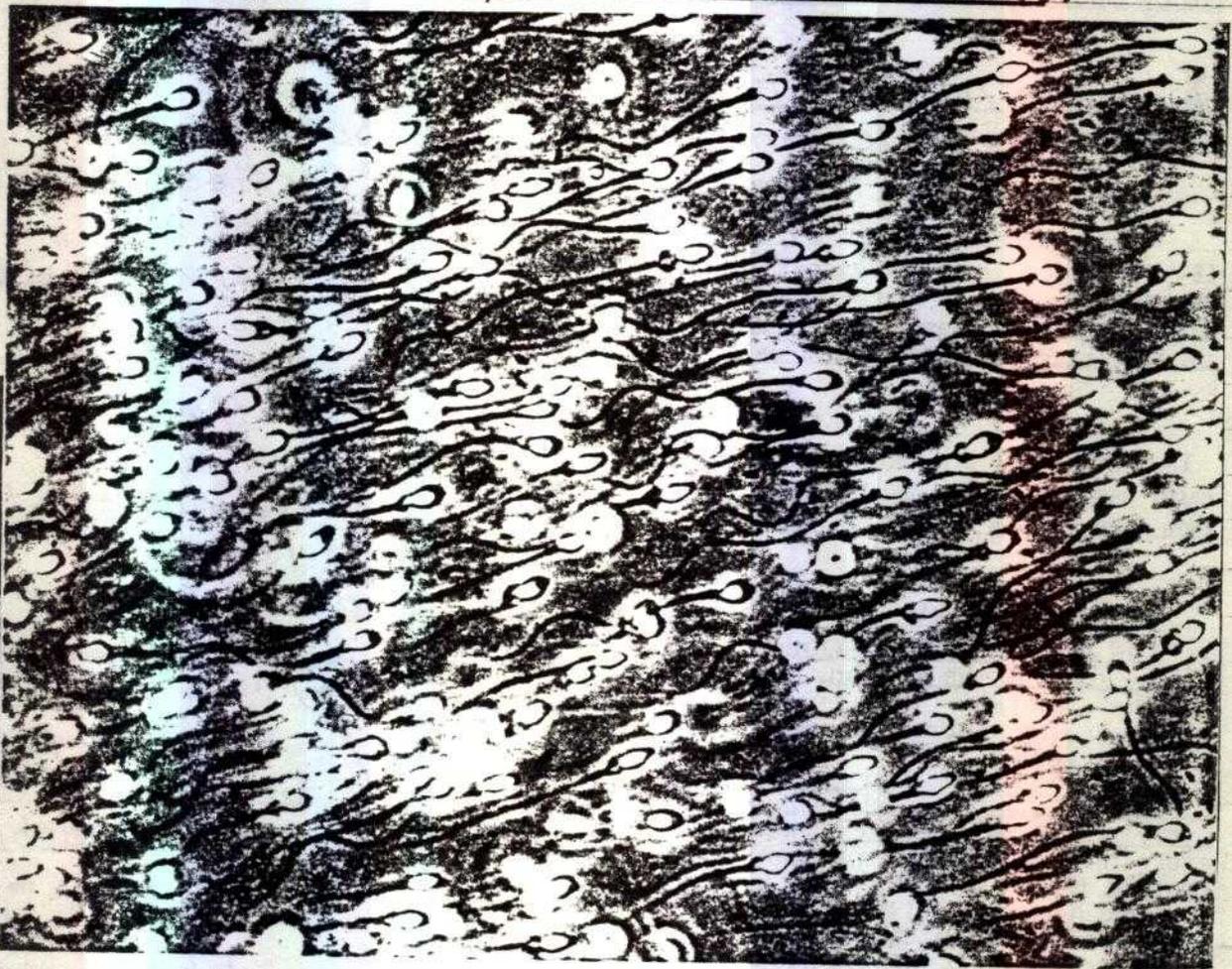
living soul the and lives breath in his and Adam became of nostrils blew

Note the plural "im" - "lives" not "life". Thus all "lives" were in Adam. This 1 Cor. 15 CT

fact is verified in the NT in 1 Cor. 15. 22 For as-altogether in the Adam all are-dying-off, thus also in the Messiah all will-be-made-alive.

"In the Adam" is a simple Greek phrase ἐν τῷ Ἀδάμ. The root meaning of ἐν(en)-"in", is "within". (Dana and Mantey, A Manual Grammar of the Greek New Testament.)

Adam's sperm carried "life" to all mankind; but it also carried the results of Adam's "unwillingness to bear God." Sperm magnified about 450 times.



Rom. 6 CT

12 Because of this as-altogether through one Man the sin came-in into the world, and through the sin the death, and thus the death went-through into all MEN, upon which they all sinned;

It seems very clear that all life came from God through Adam to all mankind.

2 Gen. 2:7 "And Jehovah God (elohim)* formed the Adam-dirt from the earth."

7

Commentary on the Old Testament
Keil-Delitzsch, p. 79 Vol. 1

The formation of man from dust and the breathing of the breath of life we must not understand in a mechanical sense, as if God first of all constructed a human figure from dust, and then, by breathing His breath of life into the clod of earth which he had shaped into the form of a man, made it into a living being.

By an act of divine omnipotence man arose from the dust; and in the same moment in which the dust, by virtue of creative omnipotence, shaped itself into a human form, it was pervaded by the divine breath of life, and created a living being, so that we cannot say the body was earlier than the soul.

Rom. 9 CT

20 O MAN, yea therefore who are-you, yourself the (one) replying-against the God? Will the thing-moulded say to-the (one) having-moulded: Why (have) you-made me thus? (No!)

21 Or is the potter not having authority of-the mud out-of the same lump to-make on-the-one-hand which vessel with-reference-to honor, on-the-other-hand which with-reference-to dishonor?

Ezk. 37 ASV

7 So I prophesied "as I was commanded: and as I prophesied, there was a "noise, and, behold, an "earthquake; and the bones came together, bone to its bone. 8 And I beheld, and, lo, there were sinews upon them, and flesh came up, and skin covered them above; but there was no breath in them. 9 Then said he unto me, Prophecy unto the "wind, prophesy, son of man, and say to the "wind, Thus saith the Lord Jehovah: Come from the four winds, O "breath, and breathe upon these slain, that they may "live. 10 So I prophesied as he commanded me, and the "breath came into them, and they lived, and stood up upon their feet, an "exceeding great army.

11 Then he said unto me, Son of man, these bones are the "whole house of Israel: behold, they say, Our "bones are dried up, and our hope is lost; we are clean "cut off.

I do not accept this kind of explanation.

For the Hebrew word "formed"* (above) the LXX uses $\pi\lambda\acute{\alpha}\sigma\omega$ - (plassō) - "to-mould" as in the NT, Rom. 9:20 CT.

Adam did not "shape" himself into a human form, he was "moulded" in great love and care. I believe Ezekiel 37 gives us a good idea as to how, even though the Ezekiel description applies to the Israelis in the future.

← If God could mould Adam from dirt, he certainly can remould those "slain" (vs. 9), that is, all Israel. (vs. 11) In this regard, note the following statement under "blood", p. 144, Vol. 15 of The Britannica Encyclopedia.

