

Sept 18, 2020 @sunset

(this is the Rabbinical date, which misses the mark by *paganizing* Yom Teruah)

## Rosh Hashanah

### Torah portion:

Day 1 Genesis 21:1-34; Numbers 29:1-6

Day 2 Genesis 22:1-22:24; Numbers 29:1-6

### Haftarah portion:

Day 1 - 1 Samuel 1:1-2:10

Day 2 - Jeremiah 31:1-19 (Of course read all of Jer.31)

### Brit Chadashah/New Testament portion:

Day 1 - 1 Thessalonians 4:13-18; 1Cor.15:51-54

Day 2 - 1 Thessalonians 4:13-18; 1Cor.15:51-54

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**Revelation 12:13** And when **the dragon** saw that he-was-cast into the earth, he-pursued **the woman** (Israel), one-who brought-forth the male (Jesus/Yeshua).

v14 And the two wings of-the eagle namely-the great (one) were-given to-the woman, in-order-that she-might-be-flying into the wilderness into her place, where-in-which she-is-being-nourished there (a) season and seasons and half of-a-season from face of-the serpent.

v15 And **the serpent** cast out-of his mouth behind **the woman** water as (a) river (anti-Semitism?), in-order-that he-might-make her carried-off-by-the-river.

v16 And the earth helped **the woman**, and the earth opened its mouth and swallowed the river which **the dragon** cast out-of his mouth.

v17 And **the dragon** was-made-wroth over **the woman**, and he-went-away to-make war with the others of-her seed, the (ones) keeping the commandments of-the God and having the witness of Jesus (Jewish and Gentile Christians, the one new man in Messiah).

Understand then that Satan has negatively influenced both the N.T. assembly ("church") and O.T. assembly.

How Yom Teruah Became Rosh Hashanah

<https://www.nehemiaswall.com/yom-teruah-day-shouting-became-rosh-hashanah>

Yom T'ruah is not Rosh haShanah

<http://www.setapartpeople.com/yom-truah-rosh-hashanah>

Rosh Ha Shanah?

The name "Rosh Hashanah" is not used in the Bible. Instead, the Bible refers to it as Yom Ha-Zikkaron (**the day of remembrance**) or Yom Teruah (**the day of the sounding** of the shofar).

In Numbers 29:1-6, we find this holy day was originally "a day of sounding trumpets"...or "voices". ?

**After the fall of Jerusalem in A.D.70, the rabbis reinvented Judaism.** Now, we Christians shouldn't gripe too much about this, as we understand that God blinded the Jews for a season (Romans ch.11). On the other hand, we Christians should recognize that just as Satanic deception crept into the early New Testament "church", so also into Judaism came deceit.

The Mosaic Law was dependent upon the Levitical service (Hebrews 7:11), and thus no temple equates to no law; the law has indeed been "rendered-inactive":

**2 Corinthians 3:13** "And not even-as Moses was-putting (a) covering on his face, toward the sons of Israel not to-stare with-reference-to the finish of-the (thing) being-**rendered-inactive**."

**Ephesians 2:15** "Having-**rendered-inactive** [καταργήσας] the law of-the commandments \*in decrees [δόγμασιν], in-order-that he-might-create the two in himself with-reference-to one new (quality) MAN making peace,"

"In decrees" might also be understood as "the saying of his power" -Heb.1:3:

\* **God now speaks in Son** (even) "in decrees": "You have heard it said....but I say unto you...."  
~Matthew ch5.

**Hebrews 1:1** "The God having-spoken long-ago in-many-portions and in-many-manners to-the fathers in the prophets

v2 \***Spoke to-us on last of these days in Son**, whom he-placed heir of-all (things), through whom also he-made the ages;

**Jesus stopped the Temple sacrifices:**

**Jesus stopped the Levitical service** in Mark 11:16 by not allowing **anyone** carry anything in the temple:

**Mark 11:16** "And he-was not letting-be in-order-that any-one might-bring-through (an) article through the temple.

Then, with this background, Jesus tells them he is God:

