

Parashah Va'era וַאֲרָא

"and I appeared"

**Torah portion:**

Exodus 6:2 - 9:35

Numbers 28:9-15 – add maftir if Rosh Chodesh

**Haftarah portion:**

Ezekiel 28:25 - 29:21

Isaiah 66:1-24 – add if Rosh Chodesh

**Brit Chadashah/New Testament portion:**

Romans 9:14-33

We often read surrounding N.T. scripture because it is such a blessing to do so

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**Torah portion: Passover** is what the Bible is all about.

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Mirroring the Brit Chadashah portion for [Toldot](#),

[www.Cotopaxi-Colorado.com/Torah-Torah.htm#Parashah\\_Toldot\\_](http://www.Cotopaxi-Colorado.com/Torah-Torah.htm#Parashah_Toldot_)

a word on The Word on The Word

**Romans 9:1** "I-am-saying truth in Messiah, **I-am not lying**, my conscience witnessing-together with-me in (the) Holy Spirit,"

**Galatians 4:30** **BUT what is-saying the scripture? You-cast-out the maidservant and her son;** for by-no-means will the son-of-the maidservant inherit with the son-of-the free-woman.

**with** 1 Pe.1:25, Rev.1:17-18, Isa.44:6, Rev.22:13,16, Jn.1:1,14, Phil 2:5-11, Isa.45:18-23, Matt. 24:35, Rom.7:1-6, Gal.4:21-31, Romans 9 &10, Hebrews 8,9 &10, Ro.11:26-28, 2 Pe.2:21

**1Peter 1:25** (ASV 1901) **"But the word of the Lord abideth for ever. And this is the word of good tidings which was preached unto you. "**

(A Consistent Translation) "But the saying-of-Jehovah is-remaining into the age. But this is the saying namely-**the good-news**-having-been-brought with-reference-to YOU"

**The Gospels - The good news of the Messiah - are the Word/Saying of Yahweh.**

**2 Timothy 3:16** "All scripture (is) God-breathed and profitable toward teaching, toward reproof, toward correction, toward discipline the (discipline) in justice."

If we believe 1Timothy to be inspired scripture, we **MUST** believe that the above passage reflects this belief also. Thus note that they had "1Timothy" when they read this letter.

Restated: If 1Timothy is inspired words for us in our time, it was inspired written words in Timothy's time.

**Matthew 4:4** But the (one) having-answered said, It-has-been-and-is-still-written, Not upon bread only will MAN live, BUT upon every saying proceeding-out through (the) mouth of-God

**John 10:30** "I and the Father are one."

The Word is **NEVER** lost or hidden from man. The "true version written in Hebrew" is not buried in the bowels of the Vatican. The truth always has been readily available to man. Generally though, we prefer to sleep.

**The fact of the enduring Word is supported in The "Old" Testament:**

**Psalm 12:6** "The words of Jehovah are pure words; As silver tried in a furnace on the earth, Purified seven times.

vs7 Thou wilt keep them, O Jehovah, Thou wilt preserve them from this generation for ever. "

**John 1:1** The Word was in (the) beginning, and the Word was with the God, and the Word was God.

v14 And the Word came-to-be flesh, and he-tabernacled among us, and we-beheld his glory, glory as of-(an) only-begotten from (the) Father full of-favor and truth.

**This is what Jesus said about His words:**

**Matthew 24:35** The heaven and the earth will-go-past, but by-no-means might my words go-past.

From these passages, we know absolutely that nothing in the Old or New Testaments is lost. This makes Bible study a little more challenging, because it does not allow us to make things up to fit our doctrine. We actually have to study to show ourselves approved unto God. Fortunately, we don't have to know everything. This fact is produced in Paul's letter to the Corinthians:

**1 Corinthians 13:12** For just-now we-are-looking through (a) mirror in (an) enigma, but then face to face; just-now I-am-coming-to-know out-of part, but then I-shall-come-to-know-thoroughly-for-myself according-as also I-came-to-be-known-thoroughly.

13 But at-this-instant trust, hope, charity (are) remaining, these three things; but the charity (is) (the) greater of-these.

**SO, then, we can trust Paul's Word...**

**Galatians 4:30** **BUT what is-saying the scripture? You-cast-out the maidservant and her son;** for by-no-means will the son of-the maidservant inherit with the son of-the free-woman.

Paul writes that he writes (says) "in the Holy Spirit".

**with**

Rom.7:1-6,

Gal.4:21-31,

Romans 9 &10,

Hebrews 8,9 &10,

Ro.11:26-28, 2 Pe.2:21

**Romans 9:1** "I-am-saying truth in Messiah, **I-am not lying**, my conscience witnessing-together with-me in (the) Holy Spirit,"

v2 That it-is **great grief to-me and unceasing pain in my heart;**

v3 For I-was-wishing I myself to-be anathema from the Messiah in-behalf-of **my brothers, my relatives according-to flesh,**

**v4 They-who are Israelites**, of-whom the adoption-as-son and the glory and the covenants and the giving-of-law and the service and the promises.

v5 Of-whom the fathers, and out-of whom the Messiah according-to the flesh; the (one) being over all (things) God blessed with-reference-to the ages, amen.

v6 But not such-as that the word of-the God has-and-is-still-fallen-away. For not all the (ones) out-of Israel, these (are) Israel;

v7 Neither because they-are seed of-Abraham, (are) all children, BUT: in Isaac seed will-be-called to-you.

v8 This is, not the children of-the flesh these children of-the God, BUT the children of-the promise (are) being-figured with-reference-to seed.

v9 For the word of-promise (is) this: According-to this season I-shall-come and (a) son will-be to-the Sara.

v10 But not only (she), BUT Rebecca having conjugal-bed out-of one (man), Isaac our father;

v11 For not-yet having-been-born nor having practised anything good or worthless, in-order-that the plan of-the God according-to choice might-be-remaining,

v12 Not out-of works BUT out-of the (one) calling, it-was-said to-her that The greater will-be-slave to-the lesser;

v13 Even-as it-has-been-and-is-still-written: I-cherished the Jacob but I-hated the Esau.

Note, God hated Esau, but was "with" Ishmael, even though He said to cast him out. Just after this prophecy by Sarah (Gen.21:10, Gal.4:30), God says that he is with Ishmael (Gen.21:20). **Note that mercy!**

Interesting allegories -

The flesh/The Spirit ~ Sinai/New covenant,

Hagar/Sarah ~ Sinai/New covenant,

Esau/Jacob ~ Sinai/New covenant now,

The Esau I hated, yet YHVH was with Ishmael.

The Gospel was preached - at Isaiah 52:1, but not all heard at Isaiah 53:1.

**Isaiah 52:1** Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

2 Shake thyself from the dust; arise, sit on thy throne, O Jerusalem: **loose thyself from the bonds of thy neck**, O captive daughter of Zion.

[these bonds are called a yoke of slavery in Gal.5:1, and refer to the Sinai Covenant]

3 For thus saith Jehovah, Ye were sold for nought; and **ye shall be redeemed without money**.

4 For thus saith the Lord Jehovah, My people went down at the first into Egypt to sojourn there: and the Assyrian hath **oppressed them without cause**.

5 Now therefore, what do I here, saith Jehovah, seeing that my people is taken away for nought? they that rule over them do howl, saith Jehovah, and my name continually all the day is **blasphemed**.

6 Therefore **my people shall know my name: therefore they shall know in that day that I am he that doth speak; behold, it is I**.

7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth **good tidings of good, [the Gospel] that publisheth salvation** [יְשׁוּעָה-Yeshuah], that saith unto Zion, Thy God reigneth!

**Isaiah 52:13** Behold, **my servant** shall deal wisely, **he** shall be exalted (John 12:13, 14) **and** lifted up (John 19:15-18), **and** shall be very high (**Psalms 110:1**; Luke 20:42; Luke 22:69; Acts 7:55-56; Colossians 3:1; **Hebrews 1:3**).

14 Like as many were astonished at thee (**his visage was so marred more than any man, and his form more than the sons of men**),

15 **so shall he sprinkle many nations**; kings shall shut their mouths at him: for that which had not been told **them** shall **they** see; and that which **they** had not heard shall **they** understand.

This speaks of the Messiah of Israel, Yeshua, who was beaten beyond recognition and crucified. His sacrifice redeems Israel. He ALSO sprinkles many Gentile nations. At his "2nd" presence, Israel will look upon him whom they pierced (John 19:37), **and** mourn for him (Zech.12:10). This is the great conversion spoken of @Romans 11:26: "and all Israel shall be saved".

