Parashat Ki Tavo אַרָּתָבוֹא

"When you go in"

but do not miss: "When you enter the land"

Torah portion:

Deuteronomy 26:1-29:9

Haftarah portion:

Isaiah 60:1-22

(& don't neglect Isaiah 61...Luke 4.)

Brit Chadasha/New Testament portion:

Ephesians1:3-6 (& the whole chapter)

Revelation 21:10-27

We often read surrounding N.T. scripture because it is such a blessing to do so.

Brit Chadasha/New Testament portion:

EPHESIANS

Primarily written to Gentile Christians; ch1:13, ch2:11.

A Consistent Translation by Ralph Holmes Mount

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v1 Paul apostle of-Messiah Jesus through will of-God **to**-the holy (ones) namely-the (ones) being in Ephesus and trusting in Messiah Jesus:

v2 Favor to-YOU and peace from God our Father and (from) Jehovah Jesus Messiah.

v3 Blessed (be) the God and Father of our Lord Jesus Messiah, the (one) having-blessed us in every spiritual blessing in the heavenly (places) in Messiah,

v4 According-as he-chose us for-himself in him before casting-down of (a) world, we to-be holy and unblemished completely-in-sight of-him **in charity**, [In God's charity, not in works.]

v5 Having-appointed us before with-reference-to adoption-as-(a)-son through Jesus Messiah with-reference-to him, according-to the well-thinking of his will,

v6 With-reference-to laudation of-glory of his favor, of-which he-favored us in the (one) havingbeen-and-still-cherished,

v7 In whom we-are-having the redemption-back through his blood, the forgiveness of-the offences according-to the riches of his favor,

v8 Of-which he-exceeded with-reference-to us in all wisdom and prudence

v9 Having-made-known to-us the mystery of his will, according-to his well-thinking, which hehimself-placed-before in him-

v10 With-reference-to administration-of-the-household of-the fulness of-the seasons, to-sum-up [the] all (things) in the Messiah, the (things) on the heavens and the (things) on the earth; in him, v11 In whom **also** we-were-made-a-heritage having-been-appointed-before according-to (a) plan of-the (one) operating [the] all (things) according-to the purpose of **his** will,

v12 With-reference-to us to-be with-reference-to (the) laudation of his glory, (namely), the (ones) having-hoped-before-and-still-hoping in the Messiah [O.T. Jews];

v13 In whom YOU **also** [Gentile believers], having-heard the word of-the truth, **the good-news** of YOUR salvation, in whom also having-trusted YOU-were-sealed by-**the Spirit of-the promise namely-the holy**,

v14 Who is (the) down-payment of our inheritance, with-reference-to redemption-back of-the-possession, with-reference-to laudation of his glory.

v15 Because-of this I-also, having-heard (of) YOUR trust in the Lord Jesus and the charity namely-the (charity) with-reference-to **all** the holy-(ones),

v16 I-am not ceasing giving-thanks in-behalf-of YOU myself-making mention (of-YOU?) on my prayers,

v17 In-order-that the God of our Lord Jesus Messiah, the Father of-the glory, would-give to-YOU (a) spirit of wisdom and of-uncovering in thorough-knowledge of-him,

v18 The eyes of YOUR heart having-been-and-still-enlightened with-reference-to YOUR having-known-absolutely what is the hope of **his** calling, what the riches of-the glory of **his** inheritance in the holy-ones,

v19 And what the surpassing magnitude of his power with-reference-to **us**, the (ones) trusting according-to the operation of-the might of **his** strength, [here "us" = Jew & Gentile believers] v20 Which he-has-operated-and-still-operates in the Messiah having-raised him out-of dead(s), and having-seated (him) in his right (hand) in the heavenlies

v21 Over-above of-all rule and authority and power and lordship and of every name beingnamed not only in this age BUT also in the (one) future;[Phil.2:9-10]

v22 And he-subjected all (things) under his feet, and he-gave him (as) head above all (things) tothe assembly, [Psalm 110:1]

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v23 One-which is his body, the fulness of-the (one) himself-filling [the] all (things) with all (things).

Revelation ch21

v1 And I-saw (a) new-quality heaven and (a) new-quality earth; for the first heaven and the first earth went-away, and the sea is not still (existing?).

Matt.5:18; Lu.21:33; Lu. 16:17; Isa. 65:17

v2 And the city, namely-the holy, new-quality Jerusalem, I-saw descending out-of the heaven from **the God**, having-been-and-still-prepared as (a) bride having-been-and-still-put-in-order for her husband.

v3 And I-heard (a) great voice out-of the throne saying: Behold the tabernacle of-the God (is) with the MEN, and he-will-tabernacle with them, and they themselves-will-be his peoples, and the God himself will-be with them, their God.

v4 And he-will-obliterate every tear out-of their eyes, and the death will not be still, neither mourning nor clamor **nor toil** will not be still; because the first-things went-away.

