

Parashah Tetzaveh - תְּצַוֶּה

"you shall command"

Torah portion:

Exodus 27:20 - 30:10

Deut. 25:17-19 maftir

Haftarah portion:

Ezekiel 43:10-27

1 Sam.15:2-34 Zachor "remember" (read if the Shabbat precedes Purim)

Brit Chadashah/New Testament portion:

Hebrews 13:10-17

(We often read surrounding N.T. scripture because it is such a blessing to do so.)

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**Jesus wore the colors of the veil - Blue white purple Scarlet Blue**

<http://www.cotopaxi-colorado.com/BIBLE/Colors-of-Jesus-robles-match-veil.htm>

Parashah Tetzaveh details that the colors of the high priest's garments matched the colors of the veils and the Tabernacle (the ten curtains). See Exodus ch. 28.

These are the same colors of robes that Jesus wore during his arrest, trial, and crucifixion.

See last week's portion, [Parashah Terumah](#) for details on these materials and colors.

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### **Brit Chadashah/New Testament portion:**

The book "To the Hebrews" is correctly understood as written primarily to Hebrew Christians.

Abraham was a Hebrew אֱבְרָאָה *ha-ivree Strong's H5680*, or one that **crossed-over** from paganism to serve the one true YHVH Elohim.

**This choice of address then also includes those that are seed of the first Hebrew, Abraham:**

**Galatians 3:29 But if YOU (are) of Messiah, so YOU-are seed of-the Abraham, heirs according-to promise.**

**Hebrews 13:1 Let brotherly-love be-remaining.**

The Law of the Messiah/New Covenant is to love your neighbor as yourself:

**John 15:12 This is the commandment namely-the (one) mine, in-order-that YOU-might-be-cherishing one-another, according-as I-cherished YOU.**

v2 YOU-be not forgetting of-the **love-of-stranger**; for through this some escaped-notice (of the fact of) having-entertained angels.

v3 YOU-yourselves-be-being-mindful of-the prisoners as having-been-bound-and-still-bound-together (with them), of-the (ones) being-afflicted as also yourselves being in (a) body.

Cont. **Heb.13:4** The marriage (is) honorable among all and the conjugal-bed (is) undefiled; but male-prostitutes and adulterers the God will-judge.

v5 The manner (is) not-loving-silver, being-yourselves-sufficed with-the (things) being-alongside; for he himself has-said-and-still-is-saying: By-no-means might-I-drop you neither by-no-means might-I-abandon you;

v6 So-that being-confident we-are-saying: **Jehovah (is a) helper to-me, I-myself-shall not fear; what will MAN do to-me?**

The cult of money-love entraps many.

v7 YOU-be-having-in-memory-of-the (ones) governing of-YOU, **they-who spoke to-YOU the word of-the God**, of-whom observing-again the outcome of-the conduct YOU-be-imitating **the trust**,

v8 **Jesus Messiah the same yesterday and today and with-reference-to the ages.**

v9 YOU-be not being-brought-away by-various and strange doctrines; for (it is) fine **the heart to-be-being-made-firm by-favor**, not by-foods, in which the (ones) walking-around were not profited.

The grace/favor of the New Covenant has primacy over the works of the Mosaic Covenant.

v10 **We-are-having (an) altar** out-of which the (ones) serving to-the tabernacle are not having **authority** to-eat.

Those attempting to justify themselves through the works of the Levitical Priesthood and Mosaic Law are not authorized to partake of the New Covenant's sacrificial "food", which is Jesus:

**John 6:32** The Jesus said therefore to-them, Amen amen I-am-saying to-You, **Moses** has not given-and-still-is-giving to-You **the bread out-of the heaven; BUT my Father is-giving to-YOU the bread out-of the heaven namely-the authentic** (bread).

v33 For **the bread of-the God is the (one) descending out-of the heaven, and giving life to-the world.**

v34 They said therefore to him, Lord, always you-give to-us this bread.

v35 But the Jesus said to-them, **I myself-am** [ἐγώ εἰμι ego emi] **the bread of-the life:** the (one) coming to me by-no-means might-he-be-hungry, and **the (one) trusting with-reference-to me** by-no-means might-he-thirst at-any-time.

v11 For of-which living-creatures the blood concerning sin is-being-brought-in into the holy-places through the chief-priest, of-these the bodies are-being-burned-(up) without the encampment.