Blood groups and biology. In some situations blood group substances remain stable over hundreds of years. It has been shown that ABH substances are still present in bones and mummified tissue from ancient Egyptian tombs.

p. 134

The capacity of the bone marrow to produce red cells is enormous. When stimulated to peak activity and when provided adequately with nutrient substances, the marrow can compensate for the loss of several pints of blood per week. Hemorrhage or accelerated destruction of red cells leads to enhanced marrow activity.

← Note the emphasis on bones. (•)

If, as I believe, Adam was created in this fashion, he was created and "formed" with blood. Therefore, he had a beating heart or the blood would have coagulated. Within 5 minutes he needed oxygen or his body functions would have ceased, God "breathed into his nostrils the breath of life - he became a living soul." (p. 5)

8 On page 7 you have Ezk. 37:7-11 ASV; but that translation is not accurate. Here is a more literal translation. Note Young's Literal Trans-

lation of the Bible.
Robert Young - Author
of the Analytical Con-
cordance to the Bible

Ezk. 37:1-14

XXXVII. ¹ THERE hath been upon me a hand of Jehovah, and He taketh me forth in the Spirit of Jehovah, and doth place me in the midst of the valley, and it is full of bones, ² and He causeth me to pass over by them, all round about, and lo, very many are on the face of the valley, and lo, very dry.

³ And He saith unto me, 'Son of man, do these bones live?' And I say, 'O Lord Jehovah, Thou—Thou hast known.' ⁴ And He saith unto me, 'Prophecy concerning these bones, and thou hast said unto them: O dry bones, hear a word of Jehovah: ⁵ Thus said the Lord Jehovah to these bones: Lo, I am bringing into you a spirit, and ye have lived, ⁶ and I have given on you sinews, and caused flesh to come up upon you, and covered you over with skin, and given in you a spirit, and ye have lived, and ye have known that I am Jehovah.'

⁷ And I have prophesied as I have been commanded, and there is a noise, as I am prophesying, and lo, a rushing, and draw near do the bones, bone unto its bone. ⁸ And I beheld, and lo, on them are sinews, and flesh hath come up, and cover them doth skin over above—and spirit there is none in them.

⁹ And He saith unto me: 'Prophecy unto the Spirit, prophesy, son of man, and thou hast said unto the Spirit: Thus said the Lord Jehovah: From the four winds come in, O Spirit, and breathe on these slain, and they do live.' ¹⁰ And I have prophesied as He commanded me, and the Spirit cometh into them, and they live, and stand on their feet—a very very great force.

¹¹ And He saith unto me, 'Son of man, these bones are the whole house of Israel; lo, they are saying:

Dried up have our bones,
And perished hath our hope,
We have been cut off by ourselves.

¹² Therefore, prophesy, and thou hast said unto them, Thus said the Lord Jehovah:

Lo, I am opening your graves, [O My people, And have brought you up out of your graves, And brought you in unto the land of Israel.

¹³ And ye have known that I am Jehovah, In My opening your graves, [O My people, And in My bringing you up out of your graves,

¹⁴ And I have given My Spirit in you, and ye have lived,

And I have caused you to rest on your land, And ye have known that I Jehovah, I have spoken, and I have done it, An affirmation of Jehovah.'

"bone" (•) and even more particularly "spirit" (*). At the "standing-again" of "the whole house of Israel" (vs. 11) I believe they will have blood from "bone marrow." God will then establish his "new-quality covenant," Israel must "stand-again" first,

1 Thes. 4 CT

16 Because the Lord himself with stimulating-cry, with voice of-an-archangel and with trumpet of God, will-descend from heaven, and the dead (ones) in Messiah will-stand-up-again-for-themselves firstly,

Heb. 8 CT

7 For if that first (covenant) was faultless, (a) place was not being-sought of-a-second.

8 For finding-fault with-them he-is-saying: Behold days are-coming, Jehovah is saying, and I shall-finish-completely upon the household of-Israel and upon the household of-Judah (a) new-quality covenant,

9 Not according-to the covenant which I-made to-their fathers in (a) day of-my having-taken-hold of-their hand to-lead them out-of (the) land of-Egypt, because they themselves remained not in my covenant, and I myself neglected of-them, Jehovah is-saying.

10 Because this (is) the covenant which I-shall-myself-covenant to-the household of-Israel after those days, Jehovah is-saying, giving my laws into their intellect, and I-shall-inscribe them on their hearts, and I-shall-be to-them with-reference-to God and they themselves will-be to-me with-reference-to (a) people.

I cannot consider this subject further at this time; but note it is God's "spirit" that will now be in his people—not "breath" as ASV p. 7. (Heb. "ruach", 9x *) (See Apologetics 4, 8, 9, 10, 11, 14, 15, 21, 25, 26, 29, 7, also courses "Covenants", "Millennium", "His Presence", and "Hebrews Commentary".)

On page 9 you will find the important NT scriptures concerning Adam. Because all "lives" began in Adam, the NT lays heavy emphasis on this fact.

Rom. 6 CT

12 Because of this as-altogether through one Man the sin came-in into the world, and through the sin the death, and thus the death went-through into all MEN, upon which they all sinned;

13 For until law sin was in (a) world, but sin is not being-reckoned not being law;

14 BUT the death was-king from Adam as-far-as Moses even upon the (ones) not having-sinned upon the similitude of-the transgression of Adam, who is (a) pattern of-the future (one).

15 BUT not as the offence, thus also the bestowed-favor; for if by-the offence of-the one (MAN) the many died-off, by-much more the favor of-the God and the gratuity in favor namely-the (favor) of-the one MAN Jesus Messiah exceeded with-reference-to the many.

16 And the benevolence (is) not as through one (MAN) having-sinned; for on-the-one-hand the sentence (is) out-of one (MAN) with-reference-to condemnation's-punishment, on-the-other-hand the bestowed-favor (is) out-of many offences with-reference-to (a) just-act.

17 For if by-the offence of-the one (MAN) the death was-king through the one (MAN), by-much more the (ones) taking the excess of-the favor and of-the gratuity namely-the (one) of righteousness will-be-king in life through the one (MAN) Jesus Messiah.

18 So therefore as through one offence with-reference-to all MEN with-reference-to condemnation's-punishment, thus also through one just-act with-reference-to all MEN with-reference-to justification of-life;

19 For as-altogether through the unwillingness of-the one MAN to-hear the many were-established sinners, thus also through the obedience of-the one (MAN) the many will-be-established just (ones).

3 Woman (Issah) "buidled" from Man's (Ish) bones and flesh.

Genesis, Rashi, p.12

THIS SHALL BE CALLED WOMAN. BECAUSE THIS WAS TAKEN OUT OF MAN — Here we have a kind of play upon words (the words אשה and איש sounding similar): hence we may learn that the language used at the time of the Creation was the Holy Tongue (Hebrew)¹. NOTES

1) Since only in Hebrew "man" and "woman" are of the same root.

The woman "built" (Heb. bānāh) by God from Adam's "bone", would also contain blood made from marrow. (p.7) The woman was prepared by a special miracle of God toward the future "virgin birth" of Jesus.

The first significant observations on human chromosomes were made in 1912, when von Winiwarter reported that there were 47 chromosomes. In 1923 Painter concluded that 48 was the correct number; this number was universally accepted until 1956, when Tjio and Levan reported finding only 46 chromosomes in embryonic cells.

← 22 pair + XX in the mother. 22 pair + XY in the father.