**John 10:30** "I and the Father are one."

**This was a physical act that foreshadowed what he did spiritually...**

**God the Father stopped the Levitical service** when he rent the veil:

**Matthew 27:51** "And behold the veil of-the sanctuary was-split into two, from from-above till below"

**John 14:6** "The Jesus is-saying to-him, **I myself-am the way and the truth and the life. No-one is-coming to the Father unless through me.**"

**Hebrews 10:19-20** "Having therefore brothers, boldness-of-speech with-reference-to the entering-in of-the holy-ones in the blood of-Jesus,

Which (entering-in) he-dedicated for-us (a) way recently-slain and living, **through the veil, this is his flesh,"**

**John 1:17** Because the law was-given through Moses; the favor and the truth came-to-be **through** Jesus Messiah.

**Hebrews 13:10** **We-are-having (an) altar** out-of which the (ones) serving to-the tabernacle are not having authority to-eat.

*Those serving the shadow tabernacle, that is the physical tabernacle (Old Covenant), can not approach the altar (New Covenant) wherein believers partake.*

**Caiaphus stopped the Levitical service** when he rent his garment:

**Exodus 39:22** And he made the robe of the ephod of woven work, all of blue.

23 And the hole of the robe in the midst thereof, as the hole of a coat of mail, with a binding round about the hole of it, that it should not be rent.

**Matthew 26:65** Then the chief-priest rent-asunder-through his garments (himation), saying, Because he-blasphemed; why-are-we still having need of-witnesses? Note, now YOU-heard his blasphemy.

**Titus stopped the Levitical service** when he plowed Jerusalem under.

As Jesus also prophesied the destruction of the 2nd Temple, I find it difficult to mourn its destruction. A new and better naos/sanctuary - our hearts - has been established for this time. However, it is sad, even grievous, that many do not see this...

**1 Corinthians 3:16** "Are-YOU not knowing-absolutely that **YOU-are (the) sanctuary of-God and the Spirit of-the God is-dwelling in YOU?"**

Some in the Messianic assembly claim that the only part of the law that was **rendered-inactive** (that's a correct translation, but often "ended" is given). The book of Hebrews thoroughly refutes such vanity, as here:

**Hebrews 7:11** If on-the-one-hand therefore perfectness was through the Levitical priestly-office, for **upon it the people has-been-given-and-still-is given-the-law**, what need still (a) different priest to-be-standing-up according-to the arrangement of-Melchisedec and (he is) to-be-being-said not according-to the arrangement of-Aaron?

That is; Upon the Levitical priesthood the law was given. The Law is dependent upon the existence of a Tabernacle or Temple for its execution.

Thus it remains physically impossible to keep the law since 70 A.D., the fall of Jerusalem and destruction of the Temple.

(It has been spiritually impossible at least since Yeshua stopped the Temple sacrifices.)

Related: [One Just Act](#)

WWW.Cotopaxi-Colorado.COM\Torah-Torah.htm#just-acts

Compare: **Colossians 2:14** Having-obliterated the handwriting against us in-the decrees [δόγμασιν] which (handwriting) was set-over-against us, and he-has-lifted it up-and-it-is-still-lifted-up out-of the midst, having-nailed it to-the cross;

"decrees" - from (δόγμασιν)

Thayer lexicon: "1. of public decrees" The ""handwriting" was set against us and nailed to the cross. Jesus', i.e. -God's- decrees, are what obliterated that "handwriting".

"You have heard it said by the ancients....but I say unto you..."

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### [The High Holidays and the Gospel](#)

[http://www.hebrew4christians.com/Holidays/Fall\\_Holidays/Rosh\\_Hashannah/Gospel/gospel.html](http://www.hebrew4christians.com/Holidays/Fall_Holidays/Rosh_Hashannah/Gospel/gospel.html)

by John Parsons

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Views from above:

### **Should Christians celebrate Rosh Hashanah?**

Below, both Vicky Dillon (Seek God website) and John Parsons (Hebrew4Christians website) make some good points and graciously leave some room for disagreement. I do think John is a bit more forgiving toward the weaker brother.