This verse speaks to the Old Levitical service:

**Exodus 29:10** And thou shalt bring the bullock before the tent of meeting: and Aaron and his sons shall lay their hands upon the head of the bullock. <sup>11</sup> And thou shalt kill the bullock before Jehovah, at the door of the tent of meeting. <sup>12</sup> And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger; and thou shalt pour out all the blood at the base of the altar. <sup>13</sup> And thou shalt take all the fat that covereth the inwards, and the caul upon the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar. <sup>14</sup> **But the flesh of the bullock, and its skin, and its dung, shalt thou burn with fire without the camp: it is a sin-offering.**

Cont. **Heb.13:12** On-this-account Jesus also, in-order-that he-might-make-holy the people through his-own blood, he-suffered without the gate.

"The people" most often refers to the nation of Israel. The "redemption-back" quality of Jesus' sacrifice "covers" even the Jews that God blinded.

**Review:** "redemption-back" - ἀπολυτρόσεως -apolutroseos- and "propitiatory" -ἱλαστήριον -hilasterion-

v13 Furthermore-now let-us-be-going-out to him without the encampment, bringing his reproach.

v14 For we are not having here (a) remaining city, BUT we-are-seeking-after the (one) future.

v15 **Through him** therefore let-us-be-bringing-up (a) **sacrifice of-acclaim** through all (time) to-the God, **this is fruit of-lips confessing to his name.**

At this time, the primary sacrifice of believers is made through Jesus via our lips.

v16 But of-the doing-well and participation YOU-be not forgetting; for with-sacrifices such-as-these the God is-being-well-pleased.

Of course, Christians do not participate with pagan sacrifices:

**1 Corinthians 10:20** BUT that what (things) the Gentiles are sacrificing, they-are-sacrificing to-demons and not to-God, but I-am not willing YOU to-be-becoming partners of-the demons.

v21 YOU-are **not being-able** to-be-drinking (a) cup of-Jehovah and (a) cup of-demons; YOU-are not being-able to-be-sharing of-a-table of-Jehovah and of-a-table of-demons.

Neither do Christians participate with the Levitical/Mosaic altar sacrifices:

**1 Corinthians 10:18** YOU-be-looking-at the Israeli according-to flesh; are not the (ones) eating the sacrifices partners of-the altar?

To us in the New Covenant with Yahweh Yeshua (Jehovah Jesus), participation in the Sinai/(Hagar Gal.4:21-31) Covenant is spiritual adultery (Ro.7:1-4). Prudent ones KNOW what both spiritual and physical idolatry, leaven, prostitution is.

Note the *similarity* between spiritual adultery and spiritual prostitution.

**Romans 7:1** Or are-YOU-being-ignorant, brothers, for I-am-speaking to-(ones)-coming-to-know law, that the law is-exercising-lordship of-the MAN on as-long time as he-is-living?

v2 For the woman under-a-husband has-been-and-is-still-bound by-law to-the living husband; but if the husband might-die-off, she-has-been-and-is still-rendered-inactive from the law of-the husband.

v3 So therefore, while the husband (is) living, she-will-be-termed (an) adulteress if she-might-become to-(a)-different man; but if the husband might-die-off, she-is free from the law, she (will) not be (an) adulteress having-become to-(a)-different man. [i.e. one new man in Messiah, Eph.2:15]

v4 So-that, my brothers, YOU yourselves also were-put-to-death to-the law through the body of-the Messiah, with-reference-to YOU to-become to-(a)-different (one), to-the (one) having-been-raised out-of dead (ones), in-order-that we-might-bring-forth-fruit to-the God.

Where do you bring your fruit? To the shadow altar of Sinai?

**1 Corinthians 10:18** YOU-be-looking-at the Israeli according-to flesh; are not the (ones) eating the sacrifices partners of-the altar?

Or to the altar of the God?

**Hebrews 13:10** We-are-having (an) altar out-of which the (ones) serving to-the tabernacle are not having authority to-eat.

**1 Corinthians 3:16** "Are YOU not knowing absolutely that **YOU are the sanctuary of the God, and the spirit of God is dwelling in YOU?**

Cont. **Heb.13:17** YOU-be-relying-on the (ones) governing of-YOU and YOU-be-submitting; for they themselves are-being-sleepless in-behalf-of YOUR souls as to-be-giving-back-themselves (an) account; in-order-that they-might-be-doing this with joy and not groaning; for this (is) unprofitable to-YOU.