Ovum (X) + X sperm = XX (girl) Ovum (X) + Y sperm = XY (boy)

No Y in Eve

1 Cor. 15 CT

21 For since-indeed the death (is) through MAN, also through MAN (a) resurrection of-dead (ones).

22 For as-altogether in the Adam all are-dying-off, thus also in the Messiah all will-be-made-alive.

45 Thus also it-has-been-and-still-is-written: The first MAN Adam came-to-pass with-reference-to (a) living soul; the last Adam with-reference-to (a) spirit making-alive.

46 BUT not firstly the spiritual BUT the (one) of-the-soul, thereafter the spiritual.

47 The first MAN (was) out-of earth made-of-dirt, the second MAN out-of heaven

48 Such-as the (one) made-of-dirt, as-such-(are)-these also the (ones) made-of-dirt, and such-as the (one) in-the-heavenly, as-such-(are)-these also the (ones) in-the-heavenlies;

49 And according-as we-wore the image of-the (one) made-of-clay, we-shall-wear also the image of-the (one) in the heavenly.

1 Tim. 2 CT

13 For Adam was first moulded, afterward Eve.

14 And Adam was not deceived, but the woman having-been-deluded has-become-and-still-is in transgression;

Gen. 2 ASV

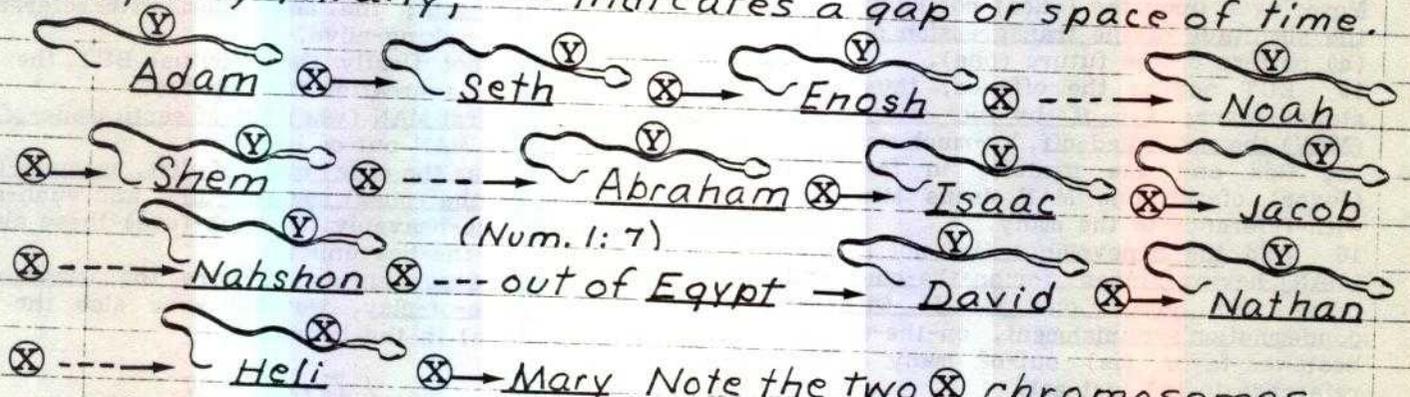
21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and he took one of his ribs, and closed up the flesh instead thereof: 22 and "the rib, which Jehovah God had taken from the man, 'made he a woman, and brought her unto the man. 23 And the man said, 'This is now bone of my bones, and flesh of my flesh: she shall be called 'Woman, because she was taken out of 'Man.

¹ Heb. buidled he into.

² Heb. Issah. ³ Heb. Ish.

Note Rashi's comment on proof of Hebrew as the "Holy Tongue" from the creation.

10 No woman's ovum has a Y chromosome. The male sperm carries the "life" from Adam. The sperm has either an X or a Y chromosome. In the following diagram X indicates a woman or wife, Y indicates the sperm of the husband or man, → indicates and names the son of the pair, finally, --- indicates a gap or space of time.



Note the two X chromosomes produce a daughter. There is no way that Mary can bear a son without the addition of 22 + Y chromosomes. You will soon see how all of these things are confirmed by scripture to protect the deity of Jesus.

4 Book of genesis of Jesus Messiah. (Matt. 1:1 CT) But the genesis of the Jesus Messiah was thus. (vs. 18 CT)

In the KJ Greek text with which I agree, the words "genesis" are spelled differently, Why? In Matt. 1:1 "genesis" in the Greek is spelled γενεσους, derived from γενεσος (genesis), which comes from the verb γινωμαι (ginomai) - "to-come-to-be". (See γεννημα - gennema in the Teaching Dictionary.)

In Matt. 1:18 "genesis" is spelled γεννησος (gennesis) which in turn comes from the verb γεννωω (gennaō) - (See Thayer's Lexicon) "to-beget" in relation to the father.

Alford in his Greek Testament gives a hint as to why the Greek spelling is different. "It probably is chosen by the Holy Spirit to mark a slight distinction between the γεννησος of our Lord and that of ordinary men."

When you consider the verbs, the distinction is more than "slight". The verb "to-come-to-be" does not apply to Jesus, as it does to other men, because Jesus did not "come to be", he always has been. The verb "to-beget" does apply to Jesus, "begotten" of the Father. Here is another proof of the deity of Jesus.

If you have not studied Apologetic 38, by all means 11
do so. Our English translations of the Bible are not
word-for-word according to the Greek NT, but rather
thought-for-thought. Isaiah 55 ASV says, "For my
thoughts are not your thoughts."

The Consistent New Testament translates each Greek
word by the same English word insofar as is possible.
Note the verb γεννάω (gennaō) referred to on page 10.
This verb in relation to the father means "to-beget"; in
relation to the mother it means "to-bear." (See the Dict.)

Matt. 1 CT

18 But the genesis of-the Jesus Messiah was thus.
For (as) his mother Mary (was) having-been-
betrothed to-the Joseph, before they either came-
together she-was-found having in womb out-of (the)
Holy Spirit.

19 But Joseph her husband being just, and not
willing to-make her a-public-example, he-purposed
to-release-her stealthily.

20 But (as) he (was) meditating these-(things),
behold, (an) angel of-Jehovah appeared to-him by
apparition, saying, Joseph, son of-David, might-you
not fear-for-yourself to-take-along-to-yourself
Mary your wife, for the-(thing) in her is having-
been-begotten out-of (the) Holy Spirit.

Luke 1 CT

26 But in the month, namely-the sixth, the angel
Gabriel was-dispatched by the God into (a) city of-
the Galilee, to-which Nazareth (was the) name,

27 To (a) virgin having-been-and-still-betrothed
to-(a)-man to-whom Joseph (was the) name, out-of
(the) household of-David, and the name of-the
virgin (was) Mary.

28 And the angel having-come-in to her said, Hail,
(one)-having-been-and-still-favored! The Lord (is)
with you, you (are) having-been-and-still-blessed
among women.

29 But the-(one) having-seen, she-was-thoroughly-
disturbed over his word, and she-was-deliberating
of-what-quality this greeting may-be.

30 And the angel said to-her, YOU-be not fearing-
for-yourself, Mary, for you-found favor beside the
God;

31 And behold, you-will-yourself-conceive in womb
and you-will-bring-forth (a) son, and you-will-
call his name Jesus.

32 And this-(one) will-be great, and he-will-be-
called Son of-(the)-Most-High; and Jehovah the God
will-give to-him the throne of-David his father;

33 And he-will-be-king over the household of-Jacob
with-reference-to the ages, and of-his kingdom (a)
finish will not be.