## **The Hidden Chapter**

**Isaiah 53:1-12 ASV - 1 Who hath believed our message? and to whom hath the arm of Jehovah been revealed?** 2 For he grew up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we see him, there is no beauty that we should desire him. 3 **He was despised, and rejected of men**; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and **we esteemed him not**. 4 **Surely he hath borne our griefs, and carried our sorrows**; yet we did esteem him stricken, smitten of God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on him the iniquity of us all. 7 He was oppressed, yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth. 8 By oppression and judgment he was taken away; and as for his generation, who among them considered that he was cut off out of the land of the living for the transgression of my people to whom the stroke was due?

9 And they made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth. 10 Yet it pleased Jehovah to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Jehovah shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied: by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors.

Perhaps the severity of God's love **changes** with the Cross/advent/our death to the law (Ro.7:1-6) in Messiah Jesus **from** "YHVH was with Ishmael" (the cast out son of the cast out maidservant) **to** "the Esau I hated" in that Esau represents the works of the flesh **after** the freedom from the Sinai covenant (Ro.7:1-4). **Perhaps Esau HERE relates to Christians that "go back under the law"? The outcome of such is worse than if they had known nothing (Heb.10:29-30).**

- as Sarah represents the New Covenant and Hagar represents the Sinai Covenant, so too *perhaps* here **Esau represents the works of the law (vs12)** and **Jacob represents the mercy calling of God...**and so also the **"righteousness of the law"** equates to Esau and Sinai and the **"righteousness of God"** equates to spiritual Sarah, the New Covenant, as follows...

**Now, NOT TO WORRY:** the song of Moses, the bondservant, AND the song of the Lamb WILL be sung...Rev.15:3-4 (YHVH is with Ishmael too [who now represents the cast out Sinai covenant's son – Blinded Israel]...and so all Israel shall be saved Ro.11:26-28, 2 Pe.2:21).

Cont. **Romans 9:14** What therefore shall-we-say? Unrighteousness beside the God? May-it not come-to-pass.

v15 For to-the Moses he-is saying: **I-shall-have-mercy-on whomever I-might-be-having-mercy, and I-shall-pity whomever I-might-be-pitying.**

v16 So therefore **(it-is) not of-the (one) willing nor of-the (one) running, BUT of-the God having-mercy.**

v17 For the scripture is-saying to-the Pharaoh that With-reference-to this same thing I-raised you out, in-which-case I-might-demonstrate in you my power, and in-which-case my name might-be-announced in all the earth.

v18 **So therefore he-is-having-mercy-on whom he-is-willing, but whom he-is-willing he-is-hardening.**

v19 You-will-say to-me therefore: Why is-he still finding-fault? For who has-withstood-and-still-withstands his intention?

Cont. **Romans 9:20** O MAN, yea therefore who are-you, yourself the (one) replying-against the God? Will the thing-moulded say to-the (one) having-moulded: Why (have) you-made me thus? No! <μή -requires negative answer>

v21 Or is the potter not having authority of-the mud out-of the same lump to-make on-the-one-hand which vessel with-reference-to honor, on-the-other-hand which with-reference-to dishonor? (vessel with-reference-to honor - 2 Timothy 2:21)

v22 But if the God willing to-demonstrate the wrath and to-make-known the possible (intention?) of-him brought in much patience vessels of-wrath having-been-and-still-rendered-thoroughly-fit with-reference-to destruction,

v23 And in-order-that he-might-make-known the riches of his glory on vessels of-mercy, which he-prepared-before with-reference-to glory,

v24 Whom (has) he-called, even us, not only out-of Jews BUT also out-of nations?

v25 As even in the Hosea he-is-saying: I-shall-call the people not mine, my people, and the (woman?) not having-been-cherished-and-still-(not)-cherished, having-been-cherished-and-still-cherished; (Hosea 2:23)

The conjunction “and” may be seen as defining separate things here:

1: Hosea 2:23 defines the “Loruhamah” as “her that had not obtained mercy. This is Israel. At Hosea 2:7 God says he will have mercy on Judah. God will have mercy on Israel (Rom. 11:26).

2: @Hosea 2:23 the “Loammi” (not people me) refers again to Israel @Hosea 1:9 AND @Rom.9:25, the reference to Hos. 2:23 is applied to Gentiles.

Hosea 2:23 is a dual prophecy.

That's about the best I can do with that at this time.

v26 And it-will-be in the place, the-place-where, it-was-said to-them: YOU (-are) not my people, there they-will-be-called sons of (the) living God.(Hosea 1:10)

v27 But Isaiah is-crying in-behalf-of the Israeli; If the number of-the sons of-Israel might-be as the sand of-the sea, the thing-left-under will-be-saved; (Isaiah 10:22)

v28 For finishing-completely and cutting-short (an) account in justice; because Jehovah will-make (an) account having-been-and-still-cut-short on the land.

v29 And according-as Isaiah said-before and still-is-saying: Unless Jehovah of-hosts abandoned (a) seed to-us, we (maybe) became as Sodom and we (maybe) were-likened as Gomorrah. (Isaiah 1:9)

v30 What therefore shall-we-say? That nations the (ones) not pursuing justice, it (they)-apprehended justice, but justice the (one) out-of trust?

v31 But Israel pursuing (a) law of-justice came not first with-reference-to (the) law.

v32 Because-of what? Because not out-of trust BUT as out-of works-of-law they-stumbled on-the stone-of-the stumbling,

v33 According-as it-has-been-and-is-still-written: Behold I-am-placing in Sion (a) stone of-stumbling and (a) rock of-entrapment, and the (one) trusting on him will not be-disgraced.

### **A digression on this stumbling:**

**Galatians 4:21** **YOU-be-saying-to-me**, the (ones) willing to-be under law, are-**YOU** not hearing the law?

v22 For it-has-been-and-still-is-written that **Abraham had two sons**, one out-of the maidservant and **one out-of the free-woman**.

v23 **BUT-on-the-one-hand** the (one) out-of the maidservant has-been-and-is-begotten according-to flesh, **on-the-other-hand** the (one) out-of the free-woman through the promise.

v24 **Which-things are being-allegorized; for these (women) are two covenants**, **on-the-one-hand** one from mount Sinai, bearing with-reference-to slavery, one-who is Hagar.

v25 But the **Hagar is mount Sinai** in the Arabia; but it-is-being-in-line-together to-the now Jerusalem, for she-is-being-a-slave with her children.

v26 But **the above Jerusalem is free, one-who is our mother**;

v27 For it-has-been-and-is-still-written: You-be-made-merry, barren, the (one) not bringing-forth, you-rend-asunder and you-shout, the (one) not suffering-birth-pains, because many (are) the children of-the desolate more than of-the (one) having the husband.

v28 But **YOU, brothers**, are-**yourselves children of-promise** according-to Isaac.

v29 **BUT as-altogether then** the (one) having-been-begotten according-to flesh was-persecuting the (one) according-to Spirit, **thus also now**.

v30 **BUT what is-saying the scripture? You-cast-out the maidservant and her son**; for by-no-means will the son of-the maidservant inherit with the son of-the free-woman.

v31 On-this-account, **brothers, we**-are not children of-a-maidservant **BUT of-the free-woman**.

**Galatians 5:1** **To-the freedom Messiah made us free; YOU-be-standing-firm therefore and YOU-be not being again held-in (a) yoke of-slavery**.

**Note vs 30: The scripture says to cast out the Sinai Covenant (the maidservant and her son).**

**Romans 7:1** Or are-YOU-being-ignorant, brothers, for I-am-speaking to-(ones)-coming-to-know law, that the law is-exercising-lordship of-the MAN on as-long time as he-is-living?

v2 For the woman under-a-husband **has-been-and-is-still-bound by-law to-the living husband**; but if the husband **might-die-off**, she-has-been-and-is still-rendered-inactive from the law of-the husband.

v3 So therefore, **while the husband (is) living, she-will-be-termed (an) adulteress if she-might-become to-(a)-different man**; but if the husband might-die-off, she-is free from the law, she (will) not be (an) adulteress **having-become to-(a)-different man**.

v4 So-that, **my brothers, YOU yourselves also were-put-to-death to-the law through the body of-the Messiah**, with-reference-to YOU to-become to-(a)-different (one), to-the (one) having-been-raised out-of dead (ones), in-order-that we-might-bring-forth-fruit to-the God.

v5 For when we-were in the flesh, the sufferings of-the sins the (sufferings) through the law were-operating in our members with-reference-to the (object) **to-bring-forth-fruit to-the death**;

v6 But **at-this-instant** we-were-rendered-inactive from the law, having-died-off in which we-were-being-held-fast, so-that we (are) to-be-being-a-slave **in newness of-spirit** and not in-oldness of-letter.