This is in regards to the assembly, and not speaking of civil authorities.

v18 YOU-be-praying concerning us; for we-ourselves-are-being-persuaded that we-are-having (a) fine conscience, in all (things) willing to-be conducting-ourselves rightly.

v19 But I-am-entreating (YOU) more-excessively to-do this, in-order-that I-might-be-restored to-YOU more-quickly.

v20 But the God of-the peace, the (one) having-led-up out-of dead (ones) the shepherd of-the sheep, namely-the great (shepherd) in blood of-(an)-eternal covenant, our Lord Jesus,

v21 To-render YOU thoroughly-fit in every good-(thing) with-reference-to doing his will, doing in YOU the (thing) well-pleasing in his sight through Jesus Messiah, to-whom (be) the glory with-reference-to the ages of-the ages: Amen.

v22 But I-am-entreating YOU, brothers, YOU-be tolerating of-the word of-the entreaty; for even through small-amounts I-sent-an-epistle to-YOU.

v23 YOU-be-coming-to-know our brother Timothy (is) having-been-and-still-(is)-released, with whom if he-might-be-coming more-quickly, I-shall-see YOU.

v24 YOU-greet all the (ones) governing YOU and all the holy (ones). The (ones) from Italy are-greeting YOU.

v25 The favor (of God be?) with all of-YOU. Amen.

*The Grace/Favor of God, i.e. the New Covenant, be with you. Many of the New Testament writings end with such a hopeful note.*

### Haftarah portion:

Ezekiel 43 describes a future physical temple to be built. While the obvious content is either the "3<sup>rd</sup>" or "4<sup>th</sup>" Temple (discussed some at Parashah Vayigash), the house/assembly/body of Christ may also be apparent:

**Ezekiel 43:10** Thou, son of man, **show the house to** the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.

**Zechariah 12:10** And I will pour upon the house of David, and upon the inhabitants of Jerusalem, **the spirit of grace and of supplication; and they shall look unto me whom they have pierced; and they shall mourn for him**, as one mourneth for **his only son**, and shall be in bitterness for him, as one that is in bitterness for his first-born.

**Ephesians 5:30** Because **we are members of his body**.

Cont. **Ezk. 43:11** And if they be ashamed of all that they have done, **make known unto them the form of the house, and the fashion thereof**, and the egresses thereof, and the entrances thereof, and **all the forms thereof**, and all the ordinances thereof, and **all the forms thereof**, and all the laws thereof, and **write it in their sight; that they may keep the whole form thereof**, and all the ordinances thereof, and do them.

### **“make known unto them the form of the house”**

**John 1:1** The Word was in (the) beginning, and the Word was with the God, and the Word was God.

**John 1:14** And **the Word came-to-be flesh, and he-tabernacled** [ἐσκήνωσεν] **among us**, and we-beheld his glory, glory as of-(an) only-begotten from (the) Father full of-favor and truth.

**John 2:19** The Jesus answered and said to-them, **YOU-break-down this sanctuary, and in three days I-shall-raise it.**

v20 The Jews therefore said, In forty and six years this sanctuary was-built, and you yourself-will-raise it in three days?

v21 **But that (one) was-saying concerning the sanctuary of-his body.**

**Hebrews 10:4** For (it-is) impossible (for) blood of-bulls and he-goats to-be-removing sins.

v5 On-this-account **coming-in into the world** he-is-saying: You-willed not sacrifice and offering, but **you-yourself-rendered (a) body thoroughly-fit for-me;**

v6 You-thought not well (of) total-burnt-offerings even concerning sin.

v7 **Then I-said:** Behold I-am-present, in (the) heading of-(a)-little-book it-has-been-written-and-is-still-written concerning me, to-do, the God, **your will.**

v8 More-above saying that **sacrifice and offering and total-burnt-offerings even concerning sin you-willed not**, nor you-thought-well (of), they-which are-being-offered according-to the law,

v9 Then he-has-said-and-is-still-saying: **Behold I-am-present to-do, the God, your will.** He-is-carrying-off the first in-order-that the second might-stand;

v10 In which (second) **will** we-are having-been-made-holy-and-are-still-holy through the offering all-at-once of-the body of-the Messiah Jesus.

## How do you make a doubter to believe that Jesus is the Messiah?

**John 20:27** "Afterwards he-is-saying to-the Thomas: You-bring your finger here, and note my hands; and you-bring your hand and you-cast into my side; and you-be-becoming not unbelieving, BUT trusting."

**Hebrews 10:19-20** "Having therefore brothers, boldness-of-speech with-reference-to the entering-in of-the holy-ones in the blood of-Jesus,

Which (entering-in) he-dedicated for-us (a) way recently-slain and living, **through the veil, this is his flesh,**"

**Exodus 29:45** And I will dwell among the children of Israel, and will be their God.

### “write it in their sight”

**Hebrews 8:10** Because this (is) the COVENANT which I-shall-myself-COVENANT to-the household of-Israel after those days, Jehovah is-saying, giving my laws [νόμους i.e. the New Covenant Torah] into their intellect, and I-shall-inscribe them on their hearts, and I-shall-be to-them with-reference-to God and they themselves will-be to-me with-reference-to (a) people.