Isa. 25:8

v5 And the (one) sitting on the throne said: Behold I-am-making all-things new-quality. And he-is-saying: You-write, because these words are trustworthy and authentic.

v6 And he-said to-me: They-have-come-to-pass-and-are-still-coming-to-pass. I (am) the alpha and the omega, the beginning and the finish. I myself-will-give to-the (one) thirsting out-of the spring of-the water of-the life gratuitously.

YHVH Yeshua is the beginning and the finish. He is not the Hebrew alphabet.

Colossians 1:15 Who is image of-the God namely-the invisible, first-born of-all creation,

v16 Because in him [the] all things were created in the heavens and on the earth, the (things) visible and the (things) invisible, whether thrones or lordships or rulers or authorities; [the] all-things have-been-and-still-are-created through him and with-reference-to him;

v17 And he himself is before all (things) and in him [the] all-things have-stood-and-still-stand-together,

v18 And he himself is the head of-the body, of-the assembly; who is (a) beginning, first-born out-of the dead (ones), in-order-that in all-things he himself mightbecome holding-first-place,

v19 Because (God)-thought-well all the fulness to-reside in him

Cont. Revelation 21:7 The (one) having-victory will-inherit these-things, and I-shall-be God tohim and he himself-will-be (a) son to-me.

v8 But to-the timid and unbelieving and (ones) having-been-and-still-abominable and murderers and prostitutes and (ones) who-prepare-drugs and idolaters and to-all the (ones) false their part (will-be) in the lake namely-the (one) burning with-fire and with-sulphur, which is the death namely-the second.

v9 And one out-of the seven angels came namely-of-the (ones) having the seven pans, the (ones) being-loaded of-the seven blows, namely-the last, and he-spoke with me, saying: Come-hither, I-will-point to-you **the bride** namely-the wife of-**the lamb**.

v10 And he-brought me off in spirit upon (a) great and high mountain, and he pointed to-me the city namely-the holy Jerusalem descending out-of the heaven from **the God**,

v11 Having the glory of-the God; **the light-giver** of-it like **to-a-most-precious stone**, as to-a-jasper stone being-clear-as-crystal;

v12 Having (a) great and high city-wall, having **twelve gateways**, and over the gateways twelve angels and names having-been-and-still-inscribed, which (names) are of-the twelve tribes of-the sons of-Israel.

v13 From (sun)-rising three gateways, and from north three gateways, and from south three gateways, and from (sun)-settings three gateways.

v14 And the city-wall of-the city having twelve foundations, and on them twelve names of-the twelve apostles of-the lamb.

Eph. 2:20-22

Note: Everything, including Israel (the twelve tribes) is founded on the names of the apostles of Jesus. Israel is not founded on Moses, as Moses went away (vs4).

v15 And the (one) speaking with me was-having (a) measure reed made-with-gold, in-order-that he-might-measure the city and its gateways and its city-wall.

v16 And the city is-lying four-cornered, and its length as-much-as the breadth. And he-measured the city with-the reed upon twelve thousand stadiums; the length and the breadth and the height of-it are equal.

v17 And he-measured its city-wall (a) hundred forty four of-cubits, (a) measure of-(a)-MAN, which is of-(an) angel.

v18 And the (part?) which-is-built-in of-its city-wall (was) jasper, and the city (was-overlaid-with?) clean gold like to-clean glass.

v19 The foundations of-the city-wall of-the city having-been-and-still-put-in-order with-every precious stone; the foundation namely-the first jasper, the second sapphire, the third chalcedony, the fourth emerald,

v20 The fifth sardonyx, the sixth sard, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh hyacinth, the twelfth amethyst.

v21 And the twelve gateways, twelve pearls; at-the-rate-of each one of-the gateways was out-of one pearl. And the square of-the city (was-overlaid-with?) clean gold as transparent glass.

v22 And I-saw not (a) sanctuary in it: for the Lord the God the Almighty is its sanctuary, and the lamb.

v23 And the city is not having need of-the sun nor of-the moon, in-order-that they might-appear for-it; for **the glory of-the God** enlightened it, and its lamp (is) **the lamb**.

v24 And the Gentiles shall-walk-around through its light, and the kings of-the earth are-bringing their glory into it;

v25 And its gateways by-no-means might-be-shut of-day, for night shall not be there;

v26 And they-will-bring the glory and the honor of-the Gentiles into it.

What can this be except the glory of being "in Messiah"?

v27 And by-no-means it-might-go-in into it every common-thing and the (one) making (an) abomination and (a) lie, if the (ones) (are) not having-been-and-still-written in the little-book of-the life of-the lamb.

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Bible study with John Parsons @ Ki Tavo

a good word:

# The Curses of the Law,

http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Ki\_Tavo/Tochachah/tochachah.html

## **Death with Messiah**

http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Ki\_Tavo/Death/death.html

"bikkurim"

https://biblehub.com/hebrew/1061.htm

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