This is a narrow path: IF you trust in Jesus AND claim a need to follow the Sinai Covenant, you in fact commit spiritual adultery by "remarrying Hagar"...

related; [Paul's Allegory of Flesh and Spirit - Hagar and Sarah](#), and [The Most Important Mitzvah](#), by John Parsons

[http://www.hebrew4christians.com/Articles/Hagar\\_and\\_Sarah/hagar\\_and\\_sarah.html](http://www.hebrew4christians.com/Articles/Hagar_and_Sarah/hagar_and_sarah.html)

[http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Pinchas/The\\_Mitzvah/the\\_mitzvah.html](http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Pinchas/The_Mitzvah/the_mitzvah.html)

## End Digression

**- The Righteousness of the God is the Righteousness of trust: the righteousness out of the law is vanity:**

**Romans 10:1** Brothers, on-the-one-hand the well-thinking of my heart and the petition to the God in-behalf-of the Israeli is with-reference-to salvation.

v2 For I-am-bearing-witness to-them that they-are-having (a) zeal of-God, **BUT not according-to thorough-knowledge;**

v3 For being-ignorant-of the righteousness of-the God, and seeking to-make-stand their-own righteousness [vanity], they-were not subjected to-the righteousness of-the God.

v4 For Messiah (is) finish of-law with-reference-to righteousness to-every (one) trusting.

v5 For Moses is-writing the righteousness the (one) out-of the law, that the MAN having-done them will-himself-live in them.

v6 But the righteousness out-of trust is-saying thus: Might-you not say in your heart: **Who will-ascend** into the heaven? This is to-lead-down Messiah;

v7 Or: **Who will-descend** into the abyss? This is to-lead-up Messiah out-of dead (ones).

v8 BUT **what is-it-saying?** The saying is near you, in your mouth and in your heart; the saying of-the trust which we-are-preaching is this;

v9 That if you-might-confess with your mouth Jehovah Jesus, and you-might-trust in your heart that the God raised him out-of dead (ones), you-will-be-saved;

v10 For with-heart he-is-being-trusted with-reference-to righteousness, but with-mouth he-is-being-confessed with-reference-to salvation.

v11 For the scripture is-saying: Every one trusting on him will not be-disgraced.

v12 For (there) is not strict-order both of-Jew and of Greek. For the same Jehovah of-all, being-rich with-reference-to all the (ones) calling-on him;

v13 For every (one) whosoever might-call-on the name of-Jehovah will-be-saved.

This is the opinion we are to have concerning Yeshua (English: Jesus):

**Philippians 2:5** "YOU-be-having this opinion in YOU which also (is) in Messiah Jesus,

v6 **Who existing in form of-God** considered not the being equal with-God (a thing for) seizure,

v7 **BUT** he-emptied himself having-taken form of (a) slave, having-become **in similitude of-MEN**;

v8 And having-been-found in-figure **as** MAN he-humbled himself having-become obedient as-far-as death, but death of-(a)-cross.

v9 and on-this-account the God exceedingly-exalted him and bestowed-a-favor to-him **the name**, namely-the-one above every name,"

v10 "In-order-that **in the name** (Hebrew: HaShem) **of-Jesus every knee might-bend of-(those)-in-(the)-heavenly and of-(those)-earthly and of-(those)-subterranean**,

**v11 And every tongue might-acknowledge that Jesus Messiah (is) Jehovah with-reference-to glory of-God (the) Father."**

**Romans 10:13** For every (one) whosoever might-call-on **the name of-Jehovah** will-be-saved.

**Isaiah 45:18** "For **thus saith Jehovah that created the heavens, the God** that formed the earth and made it, that established it and created it not a waste, that formed it to be inhabited: **I am Jehovah; and there is none else.** 19 I have not spoken in secret, in a place of the land of darkness; I said not unto the seed of Jacob, Seek ye me in vain: **I, Jehovah, speak righteousness, I declare things that are right.** 20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save. 21 Declare ye, and bring it forth; yea, let them take counsel together: who hath showed this from ancient time? who hath declared it of old? have not **I, Jehovah? and there is no God else besides me, a just God and a Saviour; there is none besides me.** 22 **Look unto me, and be ye saved, all the ends of the earth; for I am God, and there is none else.** 23 By myself **have I sworn, the word is gone forth from my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear."**

**Romans 10:13** For every (one) whosoever might-call-on the name of-Jehovah will-be-saved.

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Who hath and who shall ascend and or descend?

It is a rather heady concept. (Ephesians 5:23)

In short: Jehovah Jesus Messiah IS.

Proof texts:

**Exodus 34:6** "And Jehovah (the Son) descended in the cloud, and stood with him (Moses) there, and proclaimed the name of Jehovah (the Father). And Jehovah (The Father) passed by (see Ex.33:17-23) before him (Moses), and proclaimed, Jehovah (the Son, with the Father as creator) | Jehovah (the Son, the Savior)." (Translation & Commentary by Ralph Mount)

**Proverbs 30:4** "Who hath ascended up into heaven, or descended?"

John 3:13 "And not-one has-ascended-and-is-still-ascended into the heaven unless the (one) having-descended out-of the heaven, the son of the MAN the (one) being in the heaven."

**Psalms 24:3** "Who shall ascend into the hill of Jehovah? And who shall stand in his holy place?"

4 "He that hath clean hands, and a pure heart; Who hath not lifted up his soul unto falsehood, And hath not sworn deceitfully."

5 "He shall receive a blessing from Jehovah, And righteousness from the God of his salvation" [salvation - יְשׁוּעָה from H3468 יֵשַׁע yesha].

**"Siloam" means "the one sent/dispatched" (Jn.9:7) Jesus is showing that he is the one sent:**

**John 6:38** Because I-have-descended-and-am-still-descended out-of the heaven, not in-order-that I-might-be-doing the will (namely)-mine, BUT the will of-the (one) having-sent me. v39 But this is the will of-the Father having-sent me, in-order-that all which he-has-given-and-is-still-giving to-me, I-might not destroy out-of it (national Israel), BUT I-shall-stand it again in the last day.

v40 But this is the will of-the (one) having-sent me, in-order-that every (one) the (one) (Jew & Gentile, one new man in Messiah) observing the Son and trusting with-reference-to him, might-be-having life eternal, and I myself-shall-stand him again in-the last day.

**John 7:37** But in the last day namely-the great (one) of-the feast (vs2 -Succot/Tabernacles) the Jesus had-stood, and he-cried saying, If someone might-be-thirsting, let-him-be-coming to me and let-him-be-drinking.

v38 The (one) trusting with-reference-to me, according-as the scripture said, rivers of-living water will-flow out-of his belly.

[note, the scripture referenced here speaks of Jesus; it is out of Jesus that rivers of living waters flow...to and hopefully through believers in Jesus.]

v39 But this he-said concerning the Spirit which the (ones) trusting with-reference-to him were-being-about to-be-taking; for (the) Holy Spirit not-yet, because the Jesus was not-as-yet glorified.

**John 4:14** But who might-drink out-of the water which I myself-shall-give to-him he-might by-no-means thirst with-reference-to the age, BUT the water which I-shall-give to-him will-become in him (a) spring of-water springing-up with-reference-to life eternal.

**John 3:13** And **not-one has-ascended-and-is-still-ascended into the heaven unless the (one) having-descended out-of the heaven, the son of-the MAN the (one) being in the heaven.**  
v14 And according-as Moses raised-to-a-height the serpent in the wilderness, thus **it-is-essential the son of-the MAN to-be-raised-to-a-height,**  
v15 In-order-that every-(one) the (one) trusting with-reference-to him might not perish, BUT he-might-be-having life eternal.  
v16 For thus the God cherished the world so-that he-gave his son, namely-the only-begotten, in-order-that every-(one) the (one) trusting with-reference-to him might not perish, BUT he-might-be-having life eternal.

**Revelation 21:5** "And the (one) sitting on the throne said: **Behold I-am-making all-things new-quality.** And he-is-saying: **You-write, because these words are trustworthy and authentic."**  
v6 "And he-said to-me: **They-have-come-to-pass-and-are-still-coming-to-pass. I (am) the alpha and the omega, the beginning and the finish.** I myself-will-give to-the (one) thirsting out-of the spring of-the water of-the life gratuitously."

**Isaiah 12:2-3** "**Behold, God (El) is my Yeshuah, I will trust and not be afraid for my strength and my song is Yah YHVH and He is to me My Yeshuah. You will draw water with joy from the wells of Yeshuah.**"

**1 Corinthians 10:4** "**And they all drank the same spiritual drink; for they-were-drinking out-of (a) spiritual rock following, but the rock was the Messiah.**" (See Exodus 17:6)

**Revelation 1:17** "And when I-saw him, I-fell to his feet as dead; and he placed his right hand on me saying: You-be not fearing: **I myself am** (εγω ειμι) **the first and the last**"  
v18 "And the (one) living, and I-became dead and behold I-am living into the ages of-the ages, and I-am-having the keys of-the death and of-the hades."