**Jeremiah 31:33** But this is the COVENANT that I will make with the house of Israel after those days, saith Jehovah: I will put my law [תּוֹרַתִּי – torah – i.e. the New Covenant Torah] in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people:

Cont. **Ezekiel 43:12** This is the law of the house: upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

**Zechariah 6:11** yea, take of them silver and gold, and make crowns, and set them upon the head of Joshua the son of Jehozadak, the high priest; 12 and speak unto him, saying, Thus speaketh Jehovah of hosts, saying, Behold, the man whose name is the Branch: and he shall grow up out of his place; and he shall build the temple of Jehovah; 13 even he shall build the temple [הַיְחָלִי haychal] of Jehovah [יְהוָה]; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne; and the counsel of peace shall be between them both.

Noting that in Zech.6:12 "temple" - הַיְחָלִי - haycahl - is translated by οἶκον -oikon in the Septuagint (LXX): αὐτοῦ ἀνατελεῖ καὶ οἰκοδομήσει τὸν οἶκον κυρίου –“ He shall rise and build the house of Jehovah”

Next compare οἶκον -oikon with οἰκεῖ - oikei:

**1 Corinthians 3:16** "Are YOU not knowing absolutely that YOU are the sanctuary (ναὸς - naos) of the God, and the spirit of God is dwelling (οἰκεῖ - oikei) in YOU?"

@Zech.6:12 - H1964 הֵיכָל heykal LXX: οἶκον *oikon*; Thayer: the ναὸς *naos*, **the Holy of Holies**. Compare: H7931 שָׁכַן *shakan* & H4908 מִשְׁכָּן *mishkan*.

so too it is written:

**Isaiah 57:15** "For thus saith the high and lofty One that inhabiteth (שָׁכַן) [Strong's 7931] eternity, whose name is Holy:

I dwell (אֶשְׁכֵּן) [Strong's 7931] in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite. "

**this is to say:**

"I dwell in a high and holy place, but *also* I dwell with the broken and lowly of spirit, to revive the spirit of the lowly and to revive the heart of the crushed."

- That is God's definition of His "Two House" theology!

**1 Peter 1:13** On-this-account having-girded-up the loins of YOUR intellects, being-sober, YOU-hope perfectly on the favor being-brought to-YOU in uncovering of Jesus Messiah.

v14 As children of-obedience not configuring-yourselfs to-the desires formerly in YOUR ignorance,

v15 BUT according-to the holy-(one) having-called YOU also YOU yourselves become holy in all conduct,

**The Law of The House/Body of Messiah is also understood as:**

Cont. **Isa. 57:16** For-the-reason-that it-has-been-written-and-is-still-written: YOU-shall-be holy because I (am) holy.

**Exodus 29:37** Seven days thou shalt make atonement for the altar, and sanctify it: and the altar shall be most holy; **whatsoever toucheth the altar shall be holy**.

**Galatians 2:19** For I myself died-off through law to-law in-order-that I-might-live to-God. I-have-been-and-still-am-crucified-together with Messiah;

v20 But I myself am-living no-more, but Messiah is-living in me; but which I-am now living in flesh, I-am-living in trust, the (trust) of-the son of-the God namely-the (one) having-cherished me and having-given-over himself in-behalf-of me.

v21 I-am not disregarding the favor of-the God; for if righteousness (is) through law so Messiah died-off gratuitously.

**Hebrews 9:24** For the Messiah went not in into holy (places) made-by-hands, patterns-in-turn of-the authentic (things), BUT into the heaven itself, now to-be-revealed to-the face of-the God in-behalf-of us;

Christians are sacrificed with/in Christ on the Heavenly Tabernacle's altar..."**whatsoever toucheth the altar shall be holy**"



At the **presence**/uncovering/"showing of the house/body" of the Messiah to national Israel, national Israel is saved:

**Romans 11:26** And thus all Israel *will-be-saved*, according-as it-has-been-and-still-is-written: **The (one) delivering will-be-present out-of Sion, he-will-turn-back impiety from Jacob.** (c.f. Isa.59.20)

v27 And this (is) **the covenant from me to-them**, at-the-time-that I-might-remove-for-myself their sins.