34 But Mary said to the angel, How will this be
since I-am not coming-to-know (a) man?

35 And having-answered the angel said to-her,
(The) Holy Spirit will-come-on upon you, and power
of-(the)-Most-High will-overshadow you; on-this-
account also the holy-(thing) being-begotten will-
be-called Son of-God.

→ "The genesis", coming
from this verb, might
better be translated
"the begetting" as the
meaning given in Thayer's
Lexicon. Matt. 1:18 bears
this out; for the Father
through the Holy Spirit
had to supply 22 + (Y)
chromosomes. This (Y)
Chromosome as well
as the other 22 could
not come from a man,
as all "life" from Adam
was under punishment
of death. Mary knew
something had to be
different Luke 1:34.

The angel explained,
Luke 1:35 about "the
holy-(thing) being-
begotten", that is, by
the Father. (See Dict.)

→ Luke 1:31 "You-will-
yourself-conceive".

(συλλήψῃ - sulleepsee -
2 per. sing. fut. ind. mid.
from συλλαμβάνω.)

More literal: "You-will-
yourself-take-together";
that is, this H.S. seed.

12 Note also Matt. 1:20 CT p.11 --- for the-(thing) in her is having-been-begotten out-of (the) Holy Spirit."

Heb. 10 CT

4 For (it-is) impossible (for) blood of-bulls and he-goats to-be-removing sins.
5 On-this-account coming-in into the world he-is-saying: You-willed not sacrifice and offering, but you-yourself-rendered (a) body thoroughly-fit for-me;

The "thing" (Matt. 1:20 and Luke 1:35) being-begotten is a "body" of flesh for Jesus to occupy. (John 1:14)

Can we determine when?

The King James Version was first published in 1611 when Roman Catholic teaching in Europe was very strong. Satan had programed the world to a "mother of god" mythology. (See Apologetics 30,31,32,33,34,35 and Fallen Angels course.)

Miracle - God has protected our Hebrew and Greek Bible texts in spite of men "twisting" (Acts 20:29,30), using "false-wardings" (1 Tim. 4:1-3), "fabricated words" (2 Pet. 2:3), and even "adulterating-for-filthy-lucre the word of-the-God" (2 Cor. 2:17). (Apologetics 6)

The following passages illustrate the "twisting" etc. in two of the most-used translations. Compare these few verses to The Consistent Translation and Greek text. (p.11)

Matt. 1 KJ

18 ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Luke 1 KJ

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Matt. 1 NIV

18 This is how the birth of Jesus Christ came about. His mother Mary was pledged to be married to Joseph, but before they began to live together, she was found to be with child through the Holy Spirit.

20 But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit.

23 "The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us."

Luke 1 NIV

31 You will be with child and give birth to a son, and you are to give him the name Jesus.

34 "How can this be," Mary asked the angel, "since I am a virgin?"

35 The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.

↪ The NIV is more "twisted" than the KJ. The dots (•) mark the major "adulterating." The word "child" is not in the Greek text. These translations by "child", make Jesus an "embryo". - Roman idolatry pp.4,5.

word "child" is not in the Greek text. These translations by "child", make Jesus an "embryo". - Roman idolatry pp.4,5.

See The Englishman's Greek Concordance under the Greek word γαστήρ (gasteer) - "womb" as proof that "child" is not in the Greek text. Let us now consider Bible proof that Jesus was not in Mary's body for the 9 months of pregnancy while a "body" (Heb. 10:5) was being prepared by the Father. (p. 12)

5 γαστήρ (gasteer) "womb" vs. κοιλία (koilia) "belly". Did God intend a difference?

Let me give you an idea of "adulterating the word of God."

(Womb)

γαστήρ (gasteer) occurs 9x in the Greek text of the N.T. KJ has "womb" 1x, "belly" 1x and 7x "adulterates" the text. κοιλία (koilia) occurs 23x in the Greek text. KJ has "belly" 11x, but 12x in relation to pregnancy, KJ in a "false-wording" uses "womb." (See these words in the Teaching Dictionary.)

From The Britannica Encyclopedia, Vol. 26, p 712 the following information will help explain the difference between the term "uterus" (womb) and "abdominal cavity" (belly). (See Webster's Dictionary also.)

The uterus and the development of the placenta. The uterus is a thick-walled, pear-shaped organ measuring seven centimetres (about 2.75 inches) in length and weighing 30 grams (about one ounce) in an unpregnant woman in her later teens. It has a buttonlike lower end, the cervix, that merges with the bulbous larger portion, called the corpus. The corpus comprises approximately three-fourths of the uterus. There is a flat, triangular-shaped cavity within the uterus. At term, the uterus is a large, thin-walled, hollow, elastic, fluid-filled cylinder measuring approximately 30 centimetres (about 12 inches) in length, weighing approximately 1,200 grams (2.6 pounds), and having a capacity of 4,000 to 5,000 millilitres (4.2 to 5.3 quarts).

The greater size of the uterus as a result of pregnancy is due to a marked increase in the number of muscle fibres, blood vessels, nerves, and lymphatic vessels in the uterine wall. There is also a five- to tenfold increase in the size of the individual muscle fibre and marked enlargement in the diameters of the blood and lymph vessels.

During the first few weeks of pregnancy, the shape of the uterus is unchanged, but the organ becomes gradually softer. By the 14th week it forms a flattened or oblate spheroid. The fibrous cervix becomes remarkably softer and acquires a protective mucus plug within its cavity, but otherwise it changes little before labour. The lower part of the corpus, the isthmus, first becomes elongated and then, as the uterine contents demand more space, stretches and unfolds to form a bowl-shaped formation called the lower uterine segment. The fibrous nature of the cervix causes it to resist this unfolding action.

The uterine wall is stretched and thinned during pregnancy by the growing conceptus, as the whole product of conception is called, and by the fluid that surrounds it. By term, this process converts the uterus into an elastic, fluid-filled cylinder. It is only late in pregnancy that the cervix gradually thins out and softens; during labour it dilates for passage of the infant.

As pregnancy progresses, the uterus rises out of the pelvis and fills the abdominal cavity. (belly)