**Isaiah 44:6** "Thus saith Jehovah, **the King of Israel, and his Redeemer, Jehovah of hosts: I am the first, and I am the last; and besides me there is no God.**"

**John 10:30** "**I and the Father are one**".

**John 1:1** "**The Word was in (the) beginning** ("I am the first"), **and the Word was with the God, and the Word was God.**

v2 "This (one) was in (the) beginning with the God."

v3 "All-(things) came-to-be through him, and separate-from him but-not one-(thing) came-to-be which has-come-to-be-and-still-is.

v4 in him was life, and the life was the light of-the MEN."

**John 1:14** "And the Word came-to-be flesh, and he-tabernacled among us ("I am the last"), and we-beheld his glory, glory as of-(an) only-begotten from (the) Father full of-favor and truth."

**Colossians 1:13** Who himself-delivered us out-of the authority of-the darkness and he shifted (us) into the kingdom of-the son of his charity,

v14 In whom we-are-having the redemption-back namely-the forgiveness of-the sins;

v15 Who is (an) image of-the God namely-the invisible, first-born of-all creation,

v16 Because in him [the] all things were created in the heavens and on the earth, the (things) visible and the (things) invisible, whether thrones or lordships or rulers or authorities; [the] all-things have-been-and-still-are-created through him and with-reference-to him;

v17 And he himself is before all (things) and in him [the] all-things have-stood-and-still-stand-together,

v18 And he himself is the head of-the body, of-the assembly; who is (a) beginning, first-born out-of the dead (ones), in-order-that in all-things he himself might-become holding-first-place,

v19 Because (God)-thought-well all the fulness to-reside in him

**Revelation 22:13** "I myself-am the alpha and the omega, the first and the last, the beginning and the finish."

v16 "I Jesus myself-sent my angel to-witness these-things to-YOU over the assemblies. I myself-am the root and the kindred of-David, the star namely-the brilliant namely-the-one-belonging-to-the morning."

And again:

**Romans 10:6** "But the righteousness out-of trust is-saying thus: Might-you not say in your heart: Who will-ascend into the heaven? This is to-lead-down Messiah;

v7 Or: Who will-descend into the abyss? This is to-lead-up Messiah out-of dead (ones)."

v8 BUT what is-it-saying? The saying is near you, in your mouth and in your heart; the saying of-the trust which we-are-preaching is this; (Deut.30:14)

v9 That if you-might-confess with your mouth Jehovah Jesus, and you-might-trust in your heart that the God raised him out-of dead (ones), you-will-be-saved;

v10 For with-heart he-is-being-trusted with-reference-to righteousness, but with-mouth he-is-being-confessed with-reference-to salvation.

v11 For the scripture is-saying: Every one trusting on him will not be-disgraced. (Isa.28:16)

v12 For (there) is not strict-order both of-Jew and of Greek. For the same Jehovah of-all, being-rich with-reference-to all the (ones) calling-on him;

v13 For every (one) whosoever might-call-on the name of-Jehovah will-be-saved. (Joel 2:32)

**Philippians 2:5** "YOU-be-having this opinion in YOU which also (is) in Messiah Jesus,

v6 Who existing in form of-God considered not the being equal with-God (a thing for) seizure,

v7 BUT he-emptied himself having-taken form of (a) slave, having-become in similitude of-MEN;

v8 And having-been-found in-figure as MAN he-humbled himself having-become obedient as-far-as death, but death of-(a)-cross.

v9 and on-this-account the God exceedingly-exalted him and bestowed-a-favor to-him the name, namely-the-one above every name,"

v10 "In-order-that **in the name** (Hebrew: *HaShem*) **of-Jesus every knee might-bend of-(those)-in-(the)-heavenly and of-(those)-earthly and of-(those)-subterranean,**

**v11 And every tongue might-acknowledge that Jesus Messiah (is) Jehovah with-reference-to glory of-God (the) Father,"**

### DO NOT SEEK GOD IN VAIN:

**Isaiah 45:18** "For **thus saith Jehovah that created the heavens**, the God that formed the earth and made it, that established it and created it not a waste, that formed it to be inhabited: **I am Jehovah; and there is none else.** 19 I have not spoken in secret, in a place of the land of darkness; **I said not unto the seed of Jacob, Seek ye me in vain: I, Jehovah, speak righteousness, I declare things that are right.** 20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save. 21 Declare ye, and bring it forth; yea, let them take counsel together: who hath showed this from ancient time? who hath declared it of old? have not I, Jehovah? and **there is no God else besides me, a just God and a Saviour; there is none besides me.** 22 Look unto me, and be ye saved, all the ends of the earth; for I am God, and there is none else. 23 **By myself have I sworn, the word is gone forth from my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear."**

**1 Corinthians 3:16** "Are YOU not knowing absolutely that **YOU are the sanctuary** (ναὸς - naos) of the God, and the spirit of God is dwelling (οἰκεῖ - oikei) in YOU?"

**Revelation 7:13** "And one out-of the elders answered saying to-me: These, the (ones) having-been-and-still-cast-around (with) the stolees namely-the white (ones), who are-they and from-whence came-they?

v14 And I-have-said-and-still-say to him: My lord, you yourself know-absolutely. And he said to-me: These are the (ones) coming out-of the tribulation, namely-the great (one), and **they-washed their stolees and they-whitened them in the blood of-the lamb,**

v15 Because-of this they-are **in-sight of-the throne of-the God,** and they-are-serving him of-day and of-night **in his sanctuary,** and the (one) sitting on the throne will-tabernacle on them."

"He that dwelleth in the secret place of the Most High  
Shall abide under the shadow of the Almighty.  
I will say of Jehovah, He is my refuge and my fortress:  
My God, **in whom I trust.**" - Psalm. 91:1-2

**John 6:29** " The Jesus answered and said to-them, **This is the work of-the God, in-order-that you-might-trust** with-reference-to whom that (one) dispatched."

## YOU in Christ:

**Ephesians 2:13** "But at-this-instant in Messiah Jesus YOU, the (ones) at-one-time being far (away), YOU-became near in the blood of-the Messiah.

v14 For he himself is our peace, the (one) having-made the both (places) [Holy place & Holy of Holies] one even having-broken-down the midst-wall of-the fencing-in, the enmity, in his flesh [Hebrews 10:19-20 that veil was his flesh]

v15 Having-rendered-inactive the law of-the commandments in decrees, in-order-that he-might-create the two [Jew and Gentile] in himself with-reference-to one new (quality) MAN making peace,"

**2 Corinthians 5:17** "So that if anyone (is) in Messiah, (he-is) (a) new-quality creation; the ancient-things went-past, behold the all-things have-become-and-still-are new-quality."

## CHRIST in you:

**Colossians 1:26** "The mystery namely-the (one) having-been-and-still-hidden-back from the ages and from the generations--but now was-manifested to his holy-ones,

v27 To-whom the God willed to-make-known what the riches of-the glory of this mystery among the Gentiles, which is Messiah in YOU, the hope of-the glory;"

## You in Christ, CHRIST in you:

John 15:3 "Already YOU yourselves-are clean (ones) because-of the word which I-have-spoken-and-am-still-speaking to-YOU.

v4 YOU-remain in me, and-I in YOU. According-as the vine-branch is not being-able to-be-bringing fruit from itself unless it-might-remain in the vine, thus neither YOU unless YOU-might-remain in me.

v5 I myself-am the vine, YOU the branches. The (one) remaining in me, and-I in him, this (one) is-bringing much fruit; because separate-from me YOU-are not being-able to-be-doing anything."

## Jesus in you. You in Jesus.

Jesus saves. Ἰησοῦν/Yaysoon(Matt.1:21) Ἰησοῦς/Yaysoos (Matt 1:16) Ἰησοῦ/Yaysoo (Matt.1:18)

Jesus/ Ἰησοῦ/Yaysoo /Yeshua/ יֵשׁוּעַ is YHVH/יהוה

The Messiah/The Christ.

Yahweh. Jehovah. YHVH. יהוה

He has ascended: Messiah in you, you in Messiah.

It is a rather heady concept. (Ephesians 5:23)

The short form = Jehovah Jesus Messiah IS.

Thank YOU, Jesus.

## **The Most Important Mitzvah**

[http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Pinchas/The\\_Mitzvah/the\\_mitzvah.htm](http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Pinchas/The_Mitzvah/the_mitzvah.htm)

|

An excellent article - except for the parts after "So does it all mean..."

Regarding that confusing bit at the end regarding "nomos":

It is always a slipping point when the Greek's inspiration is questioned.