**Yeshua sanctifies the believer. At his presence, all Israel will be made holy:**

**1Corinthians 1:30** "But out-of him YOU yourselves-are in Messiah Jesus, who became wisdom to-us from God, both righteousness and holiness and redemption."

**2 Corinthians 5:17** So that if anyone (is) in Messiah, (he-is) (a) new-quality creation; the ancient-things went-past, behold the all-things have-become-and-still-are new-quality.

v18 But the all-things (are) out-of the God namely-the (one) having-reconciled us to-himself through Messiah and having-given to-us the ministry of-the reconciliation, v19 As that God in Messiah was reconciling (a) world to-himself, not figuring their offences to-them, and having-himself-placed in us the word of-the reconciliation.

*Understand that the New Covenant "cuts" both ways, forward and backward in time, and the blood of the Lamb, Yeshua, provides the ready condition of propitiatory "redemption-back" for those "dead in Messiah" also. They will look on him whom they pierced and mourn and repent and accept Jehovah Jesus Messiah as per Philippians 2:9-11, Romans 3:24-25, 1 Thessalonians 4:14-16.*

**Romans 3:24** "Being-justified gratuitously by his favor through the redemption-back namely-the (one) in Messiah Jesus;

v25 Whom the God himself-placed-before, (a) propitiatory through trust in his blood, with-reference-to (a) demonstration of-his justice because of the letting-go-unpunished of-the sinful-acts having-come-to-pass-before-and-still-existing"

v20 In-behalf-of Messiah therefore we-are-being-delegates as of-the God entreating through us; we-are-petitioning in-behalf-of Messiah, YOU-be-reconciled to-the God.

v21 The (one) not having-come-to-know sin he-made sin in-behalf-of us, in-order-that we ourselves-might-become (the) righteousness of-God in him.

**Titus 3:3** For we ourselves were also at-one-time thoughtless, disobedient, being-led-astray, being-slaves to-various desires and pleasures, leading-through-out in malice and envy, abhorrent, hating one-another.

v4 But when the graciousness and the love-of-mankind of-the God our Savior appeared-clearly,

v5 Not out-of works which we ourselves-did in righteousness, BUT according-to his mercy he-saved us through (the) bath of-regeneration and of-renewing of-the Holy Spirit,

v6 Which he-poured-out on us richly through Jesus Messiah our Savior,



Cont. **Titus 3:7** In-order-that **having-been-justified by-the favor** of-that-one we-might-become heirs according-to hope of-eternal life.

v8 The word (is) trustworthy, and concerning these-things I-am-purposing you to-be-asserting-confidently, in-order-that the (ones) having-trusted-and-still-trusting God might-be-being-concerned to-be-standing of-fine works before-for-themselves. These-things are fine and profitable to-the MEN;

**Hebrews 8:6** Now on-the-other hand he-has-reached-and-still-has (a) more-diverse public-ministry, by-as-much-as **he-is also mediator of-a-better covenant, one-which has-been-given-a-law** on better promises.

**Praise and thank Yah for His Lovingkindness!**

Related to Parashah Tetzaveh

**Priestly Garments:**

I took this photograph in 1986 at Ralph Mount's museum in Morriston, Florida:



<http://www.imageopolis.com/Image.asp?ID=1333806>

The High Priest...of Israel...had two sets of garments. The most elaborate were those worn in his daily administrations. This set of garments consisted of a breastplate, an ephod, a robe, a brodered coat, a mitre, and a sash, plus a simple undergarment. (Exodus 28:4,42)

The second set of garments were only used one day. New garments were made the following year for the next Day of Atonement. This set was comprised of a holy linen coat, linen breeches, a linen sash, and a linen mitre. (Leviticus 16:4)

You will notice that in either set of garments no footwear of any kind is provided, for this ground was holy ground. Moses at the burning bush had heard God's command. "Draw not nigh hither: put off thy shoes from off thy feet, fr the place whereon thou standest is holy ground." Exodus 3:5.

The set used for the day of atonement was plain without precious stones or gold embroidery It emphasized the righteousness of a Holy God. It is in these garments that the high priest is the nearest representation of Jesus Christ. The only gold is the plate fastened with blue lace to the mitre, or head cover. On this plate were engraved the words, "HOLINESS TO THE LORD" (Exodus 28:32)

The above is an excerpt from the book "The Law Prophesied", by R.H. Mount.

Phil and Dianne Norden have re-established Ralph's museum in Monroe, North Carolina:

<http://thewildernesstabernacleofwitness.com/museum.html>

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"This Week's Torah" by John Parsons

<http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Tetzaveh/tetzaveh.html>

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