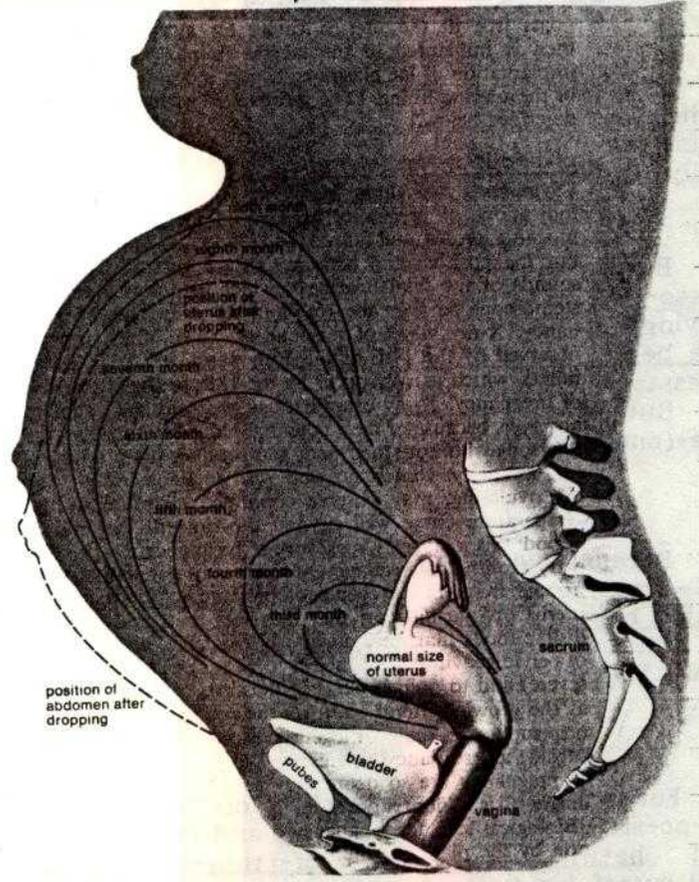


Figure 31. Levels of the uterus with advancing months of pregnancy. From Dorland's Illustrated Medical Dictionary, 24th ed. (1965) W.B. Saunders Co. Philadelphia

14 From a study of the figure on page 13, you can understand why the terminology shifts from "uterus" (womb) to the "abdomen" (belly) sometime about the 5th to 6th month of pregnancy. Scripture confirms this terminology, the "belly" being the place from which delivery takes place, rather than using the term "womb" or "uterus."

Gal. 1 CT

15 But when the God was-pleased namely-the (one) having-severed me out-of my mother's belly and having-called (me) through his favor

Acts 14 CT

8 And (a) certain man without-power in-the feet was-sitting in Lystra, lame out-of (the) belly of-his mother, who never walked-around.

Acts 3 CT

2 And (a) certain man, existing lame out-of his mother's belly, was-being-borne, whom they-were-putting daily toward the door of-the temple, namely-the (one) being-called Beautiful, to-be-requesting alms from the (ones) proceeding-in into the temple;

Matt. 19 CT

12 For ones-who are eunuchs out-of mother's belly were-born thus, and ones-who were-made-eunuchs are eunuchs by the MEN, and ones-who made themselves eunuchs are eunuchs because-of the kingdom of-the heavens. The (one) being-able to-be-making-room, let-him-be-making-room.

John 3 CT

4 The Nicodemus is-saying to-him, How is (a) MAN being-able to-be-born being (an) aged-man? Is-he being-able to-go-in (a) second (time) into the belly of-his mother and to-be-born?

Luke 11 CT

27 But it-came-to-pass with him to-be-saying these-(things), (a) certain woman out-of the crowd having-elevated (her) voice she-said to-him, Happy the belly, namely-the-(one) having-borne you, and breasts which you-nursed.

28 But he himself-said, Yea-therefore happy (are) the-(ones) hearing the word of-the God and guarding it.

Luke 23 CT

29 Because behold, days are-coming in which they-will-say, Happy (are) the barren (ones) and bellies which bore not and breasts which nursed not.

30 Then they-will-begin to-be-saying to the mountains, YOU-fall upon us; and to-the hills, YOU-cover us.

Luke 1 CT

15 For he-will-be great in-sight of-the Lord; and by-no-means might-he-drink wine and strong-drink, and he-will-be-filled-full of-(the)-Holy Spirit still out-of his mother's belly.

Paul speaking of his own delivery.

That is, the very end of the pregnancy. The RSV, Berkeley, Living Bible, NIV and New English Bible all substitute "birth" for "belly."

These translations also substitute "birth" in Acts 3:2. NCV substitutes "crippled all his life."

On this verse interpretation seems to be in order.

New Century Version

There are different reasons why some men cannot marry. Some men were born without the ability to become fathers. Others were made that way later in life by other people. And other men have given up marriage because of the kingdom of heaven. But the person who can accept this teaching should accept it.

NIV, RSV and Berkeley all omit the phrase. (▲)

This being a verse that is often quoted, the Berkeley, ASV, NIV, Living Bible and New English all follow the KJ "womb."

There are various ways this translation is altered.

There are similar variations in translations of this verse as well as Luke 1:15 following. I have not found κοιλία (Koilia) correctly translated "belly" in any of these passages of these translations which I have referred to.

You will notice that in all 8 cases of scripture on page 14 "belly" is used, not "womb", at the time of delivery. This is not only Biblical language but it is also the technical language of our day. (See the article again on page 13.) This is very important as the Biblical word "belly" has been carefully established in its meaning so that some prophetic truth can be revealed. The remaining 4 uses in connection with pregnancy are in Luke's, "the beloved physician" (Col. 4:14) - record, given to him by the Holy Spirit. After the angel's announcement

Luke 1 CT

36 And behold, Elizabeth your relative, has conceived (a) son in her old-age and this is (the) sixth month for her the-(one) being-called barren; 37 Because every saying will not be-impossible beside the God.

38 But Mary said, Behold, the slave-(girl) of-Jehovah, may-it-come-to-pass to-me according-to your saying. And the angel went-away from her.

39 But having-stood-up, Mary in these days proceeded into the mountainous-(country) with diligence, into (a) city of-Judah,

40 And she-went-in into the home of-Zacharias and she-greeted the Elizabeth.

41 And it-came-to-pass as the Elizabeth heard the greeting of-the Mary, the baby leaped in her*belly; and the Elizabeth was-filled-full of-(the)-Holy Spirit,

42 And she-exclaimed with-a-great voice and said, Having-been-and-still-blessed (are) you among women, and having-been-and-still-blessed (is) the fruit of-your*belly.

43 And from-whence (is) this-(thing) to-me, in-order-that the mother of-my Lord might-come to me?

44 For behold, as the voice of-your greeting came-to-be into my ears, the baby leaped in my*belly in exultation.

Holy Spirit declared, "Having-been-and-still-blessed (is) the fruit of-your belly." At this point in time there was no "fruit" in Mary's "belly". I believe this was prophetic. Consider

Luke 2 CT

21 And when eight days were-fully-filled to-circumcise the child (pre-teen), his name also was-called Jesus, the-(one) he-was-called by the angel before he (was) to-be-taken-together in the*belly.

Luke 1 CT

31 And behold, you-will-yourself-take-together in womb (of The Holy Spirit) and you-will-bring-forth (a) son, and you-will-call his name Jesus.

"to-take-together" then "conceive". Why Luke 1:31 to-take-together "in womb" and Luke 2:21 "in the belly"?

to Mary (p.11), the angel told Mary about Elizabeth.

Why, what was God's purpose?

Mary greeted Elizabeth;

and at the greeting

the Holy Spirit filled

Elizabeth. Vs. 41 "the

baby leaped in her

belly" - not "womb" -

she was in the 6th

month. (vs. 36) (See page 13

again.) Verse 41 is the

record of the Holy Spirit.

Elizabeth confirms

the fact and also uses

"belly" - not "womb". (vs. 44)

Vs. 42 Elizabeth by the

Holy Spirit declared,

"Having-been-and-still-blessed (is)

the fruit of-your belly." At this point in time there

was no "fruit" in Mary's "belly". I believe this was

prophetic. Consider

Luke 2, the last

use of "belly."

These are the word

συλλαμβάνω.

(sullambanō) (See Dict.)