God gave the New Testament in Greek.

It is inspired.

"I am not lying." Ro. 9:1

**- Believe it or not...**

\*

Again, consider that the reason the N.T. was written in Greek was that the Greek was such an exacting language that it could not as easily be manipulated by man into variant interpretations (i.e. Talmud, etc.).

Very few trust the Greek New Testament is the inspired Word of God. A Consistent Translation, by R.H. Mount provides ample proof that it is inspired.

Luke 18:8b "Further, the son of-the MAN having-come **will-he really find the trust** upon the earth?"

πλὴν ὁ υἱὸς τοῦ ἀνθρώπου ἐλθὼν ᾧρα εὐρήσει τὴν πίστιν ἐπὶ τῆς γῆς

Thayer's Lexicon - ᾧρα - 1.numigitur, i. e. marking an inferential question to which a negative answer is expected.

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A Very Merry **Mixing** of the Devil's Cup and YHVH's Cup.

**Are we really supposed to think like little children?**

Keeping the Pope (Babylon) afloat

This is an interesting area of study...."should we study, or just let it all hang out?" Certainly, people - believers - often like to cop out and say we shouldn't think too much about the Word of God, just go with the flow and if it feels good, do it. That is, there is a lot of emotionalism in the assemblies, but not a lot of spirituality.

This idea usually starts - and ends - with **Matthew 18:3** And he-said, Amen I-am-saying to-YOU, unless YOU-might-be-turned and YOU-might-become as the children-(pre-teen), by-no-means might-YOU-go-in into the kingdom of-the heavens.

and with some context:

**Matthew 18:**

v1 In that hour the disciples came-near to-the Jesus, saying, **So who is greater in the Kingdom of-the heavens?**

v2 And the Jesus having-called-to-himself (a) child-(pre-teen), he-stood it in their midst.

v3 And he-said, Amen I-am-saying to-YOU, **unless YOU-might-be-turned and YOU-might-become as the children-(pre-teen), by-no-means might-YOU-go-in into the kingdom of-the heavens.**

v4 Therefore **one-who might-humble himself as this child-(pre-teen)**, this-(one) is **the greater in the kingdom of-the heavens.**

v5 And who if he-might-receive one child-(pre-teen) such-as-this on my name, he-is-receiving me.

v6 But who might-entrap one of-these little-(ones), namely-the-(ones) trusting with-reference-to me, it-is-advantageous for-him in-order-that (a) millstone of-an-ass might-be-hung on his neck, and he-might-be-sunk in the open-sea of-the sea.

Matthew 5:17-19 has provided extra context as to who "the Least" in the kingdom of heavens are, and here we have "the greater". This IS, after all, what the disciples were asking about...

Of course, you can't become younger. But you can **humble yourself** before YHVH. Physically, these were Jewish children. **Is this humility ingrained or trained?**

**1 Corinthians 1:26 For YOU-be-looking-at YOUR calling, brothers, that not many (are) wise according-to flesh, not many powerful, not many well-born;"**

**1 Corinthians 1:17 For Messiah dispatched me not to-be-baptizing BUT to-be-bringing-good-news, not in wisdom of-word, in-order-that the cross of-the Messiah might not be-emptyed.**

v18 For the word, namely-the (one) of-the cross on-the-one-hand is to-the (ones) perishing stupidity, on-the-other-hand to-us, to-the (ones) being-saved it-is (the) power of-God.

v19 For it-has-been-and-is-still-written: I-shall-destroy the wisdom of-the wise (ones) and I-shall-disregard the intelligence of-the intelligent (ones).

v20 Where (is) (a) wise-man? Where (is) (a) scribe? Where (is) (a) debater of this age? **Did NOT the God make-stupid the wisdom of-the world?**

v21 For since-indeed in the wisdom of-the God the world through the wisdom came not to-know the God, the God thought-well through the stupidity of-the preaching to-save the (ones) trusting.

v22 Since-indeed also Jews (are) requesting signs and Greeks (are) seeking wisdom,

v23 But we ourselves-are-preaching **Messiah having-been-and-still-crucified, to Jews on-the-one-hand (an) entrapment, on-the-other-hand to nations (a) stupidity,**

v24 **But to-them the (ones) called, both to-Jews and to-Greeks, Messiah (the) power of-God and (the) wisdom of-God.**

God's wisdom is stupidity to the nations (MANKIND) and a snare to Jews.

v25 "Because the stupid-thing of-the God is wiser (than) of-the MEN, and the weak-thing of-the God stronger (than) of-the MEN.

v26 For YOU-be-looking-at YOUR calling, brothers, that **not many (are) wise according-to flesh**, not many powerful, not many well-born;"

The wisdom of the flesh is not the wisdom of God.

v27 BUT the God chose-for-himself the stupid-things of-the world in-order-that he-might-be-disgracing the wise (ones), and the God chose-for-himself the weak-things of-the world in-order-that he-might-be-disgracing the strong-things,

v28 And the God chose-for-himself the (things) unborn of-the world and the-things having-been-treated with contempt, the-things not being, in-order-that he-might-render-inactive the-things being,

v29 in-which-case all flesh might not boast in-sight of-the God.

v30 But out-of him YOU yourselves-are in **Messiah Jesus, who became wisdom to-us from God**, both righteousness and holiness and redemption.

v31 In-order-that according-as it-has-been-and-is-still-written: The (one) boasting let-him-be-boasting in Jehovah.

So believers DO have wisdom - God's wisdom.

## 1 Corinthians 2

v1 And-I having-come to YOU, brothers, came not according-to superiority of-word or of-wisdom proclaiming to-YOU the testimony of-the God.

v2 For I-judged not to-be-knowing-absolutely anything among YOU unless Jesus Messiah and this-one having-been-and-still-crucified.

v3 And-I myself-became with YOU in weakness and in fear and in much trembling,

v4 And my word and my preaching (was) not in persuasive words of-wisdom, BUT in (a) pointing-out of-spirit and of-power,

v5 In-order-that YOUR trust might not be in wisdom of-MEN BUT in power of-God.

v6 But we-are-speaking wisdom among the perfect-ones, but wisdom not of-this age neither of-the rulers of-this age of-the (ones) being-rendered inactive;

v7 **BUT we-are-speaking God's wisdom in (a) mystery**, namely-the (wisdom) having-been-and-still-hidden-back, which the God appointed-before, before the ages, with-reference-to our glory;

v8 Which not-one of-the rulers of-this age has-come-to-know-or-yet-knows; for if they-had-come-to-know, they-would not have-crucified the Lord of-the glory;

v9 BUT according-as it-has-been-and-is-still-written: **Things-which eye saw not and ear heard not and upon (the) heart of-MAN ascended not, things-which the God prepared for the (ones) cherishing him**,

v10 But to-us the God uncovered through his spirit; for the Spirit is-searching all-things, even the depths of-the God.

v11 For who of-MEN is-knowing-absolutely (οιδεν) the-things of-the MAN unless the spirit of-the MAN namely-the (one) in him? Thus also no-one has-come-to-know-and-still-knows (ἔγνωκεν) the-things of-the God if not the Spirit of-the God.

Again, two kinds of wisdom; one attained by the spirit of MAN, the superior attained by the Spirit of the God.

v12 But we ourselves-took not **the spirit of-the world** BUT the Spirit namely-the (one) out-of the God, in-order-that we-might-be-knowing-absolutely (εἰδωμεν) the-things having-been-bestowed-a-favor to-us by the God;

So then, absolute knowledge *is* good.

v13 Which-things also we-are-speaking not in words taught of-human wisdom, BUT in (ones) taught of (the) Spirit, judging-together spiritual-things with-spiritual-things.

v14 But (a) MAN of-the-soul is not receiving the-things of-the Spirit of-the God; for to-him they-are stupidity, and he-is not being-able to-come-to-know (them), because they-are-being-examined spiritually.

v15 But the (one) spiritual on-the-one-hand is-examining all-things, on-the-other-hand he himself is-being-examined by no-one.

**"examining all-things" - This is not a childish behavior.**

v16 For who came-to-know (the) mind of-Jehovah, who will-bring him to-agreement? But we ourselves-are-having (the) mind of-Messiah.

Jesus is *not* a little baby.

**1 Corinthians 3:1** "And-I, brothers, was not able to-speak to-YOU as to-spiritual (ones) BUT as to-fleshy (ones), as to-infants in Messiah."

v2 "I-gave YOU milk to-drink, not food; for YOU-were not-yet being-able, BUT neither yet now are-YOU-being-able,"

**Isaiah 28:9** **Whom will he teach knowledge?** and **whom will he make to understand the message?** them that are weaned from the milk, and drawn from the breasts?