Nay: [Myth. We need to celebrate the Feast of Trumpets-Yom Teruah-Rosh Hashana, as it ties into The Rapture and return of Christ.](#)

<http://web.archive.org/web/20170214114108/http://www.seekgod.ca/hr/hrfaqs4b.htm>

A good report with some weak areas. Vicky Dillon is strong on her argument for Salvation and Redemption through Christ alone, but lacks mention of the "redemption-back" affection of Christ

on the Cross to disobedient (not believing in Yeshua as Messiah/YHVH)Israel, and she also misses much of that same love that is forwarded to us post-Calvary believers in Jesus. 1John 2:1 indeed shows a need for Christians to repent. She fails to stress the problem with Rabbinical Judaism is that they don't have a Levitical High Priest and so they changed the law - they added words. Along with that, she misses that never-the-less many people blowing trumpets won't prevent Christ's return, and I would stress that Yom Teruah and Yom Hazikkoran are indeed biblical, not Rabbinical in origin, although certainly current Jewish customs surrounding those holy days are Rabbinical in origin.

Yay: [Is Rosh Hashana biblical?](#)

[http://www.hebrew4christians.com/Holidays/Fall\\_Holidays/Rosh\\_Hashannah/Biblical/biblical.html](http://www.hebrew4christians.com/Holidays/Fall_Holidays/Rosh_Hashannah/Biblical/biblical.html)

John Parsons uses a lot of tradition to support tradition, but ultimately states that a lot of tradition has been added by the Rabbis, and Christians have liberty in the Life of Christ.

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Claiming you want to be under the law now puts you in a worse league than those that after first rejecting God's commandment to enter the land, later decided to go on their own merit [Romans 7:1-6; Heb. 10:29]. Christians should take care not to promote that which is in error... see also: [There are many anti-Messiahs](#) -- [...we can love our neighbor as ourselves without becoming entrapped in their blindness...](#)

[www.Cotopaxi-Colorado.com/Torah-Torah.htm#There\\_are\\_many\\_anti-messiahs](http://www.Cotopaxi-Colorado.com/Torah-Torah.htm#There_are_many_anti-messiahs)

Colossians 2:16-17 comes to mind here:

**Colossians 2:16** Let not therefore anyone be-judging YOU in eating and in drinking or in part of-(a)-feast or of-(a)-new-moon or of-sabbaths,  
v17 Which-things are (a) shadow of-the-things future, but the body (is) of-the Messiah.

And possibly

**2 Corinthians 4:1** Because-of this, having this ministry, according-as we-had-mercy-bestowed, we-are not being-weary,  
v2 BUT we-renounced-for-ourselves the hidden-things of-the shame, not walking-around in craftiness nor adulterating the word of-the God, BUT by-the manifestation of-the truth commending ourselves to every conscience of-MEN in sight of-the God.  
v3 But if also our good-news is having-been-covered-and-still-is-covered, it-is having-been-covered-and-still-is-covered among the (ones) perishing,  
v4 In whom the God of-this age blinded the thoughts of-the unbelieving with-reference-to the enlightenment of-the good-news of-the glory of-the Messiah, who is the image of-the God, not to-dawn.  
v5 For we-are not preaching ourselves BUT Messiah Jesus Jehovah, but ourselves your slaves because-of Jesus.  
v6 Because the God namely-the (one) having said: **Out-of darkness light will-shine**, who shined in our hearts toward enlightenment of-the knowledge of-the glory of-the God in (the) person of-Messiah.

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## 1 Thessalonians 4:13-18:

to show the Eternal Hope of the "Old Covenant" Jew:

**1 Thessalonians 4:13 We are not willing (for) YOU to be ignorant, brothers, concerning the (ones) having fallen asleep and still falling asleep,** in order that YOU might not be being-grieved according as even the others namely the (ones) not having hope.

Note this "Hope" may not have been their hope, but it is certainly OUR Hope. That is, WE, in and by Messiah Yeshua, have hope *for them too*. If they were expecting a Messiah and died before His time here as Yeshua, they had this Hope also. If they were blinded to Messiah by God, they may or may not have hoped on the Messiah, yet they may still have His Hope.

next, "**concerning the (ones) having fallen asleep and still falling asleep**" are further defined into subgroups (In the following my comments will be in black or red, type instead of the usual green):

v14 For if we are trusting that Jesus died off and he stood up again, thus also **the God will lead with him the (ones) having fallen asleep through the Jesus.**