Primary meaning -

"to-take-together" then "conceive". Why Luke 1:31 to-take-

together "in womb" and Luke 2:21 "in the belly"?

16 Before answering the last question on page 15, I should give a brief summary up to this point. I believe that the Lord protected the Hebrew Old Testament and the Greek New Testament throughout the centuries - His Word. The translations are not God's Word, and only "represent" God's Word insofar as the translators believe God's Word. The "details" in scripture prove this point.

* Summary.

- (A) Jesus came the first time for the sake of his people Israel. At his return he will avenge the wrongs done to Israel by the nations. (Note the "details" pp. 1, 2)
- (B) When Satan could no longer easily reach the Jews in the "galut" (scattered worldwide), he moved into the "church," where the Jewish believers could be reached. (Rev. 12: 17) Scripture warns in "detail" of the present and future corruption of the "church." (Now quite evident pp. 2, 3, 4.)
- (C) One of Satan's major efforts within the "church" is to promote the idea that Mary is the "mother of God". He puts forth the false idea that "life begins at conception." The Bible teaches otherwise. (pp. 4, 5, 6)
- (D) Consider once again some "details" in the forming of Adam - "dirt from the earth." (pp. 7, 8, 9)
- (E) Some "details" in reference to God "building" a woman from Adam could not have even been considered until recent advances in science. (pp. 9, 10)
- (F) "Details" hidden in the Greek text in regards to "the genesis of the Jesus Messiah." "Details" hidden by Satan are not easily found in English translations. (pp. 10, 11, 12)
- (G) Study carefully the very important difference between γαστήρ (gastēr) - "womb" and κοιλία (koilia) - "belly". The difference is totally ignored in most English translations, but the difference is made clear in medical explanations. (pp. 13, 14, 15)

6 The scriptures match.

"You-will-yourself-take-together in womb." (Luke 1:31)

"---out-of fruit of his loin" (Acts 2:30)

Gen. 46 ASV

Webster's Dict. - "loin" --- "the generative organs."

26 All the 15 souls that came with Jacob into Egypt, that came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

"Life" is passed from father to father through the sperm. (p.6)

Origins, Eric Partridge, p. 77
concupere, to take together (L con), to contain,
to gather, notably concupere semina, (of a woman)
to gather the male seed, to conceive;

Greek - συλλαμβάνω 17
(sullambanō) - "to-take-together."
(See page 15, and Teaching Dict.)

Hebrews 7 CT

1 For this the Melchisedec, king of-Salem, priest of-the God namely-the most-high, the (one) having-met-together with-Abraham returning from the chopping-in-pieces of-the kings and [having-] blessed him,

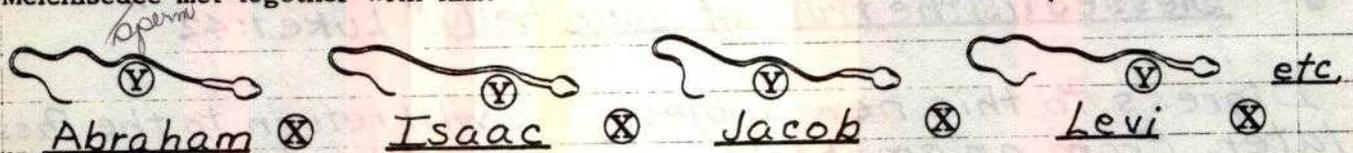
2 To-whom also Abraham parted (a) tithe from all,

4 But YOU-be-observing how-great this-man (was) to-whom Abraham, the patriarch, gave (a) tithe also out-of the chief-spoils.

5 And the (ones) on-the-one-hand out-of the sons of Levi taking the priest's-office are-having (a) commandment to-be-taking-tithe-from the people according-to the law, that-is, of their brothers, although having-come-out, out-of the *loin of-Abraham;

9 And as to-say (a) maxim, through Abraham even Levi, the (one) taking tithes was-tithed-and-is-still-tithed; *

10 For he-was still in the loin of-the father when Melchisedec met-together with-him.



Levi is regarded as having paid tithes to Melchisedec even though he was not yet born - yet "he-was still in the loin of Abraham." (Heb. 7:10)

Luke 1 CT

30 And the angel said to-her, YOU-be not fearing-for-yourself, Mary, for you-found favor beside the God;

* 31 And behold, you-will-yourself-take-together in womb (of The Holy Spirit) and you-will-bring-forth (a) son, and you-will-call his name Jesus.

The Bible itself thus proves that "to-take-together" in the "womb" clearly refers to a male seed, Y chromosome. Since Mary was a

virgin and has only the X chromosome, it was by the Holy Spirit that the necessary chromosomes had to be supplied. (Page 11, Luke 1:34, 35) The "body" being

Heb. 10:5 CT

4 For (it-is) impossible (for) blood of-bulls and he-goats to-be-removing sins.

5 On-this-account coming-in into the world he-is-saying: You-willed not sacrifice and offering, but you-yourself-rendered (a) body thoroughly-fit for-me;

"rendered-thoroughly-fit" was thus completely free from Adam's sin.

We have a great deal more proof of this

fact actually brought to the attention of any persons who partake of the Passover each year. We need to mention something of the Passover at this point.

18 At every Jewish passover the "head" of the seder is required, by scripture, to explain the event by saying, "It is because of that which Jehovah did for ME when I came forth out of Egypt."

Talmud, Pesachim, Mishna, (116 b, p. 595)

A MAN IS BOUND TO REGARD HIMSELF AS THOUGH HE PERSONALLY HAD GONE FORTH FROM EGYPT, BECAUSE IT IS SAID, AND THOU SHALT TELL THY SON IN THAT DAY, SAYING: IT IS BECAUSE OF THAT WHICH THE LORD DID FOR (ME) WHEN (I) CAME FORTH OUT OF EGYPT.

↷ Surely you can now understand how he could truthfully say this. He was individually in the "loin" of his father and his father's father all the way back to the exodus from Egypt. (As explained on page 17.)

7 "Before he (was) to-be-taken-together in the belly." Luke 2:21
"Blessed (is) the fruit of your belly." Luke 1:42

Digress to this new subject. We will return to the Passover later. From an emphasis on "fruit of his loin" and "to-take-together in the womb", we move to the "belly". This condition of a "fetus" in the "belly" does not occur for quite some time, perhaps about the 5th or 6th month of pregnancy. You saw this on page 13. "A Child is Born, by Lennart Nilsson, p. 71 places the change from the term "embryo" to the term "fetus" at 8 weeks.

Luke 2:21 CT

21 And when eight days were-fully-filled to-circumcise the child (pre-teen), his name also was called Jesus, the-(one) he-was called by the angel before he (was) to-be-taken-together in the belly.

Luke 2:21 KJ

21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. belly

Matt. 12:40 KJ

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Man's thoughts are not God's thoughts. (Isa. 55:8) Jesus was the name determined by God before he (Jesus) entered the prepared body (Heb. 10:5)

Ex. 13 ASV

6 *Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to Jehovah. 7 Unleavened bread shall be eaten throughout the seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee, in all thy borders. 8 *And thou shalt tell thy son in that day, saying, It is because of that which Jehovah did for me when I came forth out of Egypt.

➡ It is necessary to call this verse to your attention again. You should compare the CT to the KJ. All three words

marked (▲) are the Greek word κοιλία (koilia) - "belly."