There are infants in the assembly. They are as fleshy (worldly) ones! Is that ever a paradox?

This speaks of things of MANKind, his spirit, his wisdom vs. things of God, His Spirit, His Wisdom. Additionally, in God's Realm, there are infants and fleshy ones. That is, in Messiah there are both fleshy and/or babes AND there are spiritually mature ones. Note Paul (inspired by Holy Spirit) could NOT speak to the "fleshy" and "infants" as spiritual ones.

**1 Corinthians 4:10** "We (are) stupid (ones) because-of Messiah, but YOU (are) prudent (ones) in Messiah; we (are) weak (ones), but YOU (are) strong (ones): YOU (are) glorious (ones), but we (are) dishonored (ones)."

**1 Corinthians 8:7** "BUT the knowledge (is) not in all; but some in-the consciousness of-the idol till just-now they-are-eating as (an) idolatrous-sacrifice, and their conscious being weak is-being-soiled.

v8 But food will not stand us alongside with-the God; for neither if we-might-eat are-we-having-an-advantage; nor if we-might not eat are-we-lacking-for-ourselves.

v9 But YOU-be-looking lest-perchance this authority of-YOU might-become stumbling to-the weak (ones).

v10 For if someone might-see you, the (one) having knowledge, lying-down in an-idol's-temple, will NOT the conscience of-him, of-(one)-being weak, be-built-up to-be-eating with-reference-to the idolatrous-sacrifices?

v11 For the (one) being-weak is-perishing in thy knowledge, the brother because-of whom Messiah died-off."

This speaks of being weak for those brothers and sisters that are weak in Messiah, NOT about mimicking idolatrous practices (such as Christmas) for any reason as Ch.5 shows.

## **1 Corinthians 5**

v1 "Totally prostitution is-being-heard (to-be) among YOU, and prostitution such-as-this, one-which (is) neither among the Gentiles, so-that someone (is) to-be-having (a) woman of-the father.

This appears to be speaking of physical prostitution, which corrupts spiritually. (Also though, consider this alongside Paul's writing to the Romans at Rom. ch7, which speaks of spiritual adultery)

v2 And YOU yourselves-are (ones) having-been-and-still-inflated, and (had) YOU NOT rather mourned, in-order-that the (one) having-done this work might-be-lifted-up out-of YOUR midst?

v3 For I on-the-one-hand being-absent in-the body on-the-other-hand being-alongside in-the spirit, myself-have already judged-and-still-judge, as (if) being-alongside, the (one) having thus worked-out this thing,

v4 in the name of-our Lord Jesus Messiah, YOUR having-been-gathered-together and my spirit with the power of-our Lord Jesus Messiah,

v5 To-give-over the (one) such-as-this to-the Satan with-reference-to ruination of-the flesh, in-order-that the spirit might-be-saved in the day of-the Lord.

v6 YOUR boast (is) not fine. Are-YOU not knowing-absolutely that (a) little leaven is-leavening the total lump?"

The Corinthians were doing ok, and even if they were infants in Messiah, even they were prudent - and yet, they were not kicking the sinners out of the assembly, and they were participating in these practices. Having association with sinners in the assembly is not what God meant by "all things work out for God's good".

**1 Corinthians 6:9** "Or are-YOU not knowing-absolutely that unjust (ones) will not inherit (the) kingdom of-God? YOU-be not being-led-astray; neither male-prostitutes nor idolaters nor adulterers nor catamites nor homosexual-males

v10 Nor thieves nor covetous (ones), not drunkards, not revilers, not seizers will-inherit (the) Kingdom of-God.

v11 And these-things some (of YOU) were; BUT YOU-bathed-yourselves-off, BUT YOU-were-made-holy, BUT YOU-were-justified in the name of-the Lord Jesus and in the Spirit of-our God.

v12 All-things (are)-legitimate to-me, BUT all-things are not advantageous. All-things (are)-legitimate, BUT I myself shall not be-had-under-authority by anything.

v13 The foods for-the belly, and the belly for-the foods, but the God even this and these will-render-inactive. But the body (is) not for-the prostitution BUT for-the Lord, and the Lord for-the body;

**Vs.13 may speak primarily of spiritual prostitution...and also that physical prostitution may result in spiritual prostitution:**

v14 But the God also raised the Lord and he-will-raise-out us through his power.

v15 Are-YOU not knowing-absolutely that YOUR bodies are members of-Messiah? Therefore having-lifted-up the members of-the Messiah shall-I-make members of-a-prostitute? May-it not come-to-pass.

v16 Or are-YOU not knowing-absolutely that the (one) uniting-himself (κολλώμενος) to-the prostitute (τῇ - *tā πόρνῃ* - *porne*) is one body? For they-will-be, he-is-stating, the two with-reference-to one flesh."

See Eph.5, **Romans 7:1-4**

v17 But the (one) uniting-himself to-the Lord is one spirit.

v18 **YOU-be-fleeing the prostitution** (τὴν πορνείαν - *tān porneian*). Every sinful-act which if (a) MAN might-do is outside the body; but the (one) committing-prostitution is-sinning with-reference-to (his) own body.

v19 Or are-YOU not knowing-absolutely that YOUR body is (the) sanctuary of-the Holy Spirit in YOU, whom YOU-are-having from God, and YOU-are not of-yourselves?

v20 For **YOU-were-bought-in-the-market of-(a)-price;** YOU indeed glorify the God in YOUR body.

Prophecies are to be rendered inactive. We are not to remain infants in Messiah. Trust, hope, charity (agape) remain." Note here "**the Prostitution**", "**the Prostitute**".

**Revelation 17:1** And one out-of the seven angels namely-the (ones) having the seven pans came, and he-spoke with me saying: come-hither, I-will-point to-you the sentence of-the **prostitute** (τῆς πόρνῃς- *tās pornēs*) namely-the great (one), namely-the (one) sitting on many waters,

v2 With whom the kings of-the earth committed-prostitution, and the (ones) residing (on) the earth were-made-drunk out-of the wine of-her prostitution.

v3 And he-brought me off into (a) desolate (place) in spirit. And I-saw (a) woman sitting on (a) scarlet beast, being-loaded (with) names of-blasphemy, having seven heads and ten horns.

v4 And the woman was having-been-and-still-cast-around (with) purple and scarlet, and having-been-and-still-gilded with-gold-objects and with-precious stone and with-pearls, having (a) cup made-with-gold in her hand being-loaded of-abominations and the unclean-things of-her prostitution,

v5 And on her forehead (a) name having-been-and-still-written, mystery, Babylon the great, the mother of-the prostitutes and of-the abominations of-the earth.

v6 And I-saw the woman being-drunk out-of the blood of-the holy-ones and out-of the blood of-the witnesses of-Jesus. And having-seen her I-marveled (with) great marvel.

**Note vs 6 the prostitute kills both Jews and Christians.**

### **Comparing scriptures - regarding spiritual prostitution:**

**Romans 7:1** Or are-YOU-being-ignorant, brothers, for I-am-speaking to-(ones)-coming-to-know **law**, that **the law** is-exercising-lordship of-the MAN on as-long time as he-is-living?

v2 **For the woman under-a-husband has-been-and-is-still-bound by-law to-the living husband; but if the husband might-die-off, she-has-been-and-is still-rendered-inactive from the law of-the husband.**

v3 **So therefore, while the husband (is) living, she-will-be-termed (an) adulteress if she-might-become to-(a)-different man; but if the husband might-die-off, she-is free from the law, she (will) not be (an) adulteress having-become to-(a)-different man.**

(see Eph.2:14-15)

v4 So-that, my brothers, **YOU yourselves also were-put-to-death to-the law** through the body of-the Messiah, with-reference-to YOU to-become to-(a)-different (one), to-the (one) having-been-raised out-of dead (ones), in-order-that we-might-bring-forth-fruit to-the God.

v5 For when we-were in the flesh, the sufferings of-the sins the (sufferings) through **the law** were-operating in our members with-reference-to the (object) to-bring-forth-fruit to-the death;

v6 **But at-this-instant we-were-rendered-inactive from the law**, having-died-off in which we-were-being-held-fast, so-that we (are) to-be-being-a-slave in newness of-spirit and not in-oldness of-letter.

**Note the similarity between spiritual adultery (as Romans above) and spiritual prostitution.**

### **Charity Never Fails - i.e. God's charity:**

**1 Corinthinas 13:8** **The charity never is-failing**; but whether prophecies, they-will-be-rendered-inactive; or languages, they-will-cease-of-themselves; or knowledge, it-will-be-rendered-inactive.