**Remember Yeshua and the Father are ONE. Jn. 10:30**

So when Jesus/Yeshua/God/YHVH returns, he will bring those that fell asleep with him. **This is one group.**

v15 For we are saying this to YOU with word of Jehovah, that **we the (ones) living namely the (ones) being left around** with reference to the presence of the Lord might not come first before the (ones) having fallen asleep;

So then those alive on Earth at Yeshua's return (**a second group**) will not come before **those that are already with him.**

v16 Because the Lord himself with stimulating cry, with voice of an archangel and with trumpet of God, will descend from heaven, and **the dead (ones) in Messiah** will stand up again for themselves firstly,

Note especially that **this third group are the dead in Messiah**, and that they will stand up again for themselves first.

"**The dead in Messiah**" are not the same as those that are "Having fallen asleep through the Jesus".

**The dead in Messiah** are those **Old Covenant & 'under Laws' Jews** that were looking towards the Messiah. "You always obeyed" (Phil. 2:12?) comes to mind.

v17 Thereafter we **the (ones) living** namely-the (ones) being-left-around **shall-be-seized at-the-same-time with them** in clouds with-reference-to **meeting** of-the Lord into air; and thus we-shall-be always with Jehovah.

AFTER - from other scripture (1Cor15) we know we are changed to incorruptible in a moment, a twinkling of an eye, but this does not mandate a set speed of chronological events to take place surrounding this instantaneous change. *How long AFTER?* I think/hope not long...

AFTER **the dead in Messiah (third group vs16)** are resurrected, and look on Him whom they pierced, and all Israel is saved,

Then we **the living left around (second group vs 15)** are seized **with them (third group)** with reference to meet Yeshua and the **first group** that is with him,

**with them** with reference to meet - Note those left around (vs17) cannot be seized at the same time **with those coming with** Yeshua because they are already there with Him! They have already "met" him.

(and there is another way of looking at this)

v18 **So that YOU-be-comforting one-another with these words.**

**In summary: In Jesus, there is Hope for "Old Covenant" Jews, even if they don't know Jesus.**

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## Elul

The month of Elul is a time of "teshuvah", or repentance/return to YHVH ELOHIM.

### On the Physical Death of Jesus Christ

<https://web.archive.org/web/20131224122208/http://www.frugalsites.net/jesus/>

*"the hope that you might better understand what Jesus suffered for you."*

Isaiah 50:6 "I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting."

Isaiah 52:14 "..... Just as there were many who were appalled at him -- his appearance was so disfigured beyond that of any man and his form marred beyond human likeness--"

### DEATH BY CRUCIFIXION : SLOW SUFFOCATION

#### A medical analysis of the crucifixion

[https://medicalmattaz.blogspot.com/2015/04/medical-analysis-of-crucifixion-and\\_0.html](https://medicalmattaz.blogspot.com/2015/04/medical-analysis-of-crucifixion-and_0.html)

*"...it appears likely that the mechanism of death in crucifixion was suffocation. The chain of events which ultimately led to suffocation are as follows: With the weight of the body being supported by the sedulum, the arms were pulled upward. This caused the intercostal and pectoral muscles to be stretched. Furthermore, movement of these muscles was opposed by the weight of the body. With the muscles of respiration thus stretched, the respiratory bellows became relatively fixed. As dyspnea developed and pain in the wrists and arms increased, the victim was forced to raise the body off the sedulum, thereby transferring the weight of the body to the feet. Respirations became easier, but with the weight of the body being exerted on the feet, pain in the feet and legs mounted. When the pain became unbearable, the victim again slumped down on the sedulum with the weight of the body pulling on the wrists and again stretching the intercostal muscles. Thus, the victim alternated between lifting his body off the sedulum in order to breathe and slumping down on the sedulum to relieve pain in the feet. Eventually, he became exhausted or lapsed into unconsciousness so that he could no longer lift his body off the sedulum. In this position, with the respiratory muscles essentially paralyzed, the victim suffocated and died. (DePasquale and Burch)"*

**John 10:17-18** "The reason my Father loves me is that I lay down my life--only to take it up again. No one takes it from me, but I lay it down on my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father."

**Revelation 5:6** Then I saw a Lamb, looking as if it had been slain, standing in the center of the throne, encircled by the four living creatures and the elders.



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