➡ Now if KJ can translate κοιλία by "womb" here, why not put Jonas in the whale's "womb"?

Man's thoughts are not God's

1 Cor. 15 CT

35 BUT someone will say: How are the (ones) dead being-raised? But with-what-sort (of) body are-they-coming;

44 It-is-being-sown (a) body of-the-soul, it-is-being-raised (a) body of-the-spirit. If there-is (a) body of-the soul, there-is also of-the spirit.

47 The first MAN (was) out-of earth made-of-dirt, the second MAN out-of heaven

48 Such-as the (one) made-of-dirt, as-such-(are)-these also the (ones) made-of-dirt, and such-as the (one) in-the-heavenly, as-such-(are)-these also the (ones) in-the-heavenlies;

49 And according-as we-wore the image of-the (one) made-of-clay, we-shall-wear also the image of-the (one) in the heavenly.

First understand, that Jesus did not become a "sperm", neither did he become a human developed in Mary's "womb". Following are a few verses of many that testify as to "Jesus" - not yet called "Jesus" - existing in and coming from the heavenlies.

Matt. 20 CT

28 As-altogether the son of-the MAN came not to-be-ministered-(to), BUT to-minister and to-give his soul ransom instead-of many.

Testimony of John the baptist.

John 3 CT

31 The-(one) coming from-above is above all. The (one) being out-of the earth is out-of the earth, and he-is-speaking out-of the earth. The (one) coming out-of the heaven is above all,

John 7 CT

28 The Jesus therefore cried in the temple teaching and saying, And-me YOU-are-knowing-absolutely, and YOU-are-knowing-absolutely from-whence I-am; and I-have not come-and-still-am from myself, BUT the (one) having-sent me is authentic, whom YOU yourselves-are not knowing-absolutely.
29 But I myself-am-knowing him absolutely, because I-am from him, and-that-(one) dispatched me.

John 8 CT

14 Jesus answered and said to-them, Even-if I myself-might-be-bearing-witness concerning myself, my witness is true, because I-am-knowing-absolutely from-whence I-came and where I-am-withdrawing; but YOU yourselves-are not knowing-absolutely, from-whence I-am-coming and where I-am-withdrawing.

42 The Jesus said therefore to-them, If the God was YOUR Father, YOU-were (likely) cherishing me, for I myself-came-out out-of the God and I-am-present: for neither have-I-come-and-am-still-come from myself, BUT that (one) dispatched me.

John 12 CT

27 Now my soul has-been-and-still-is-disturbed, and what might-I say? Father, you-save me out-of this hour. BUT on-account-of this I-came into this hour

➡ When one who is 19 in the Messiah Jesus dies he receives a body for the spirit. (vs. 44)

➡ Adam's race has a soul body, a kind which all humans have. "Jesus", existing in the heavenlies had a spirit body in which, as Jehovah, he appeared in the OT.

John 12 CT

46 I myself-have-come-and-am-come light into the world, in-order-that every(one) the-(one) trusting with-reference-to me might not remain in the dark.

John 16 CT

28 I-came-out from the Father and I-have-come-and-still-am into the world; again I-am-letting-go the world and I-am-proceeding to the Father.
29 His disciples are-saying to-him, Note, now you-are-speaking with-boldness-of-speech, and you-are-saying not-one proverb.

John 18 CT

37 The Pilate said therefore to-him, Are-you yourself not-therefore (a) King? The Jesus answered, You yourself-are-saying, because I myself-am (a) King. With-reference-to this I myself have-been-begotten, and with-reference-to this I-have-come into the world, in-order-that I-might-bear-witness to-the truth. Every (one) the (one) being out-of the truth is-hearing my voice.

1 Tim. 1 CT

15 The word (is) trustworthy and worthy of-all acceptance, that Messiah Jesus came into the world to-save sinners; of-whom I myself-am first;

Gal. 4 CT

4 But when the fulness of-the time came, the God dispatched-out his son having-become out-of (a) woman, having-become under law,

↪ "having-become out-of (a) woman", not "made of (a) woman." (KJ) γινωμα (ginomai) given 40+ meanings by KJ and 13+ Greek words, "made."

John 1 CT

- 1 The Word was in (the) beginning, and the Word was with the God, and the Word was God.
 2 This (one) was in (the) beginning with the God.
 3 All-(things) came-to-be through him, and separate-from him but-not one-(thing) came-to-be which has-come-to-be-and-still-is.
 4 In him was life, and the life was the light of-the MEN.
 5 And the light is-appearing in the dark, and the dark (did) not apprehend it.
 9 The light was the authentic (one), which coming into the world is-enlightening every MAN.
 10 He-was in the world, and the world came-to-be through him, and the world (did) not come-to-know him.
 11 He-came into (his)-own things, and (his)-own (beings) (did) not take him along-(to-themselves);
 12 But as-many-as took him, he-gave to-them authority to-come-to-be children of-God, to-the (ones) trusting with-reference-to his name;
 13 Who were not begotten out-of bloods neither out-of will of-flesh nor out-of will of-man BUT out-of God.
 14 And the Word came-to-be flesh, and he-tabernacled among us, and we-beheld his glory, glory as of-(an) only-begotten from-(the) Father full-of-favor and truth.

Step 1.He existed in form of God.The OT theophanies.Step 2.He-emptied himself (of the form of God) having-taken form of (a) slave (in the body being prepared.)Step 3. He was found in-figure as MAN.Matt. 5 CT

- 17 Might-YOU not suppose that I-came to-over-throw the law or the prophets; I-came not to-over-throw, BUT to-fulfill.

Luke 2 CT

- 11 That (a) Savior was-brought-forth for-YOU to-day, in (the) city of-David, who is Messiah Jehovah.
 21 And when eight days were-fully-filled to-circumcise the child (pre-teen), his name also was-called Jesus, the-(one) he-was called by the angel before he (was) to-be-taken-together in the belly.
 22 And when the days were-fully-filled of-their cleansing according-to the law of-Moses, they-led him up into Jerusalem to-stand-alongside to-the Lord,
 23 According-as it-has-been-and-is-still-written in(the) law of-Jehovah. That every male thorough-ly-opening (a) matrix will-be-called holy to-the Lord; "matrix"- the entrance to the womb. 4S
 24 And to-give (a) sacrifice according-to the-(thing) having-been-and-still-said in (the) law of-Jehovah, (A) pair of-turtle-doves or two young doves.

"The Word was God."vs. 10 "He was in the world,""The world (of people) (did) not come-to-know him."vs. 11 "He-came into (his) own things (neuter), and (his) own (beings) (masculine)" - in general did not receive him, but some like Abraham, Isaac, Jacob, Moses, etc. did.vs. 14 It is not till this verse that we read, "And the Word came-to-be flesh." How?Phil. 2 CT

- 5 YOU-be-having this opinion in YOU which also (is) in Messiah Jesus, ^{O.T. theophanies}
 6 Who existing in form of-God considered not the being equal with-God (a thing for) seizure,
 7 BUT he-emptied himself having-taken form of (a) slave, having-become in similitude of-MEN;
 8 And having-been-found in-figure as MAN he-humbled himself having-become obedient as-far-as death, but death of-(a)-cross.
 9 And on-this-account the God exceedingly-exalted him and bestowed-a-favor to-him the name, namely-the-one above every name,
 10 In-order-that in the name of-Jesus every knee might-bend of-(those)-in-(the)-heavenly and of-(those)-earthly and of-(those)-subterranean,
 11 And every tongue might-acknowledge that Jesus Messiah (is) Jehovah with-reference-to glory of-God (the) Father,

How much "detail" can we expect that Jesus fulfilled?From p. 18 we learned that the "body" was occupied in Mary's "belly"-not "womb."Note: "who is Messiah Jehovah."It was essential that Jesus enter the prepared "body" just prior to delivery to meet the requirement of vs. 23. (Ex. 13:2, 12)To indwell a "body"- "having-taken the form of a slave" - (Phil. 2:7) fulfils scripture.