## Understand that The Charity is of God, not you....

v9 For out-of part we-are-coming-to-know and out-of part we-are-propheying;

v10 But at-the-time-that the perfect-thing might-come, the-thing out-of part will-be-rendered-in-active.

v11 When I-was (an) infant, I-was-speaking as (an) infant, I-was-having-an-opinion as (an) infant, I-was-figuring as (an) infant; when I-had-become-and-still-am (a) man, I-have-rendered-inactive-and-still-render-inactive the-things of-the infant.

We are **not** to remain as infants in Messiah.

v12 For just-now we-are-looking through (a) mirror in (an) enigma, but then face to face; just-now I-am-coming-to-know out-of part, but then I-shall-come-to-know-thoroughly-for-myself according-as also I-came-to-be-known-thoroughly.

v13 But at-this-instant trust, hope, charity (are) remaining, these three things; but **the charity (is) (the) greater of-these.**

**1 Corinthians 14:18** I-am-giving-thanks to-the God, speaking in-languages more (than)-all of-YOU;

v19 BUT in (an) assembly I-am-willing to-speak five words through my mind, in-order-that I-might-instruct others also, than ten-thousand words in (a) language.

This also says; Knowing in your heart/mind the simple truth of the Gospel is a greater value than knowing/speaking volumes of commentary.

v20 Brothers, YOU-be-not-becoming (pre-teen) children in-the mentality, BUT YOU-be-being-an-infant in-the malice, but in-the mentality YOU-be-becoming perfect (ones).

**Trust in the heart as a child BUT in the mind, study to show yourself approved unto God - have sound doctrine. Note here don't be "children in the mentality" but do be "infant in the malice".**

**2 Timothy 4:3** For (a) season will-be when they-will not tolerate the healthy teaching,

BUT according-to their-own desires they-will-heap-on to-themselves teachers having-themselves the hearing itching,

**4 And on-the-one-hand they-will-turn-back the hearing from the truth, on-the-other-hand they-will-be-diverted upon the legends.**

**2 Timothy 3:16** "All scripture (is) God-breathed and profitable toward teaching, toward reproof, toward correction, toward discipline the (discipline) in justice."

**A good article regarding what constitutes "scriptures" by Vicky Dillen's Seek God Website.**

*Myth. Jesus and the apostles quoted exclusively from the Old Testament, and the New Testament writings were just meant to be letters, and were never to be considered Scripture. Therefore our doctrine must first come from the Law of Moses. The New Testament is merely discussing the Old Testament and is not Scripture inspired by God like the OT*

<http://web.archive.org/web/20170305131600/http://www.seekgod.ca:80/hr/hrfaq9.htm>

Therefore, keep in mind  
**Galatians.5:9** "(A) little leaven is-leavening the total lump."  
And where ever you are,  
Shema, Hear:  
This is the only way:

**John 14:6** The Jesus is-saying to-him, I myself-am the way and the truth and the life. No-one is-coming to the Father unless through me.

John 6:29 The Jesus answered and said to-them, This is the work of-the God, in-order-that you-might-trust with-reference-to whom that (one) dispatched.

**Romans 12:3** For I-am-saying, through the favor namely-the (favor) having-been-given to-me, to everyone being among YOU, not to-be-having-opinion-beyond beside what is-essential to-be-having-opinion, BUT to-be-having-opinion with-reference-to be-being-of-sound-mind, as the God parted to-each (a) measure of-trust.

**Romans 10:17** So the trust (is) out-of hearing, but the hearing (is) through saying of-Messiah. (or 'of-God?')

**2 Timothy 2:15** You-be-diligent yourself to-stand-along-side approved to-the God, (a) workman unashamed, cutting-straight the word of-the truth.

16 But you-be-standing-around-for-yourself-away-from the profane empty-chatters; for they-will-progress upon much-more of-impiety, (examples given in the rest of this chapter)

### In Summary

Notice that in 1 Corinthians we have:

- \* Prophecy is rendered inactive at some time. (13:8)
- \* Wisdom of God (1:24) vs. wisdom of flesh (1:26)
- \* God's Wisdom is spoken in mystery (2:7)
- \* Spiritual prostitution is forbidden. (6:13,16 ) ~ (10:21,28)
- \* Physical prostitution is of course also forbidden (and the physical affects the spiritual, 5:1-6 )
- \* Knowledge of the God as revealed by the Spirit of the God vs knowledge of mankind as revealed by the spirit of mankind (2:11)

\* **There are absolutes of knowledge** both of the spirit of man and of the Spirit of the God (absolute knowledge - Οἶδεν, εἰδῶμεν @ 2:11,12) .

\* The spiritually mature, that is the truly prudent, exist (10:15).  
We have the mind of Messiah (2:16)

\* We have authority to do much (perhaps Christmas fits here) but a greater responsibility to protect the weak members from thinking evil is ok (perhaps Christmas fits here) (8:9).

\* **There are infants in the assembly (3:1) They are as fleshy (worldly?) ones (3:1).** Note Paul (by the Holy Spirit) could NOT speak to the "fleshy" and "infants" as spiritual ones.(3:1) They are **also prudent** (4:10). Is that ever a paradox?

\* This speaks of things of MANKind, man's spirit, man's wisdom vs. things of God, His Spirit, His Wisdom. In God's Realm (apparently including 3:16), there are infants and fleshy ones. **That is, in Messiah there are both fleshy and/or infants AND there are spiritually mature ones. We are not to remain as infants in Messiah (3:2 & 13:11).** The knowledge is not in all (8:7) and so while all things are ok, not all things are advantageous (6:12), and we are not to trip the weak member by doing something that might mislead them (8:7-11). (Saturnalia comes to mind.) We are NOT to unite to THE prostitute (6:16 & see Ro.7:1-4).

\* This is speaking of things regarding believers within the assembly. The Corinthians were doing ok, and even if they were infants in Messiah, even they were prudent enough to trust - and yet, they were not kicking the sinners out of the assembly, and they were participating in these practices (6:14-20). In this we can see that having association with sin or sinners in the assembly is not what God meant by "all things work out for God's good".

Now regarding how **the mature/prudent ones (10:15)** interact with those **that do not believe** – those **outside** the assembly:

**1 Corinthians 10:27** "If someone of-the unbelieving (ones) is-calling YOU and YOU-are-willing to-be-proceeding, YOU-be-eating every thing being-placed-beside YOU, examining not-one-thing because-of the conscience."

-Therefore it may be OK to participate in, say Hanukkah for instance, as the Jews are not believers in Messiah Jesus. And I think especially so if we make certain emphasis on Jesus as the true Light of the sanctuary, which is in believers, as per 1 Cor.3:16. That is, if we tweak/offend those that reject this truth, it is ok to participate in their Hanukkah celebration, at their request. (This may or may not speak to celebrating Christmas - it depends on whether or not the one calling you believes in Jesus (in truth) or not.)

We understand these verses as referencing pagan gentile sacrifices:

**1 Corinthians 10:20** BUT that what (things) the Gentiles are sacrificing, they-are-sacrificing to-demons and not to-God, but I-am not willing YOU to-be-becoming partners of-the demons.

v21 YOU-are not being-able to-be-drinking (a) cup of-Jehovah and (a) cup of-demons; YOU-are not being-able to-be-sharing of-a-table of-Jehovah and of-a-table of-demons.

**HOWEVER! Here's where the rub begins:**

**1Corinthians 10:18** YOU-be-looking-at the Israeli according-to flesh; are not the (ones) eating the sacrifices partners of-the altar?

**1Corinthians 10:28** "But if someone might-say to-YOU; This is (an) idolatrous-sacrifice, YOU-be not eating because-of that (one), the (one) having-disclosed (it) and the conscience;"

This isn't saying "if someone thinks" it is an idolatrous sacrifice, but rather "if someone says"....do not eat it. **That removes a lot of liberty that I thought we had....**

**To us in the New Covenant with Yahweh Yeshua (Jehovah Jesus), our participation in the Sinai/(Hagar Gal.4:21-31) Covenant –if participated in as the means to our salvation- is spiritual adultery (Ro.7:1-4).** Prudent ones KNOW what both spiritual and physical idolatry, leaven, prostitution is. We KNOW those things don't mean anything because they are false gods. If we go to the store and buy meat, we can eat it. IF someone tells us -whether vocally or by a stamp- it is HALAL, that is, an idolatrous Islamic sacrifice, then we are not to eat it.

SO. If we want to partake for instance, of Hanukkah, we can, UNLESS we have LEARNED that it is MAN's addition (idolatry) to God's commandment, wherein which knowledge we KNOW BETTER. The exact same applies to Christmas. Contemporarily, Hanukkah came from the Rabbis, Christmas came from the Roman Catholic Church, and a mid-week Pentecost from Rabbinical Judaism. We were told it wouldn't be easy:

**Ecclesiastes 1:18** For in much wisdom is much grief; and he that increaseth knowledge increaseth sorrow.

And we are only on ch. 10....

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The new pope - Papa Frenchy - has a worldwide approval rating or 88% or so (2019). *With all the so called "Christians" defending Christmas, it is easy to see how the pope will be able to deceive the very elect.*

And this is sorrowful.

The debt for Christ + ma\$\$ is collected at Rev.ch18.

The Great Harlot, the Roman Catholic Church, connects to all her "protestant-in-name-only" harlot daughters through the MONEY of Christmas. Because of MONEY, every harlot daughter comes back to Rome for a "season" and worships at the altar of the desires of the World.

### Revelation 18

v1 After these-things I-saw another angel descending out-of the heaven, having great authority, and the earth was enlightened out-of his glory.

v2 And he-cried with (a) strong voice saying: **Babylon the great fell**, it-fell, and it-became (a) residence of-little-demons and (a) guard-house of-every unclean spirit and (a) guard-house of-every unclean and having-been-and-still-hated bird-of-prey,

v3 Because **all the Gentiles have-drunk-and-still-drink out-of the wine of-the anger of-her prostitution, and the kings of-the earth committed-prostitution with her, and the merchants of-the earth became-rich out-of the power of-her haughtiness.**

(Some say this can only be the USA, due to the last 150 years of US commerce dominion. However, a much greater commerce dominion has and still exists in the Roman Catholic Church, which for many centuries controlled all commerce, and really, even now in the US, commerce is controlled by the USA, as the Supreme Court is controlled by the Roman Catholic Church from about 1994 - 2021. So then there is a possible *connection* between the USA and Babylon in the Catholic Church's authority in USA's Supreme Court. Consider though that the Vatican is a sovereign nation.)

v4 And I-heard another voice out-of the heaven saying: **YOU-come-out, my people, out-of her**, in-order-that YOU-might not participate-with her sins, and in-order-that YOU-might not take out-of her blows.

(vs4 provides evidence that there are true believers in the Roman Catholic Church.)

v5 Because her sins were-united unto the heaven, and the God had-in-memory her unrighteous-acts.

v6 YOU-give-back to-her as she also gave-back, and YOU-double the (things) double according-to her works; in the cup in-which she-mingled YOU-mingle to-her double;

v7 As-much-as she-glorified her(self) and she-ran-riot, YOU-give to-her this-much tormenting and mourning; because in her heart she-is-saying, because I-am-sitting queen and I-am not (a) widow also by-no-means might-I-see mourning;

v8 Because-of this in one day her blows will-be-present, death and mourning and famine, and she-will-be-burned-down with fire; because strong (is) Jehovah the God namely-the (one) having-judged her,

(Presently, 2015-2020, this is being fulfilled in the Middle East and Africa, as the Muslims decimates Roman Catholics in the same manner that the Roman Catholic Church persecuted "heretics" during the Inquisition.)

v9 And the kings of-the earth will-weep and will-bewail over her, namely-the (ones) having-committed-prostitution and having-run-riot with her, at-the-time-that they-might-be-looking-at the smoke of-her conflagration,

v10 Having-stood-and-still-standing from a-distance because-of the fear of-her tormenting, saying: Woe, woe, the city namely-the great, Babylon the city namely-the strong, because in-one hour your judgement came.

v11 And the merchants of-the earth are-weeping and they-are-mourning over her, because not-one is-buying their cargo in-the-market any-more,

v12 Cargo of-gold and of-silver and of-precious stone and of-pearls and of-fine-linen and of-purple and of-silk and of-scarlet, and all thyine wood and every ivory article and every article out-of-very-precious wood and of-brass and of-iron and of-marble,  
v13 And cinnamon and amomum and incenses and perfume and frankincense and wine and oil and finest-wheaten-flour and wheat and animals and sheep, and of-horses and of-wagons and of-bodies, and souls of-MEN.

(Christmas is THE central money worshipping season for the entire world. **All of the harlot daughters “come home” to participate in the Mass of Christ, Rome's pagan death ritual.**)

v14 And the fruit-time of-the desire of-your soul went-away from you, and all the greasy-things and the brilliant-things perished from you, and by-no-means will-they-find them any-more.  
v15 The merchants of-these-things, namely-the (ones) having-been-rich from her, will-stand from at-a-distance because-of the fear of-her tormenting weeping and mourning,  
v16 Saying: Woe, woe, the city namely-the great (one), the (one) having-been-and still-cast-around (with) fine-linen and purple and scarlet, and having-been-and-still-gilded with gold-(objects) and precious stone and pearl,  
v17 Because in-one hour this-much riches was-made desolate. And every steersman and every (one) sailing on (a) place and sailors and as-many-as are working the sea stood from at-a-distance

(This hour appears to be yet future, but perhaps not a distant future. ISIS has recently (Dec.2015) produced a video depicting Islam's final battle at Rome.)

v18 And cried looking-at the smoke of-her conflagration saying: Who (is) like to-the city namely-to-the great (one)?  
v19 And they-cast dirt on their heads and they-cried weeping and mourning, saying: Woe, woe, the city namely-the great (one), in which all the (ones) having the vessels in the sea became-rich out-of-her preciousness, because in-one hour she-was-made-desolate.  
v20 You-be-being-merry-for-yourself over her, heaven and the holy-ones and the apostles and the prophets, because the God judged YOUR sentence out-of her.  
v21 And one strong angel lifted-up (a) stone as (a) great millstone, and he cast into the sea saying: Thus with-a-rush will Babylon the great city be-cast, and by-no-means might-it still be-found.  
v22 And noise of-(ones)-who-play-the-kithara and of-musicians and of-flute-players and of-trumpeters by-no-means might still be-heard in you, and every craftsman of-every craft by-no-means might still be-found in you, and noise of-a-millstone by-no-means might still be-heard in you,  
v23 And light of-a-lamp by-no-means might still appear in you, and voice of-bridegroom and of-bride by-no-means might still be-heard in you; because your merchants were the magnates of-the earth, because in your use-of-drugs all the Gentiles were-led-astray,  
v24 And in her blood of-prophets and of-holy-ones was-found and of-all the (ones) having-been-and-still-slain on the earth.

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**Ecclesiastes 1:18** *For in much wisdom is much grief; and he that increaseth knowledge increaseth sorrow.*

Sometimes Va'era coincides with Christmas time  
Dec 25, 2013 – Christmas / Dec 26, 2013 – Va'era  
'tis the season for - Christ-Mass:

When Jesus returns, will he celebrate Christ-mass?

"a kind of ritual dance"

## The True Meaning Of Christ-Mass

<http://www.lasttrumpetministries.org/tracts/tract4.html>

*The World Book Encyclopedia defines "Christmas" as follows: "The word Christmas comes from "Cristes Maesse", an early English phrase that means "Mass of Christ."*

\*

'tis the season for .... Christ - Mass.

**BRING OUT YOUR DEAD:** (hope of israel) dec25 - repost

<http://www.hope-of-israel.org/cmas1.htm>

A.K.A. Merry Christmas

**Summary:** The Roman Catholic Church, often thought to represent "Christianity", took the pagan Roman Saturnalia, and made it the celebration of the birth of the Son of YEHOVAH God, Yeshua.

\*

Pope concedes Roman Catholic Church forged date of Jesus' birth (telegraph) Nov 21-repost

<http://www.telegraph.co.uk/news/religion/the-pope/9693576/Jesus-was-born-years-earlier-than-thought-claims-Pope.html>

Pope concedes Christmas is pagan (telegraph) Nov 20 - repost

<http://www.telegraph.co.uk/news/religion/the-pope/9691295/Nativity-donkeys-and-cattle-are-a-myth-says-Pope.html>

HERE IS THE PRIMACY:

HE was born to die

[http://www.hebrew4christians.com/Articles/Christmas/Born\\_to\\_Die/born\\_to\\_die.html](http://www.hebrew4christians.com/Articles/Christmas/Born_to_Die/born_to_die.html)

and

The Promised Child and Son

<http://www.hebrew4christians.com/Meditations/Yeled/yeled.html>

by John Parsons

[The Day Christ Died.](#)

www.Cotopaxi-Colorado.com\BIBLE\MOUNT\THE-DAY-CHRIST-DIED.pdf

**by R.H.Mount**

\*

When Jesus returns, will he celebrate Christ-mass?

If we are living spiritually at Heb.4:3, i.e. resting in the body of Messiah,  
should we celebrate (participate in the cup of) Christ - Mass?

The Roman Catholic mass is not the Passover.

Jesus said he would again partake of Passover.

Details:

<http://www.cotopaxi-colorado.com/Passover-Haggadah-for-Christians-Homepage.htm>

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