A "detail" occurred when Jesus was a very small child that was necessary to fulfill another "detail" at the close of his life. Why did God send Joseph, the child and his mother across 200 miles of desert into the land of Egypt?



Matt. 2 CT

13 But (as) they (were) having-retired, behold, (an) angel of-Jehovah is-appearing to-the Joseph according-to (an) apparition, saying. Having-been-raised you-take-along-to-yourself the child (pre-teen) and his mother, and you-be-fleeing into Egypt, and you-be there till I-might-say to-you; for Herod is-being-about to-be-seeking the child (pre-teen), to-destroy it.

14 But the (one) having-been-raised, he-took-along-to-himself the child (pre-teen) and his mother, of-night, and he-retired into Egypt.
15 And he-was there till the end of-Herod: in-order-that the-(thing) having-been-said by Jehovah through the prophet might-be-fulfilled, saying, Out-of-Egypt I-called my son.

Reason I Matt. 2:13 CT →

Reason II Hosea 11:1 ASV ←

11 When Israel was a child, then I loved him, and called my son 'out of Egypt.

In the case of Reason II note carefully that Hosea 11:1 has been deliberately divided

into two parts. First, a simple statement referring to the Passover in Egypt. Then Matthew by the Holy Spirit quotes only the last line of Hosea 11:1. Why? Review pages 17, 18. Jesus, just before his crucifixion, sat at the passover meal (seder) and had to do exactly as required by Exodus 13:8 (p. 18) Jesus did not have a chromosome ⊕ linking him to Adam's "fallen" race. Therefore, in order to be able to use the personal pronouns ME and I (p. 18), Jesus had to personally be called out of Egypt.

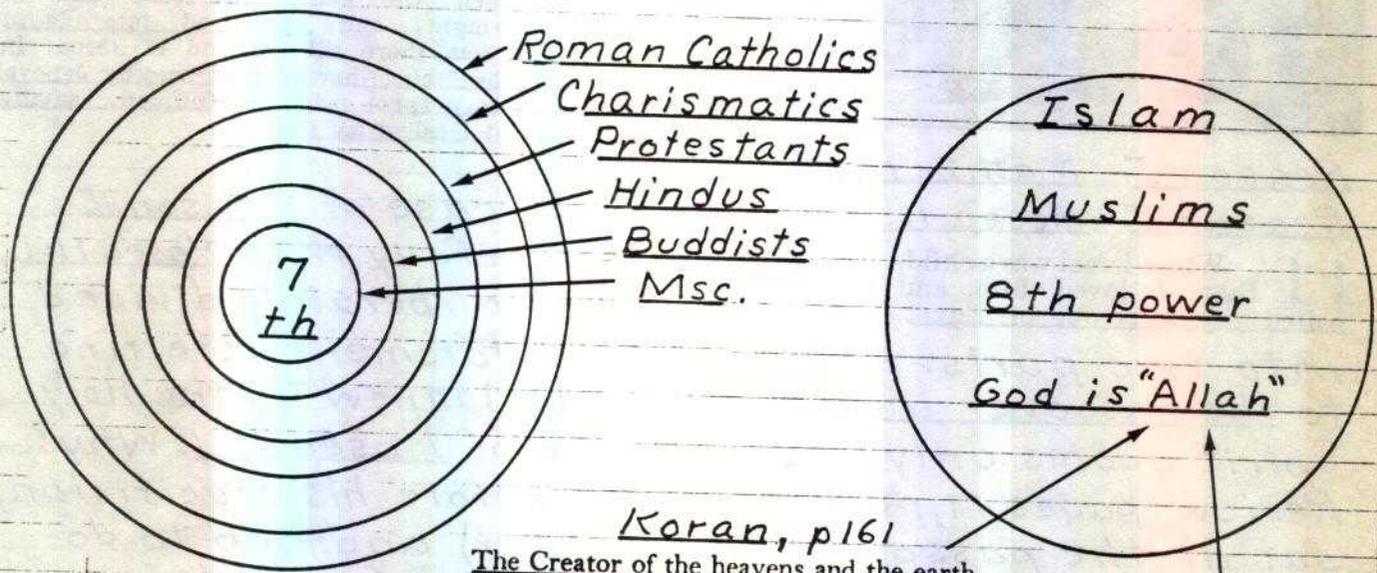
Miracle - God the son brought Israel out of Egypt. (Ex. 4:1-5; Ex. 12) God the Father brought God the son, "having-taken form of (a) slave" (Phil. 2:7 p. 20), out of Egypt. Remember, the Israelites had been slaves.

Thus the deity of Jesus is proven beyond refutation.

The Holy Spirit supplying the needed chromosomes in Mary's "womb" enabled Mary, as a virgin, to produce a body thoroughly-fit for God's son, having emptied himself of the form of God. God's son came into the body while in Mary's "belly"-at delivery.

22 Mary is the mother of Jesus - not God. (Apologetics 35)
 The idolatry of the Roman Catholic Church is gradually absorbing other religions under its real name, the Roman*Ecumenical Assembly. Satan, operating from his throne in the "church" (p.2), has elevated his "goddess" Mary above God. (p.5) Satan's ministers have corrupted the various translations of God's word. (p.12)

By "christianization", "falsification", "misrepresentation", "assimilation" and "substitution" the Roman seventh world power is gathering the "inhabited-earth" for the antichrist and the 8th world power.
 (Apologetics 30, 31, 32, 33, 34, 35)



Koran, p161
The Creator of the heavens and the earth—
how should He have a son,
seeing that He has no consort, and He created
all things, and He has knowledge of everything?

1 John 2 CT

22 Who is the liar if not the (one) denying that Jesus is the Messiah? The antichrist is this (one), the (one) denying the Father and the son.
 23 Every (one) denying the son neither is having the Father: the (one) confessing the son also is having the Father.

The purpose of this Apologetics has been to show some of the "details" concerning the birth and infancy of Jesus. This Apologetics

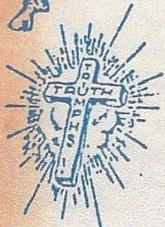
proves that Mary is not the "mother of God." Catholics, of course, believe this doctrine and must also believe that after her death her body was taken to heaven. This was not made "an article of faith" till 1950 by Pius XII.

The doctrine that teaches that Mary is the "mother of God" is very deceptive and the images of the goddess are usually very elaborate. Be not deceived; God warns, "Come ye out from among them, and be ye separate." (2 Cor. 6:17 Asv)

THE BATTLE FOR ZION APOLOGETICS 42

REVELATION 19

14 And the armies, namely-the (ones) in the heaven, were-following him on white horses,



a·pol·o·get·ics
the branch of theology having to do with the defense and proofs of Christianity

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