
Parashat Acharei Mot - אֶחָרַי מוֹת

"after the death"

Torah portion:

Leviticus 16:1 - 18:30

Haftarah portion:

Ezekiel 22:1 - 22:19

Brit Chadashah/New Testament portion:

Hebrews 9:11-28

We often read surrounding N.T. scripture because it is such a blessing to do so.

*In 2015, 2017, 2018 and 2020, Acharei Mot was read with [Kedoshim](#).

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[Parashat Acharei Mot](#)

Beautiful commentary by John Parsons

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Matthew 26:44

Before his arrest, trial, and crucifixion,

Jesus prayed three times in the Garden of Gethsemane...not at the western wall.....

A pattern for us?

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theme:

"After the death"

a man to stand alongside

Colossians 1:22 But **at-this-instant** he-reconciled-in-full in the body of his flesh through the death, **to-stand YOU alongside** holy and unblemished and unprovable completely-in-sight of-him,

"to-stand YOU alongside" παρασῆσαι ὑμᾶς

2 Corinthians 11:2 For I-am-being-jealous-(of) YOU with-a-jealousy of-God, for I-myself-**joined YOU to-one man to-stand-alongside** (a) **pure virgin for-the Messiah;**

"I-myself-joined" -ἡρμσοσάμην "to-stand-alongside" -παραστήσαι

v3 But I-am-fearing lest by-any-means as the serpent deluded Eve in his craftiness, thus YOUR thoughts might-be-corrupted from the simplicity and the pureness (namely-that) with-reference-to Messiah.

Ephesians 2:10 For of-him **we-are (a) thing-made having-been-created** in Messiah Jesus **on** good works, to-which the God prepared-before (us?) in-order-that we-might-walk-around in them.

2 Corinthians 5:17 "So that **if anyone (is) in Messiah, (he-is) (a) new-quality creation**; the ancient-things went-past, behold the all-things have-become-and-still-are new-quality."

The head = Messiah

The man = the body - without Messiah, the body is "headless".

Ephesians 5:23 **Because (a) husband is head of-the wife as also the Messiah (is) head of-the assembly, himself Savior of-the body.**

v24 BUT as the assembly is-itself-submitting to-the Messiah, thus also the wives to-the husbands in every (thing).

v25 The husbands, YOU-be-cherishing the wives, according-as also **the Messiah cherished the assembly and gave himself over in-behalf-of her,**

v26 **In-order-that he-might-make her holy having-cleansed (her) by-the bath of-the water in (a) saying,**

v27 **In-order-that he-might himself stand-alongside to-himself the assembly glorious,** not having spot or wrinkle or any of-the (things) such-as-these, BUT in-order-that she-might-be holy and unblemished,

Note the "kashering" of the woman – i.e. the N.T. assembly - in order that Jesus might stand it alongside to himself:

Numbers 31:23 everything that may abide the fire, ye shall make to go through the fire, and it shall be clean; nevertheless it shall be purified with the water for impurity: and all that abideth not the fire ye shall make to go through the water.

Ephesians 5:28 Thus also the husbands are-being-indebted to-be-cherishing the wives of-themselves as the bodies of-themselves. The (one) cherishing the wife of-himself is-cherishing himself;

v29 And for not-one at-any-time hated the flesh of-himself, BUT he-is-nurturing and he-is-fostering it, according-as also the Messiah the assembly,

v30 **Because we-are members of his body.**

v31 **Instead-of this (a) MAN shall-leave-behind the father and the mother and he-shall-be-very-united to his wife and the two shall-be with-reference-to flesh, one.**

v32 **This mystery is great,** but I-myself am-saying with-reference-to Messiah and with-reference-to the assembly.

A head cannot "marry" its own body. If they are attached together, they are already @ Echad/unity/one.

2 Timothy 4:17 But the Lord **stood-alongside with-me** and he-made me powerful, in-order-that through me he-might-bring-to-fulfillment **the preaching** and all the Gentiles might-hear, and I-was-delivered out-of-(the) mouth of-(the)-lion.

v18 The Lord will-deliver me from every evil work and **he-will-save with-reference-to his kingdom namely-the heavenly**: to-whom the glory with-reference-to the ages of-the ages, amen.

1 Corinthians 3:16 "Are YOU not knowing absolutely that YOU are the sanctuary of the God, and the spirit of God is dwelling in YOU?"

Brit Chadashah/New Testament portion:

Hebrews ch9

v1 On-the-one-hand therefore the first (covenant) was-having both the worldly holy-place and just-acts of-service.

v2 For (a) booth was-constructed, the first, in which (were) both the lampstand and the table and the plan of-the loaves, one-(booth)-which is-being-said, Holy-place;

v3 But after the second veil (a) booth, the (one) being-said Holies of-Holies, (Ex. 25:8)

v4 Having (a) censer made-of-gold and the ark of-the covenant having-been-covered-and-still-covered-around on-all-sides with-gold-objects in which (was) (a) jar made-of-gold having the manna and Aaron's rod, namely-the (one) having-sprouted and the flat-tablets of-the covenant,

v5 But over-above it cherubim of-glory shadowing-down-on **the propitiatory**; concerning of-which (things) it-is not, according-to (each) part, to-be-saying (things) now. (Ex. 25:18-20)

v6 But of-these (things) thus having-been-and-still-constructed on-the-one-hand with-reference-to the first tabernacle the priests are-entering through all (time) accomplishing the services,

v7 But into the second (booth) **the chief-priest alone**, once of-the year, not separate-from blood, which he-is-offering in-behalf-of himself and of-the faults-of-ignorance of-the people, (Lev. 16:14-17,34)

v8 The Holy Spirit making-evident this, **the way of-the holy (ones) not-yet to-have-been-manifested** (while) of-the first tabernacle **still [having] standing**, (Heb. 10:19,120)

v9 **One-which (is a) parable** with-reference-to **the season namely-the (one) having-stood-in-and-still-standing-in**, according-to which both gifts and sacrifices are-being-offered not being-able, according-to conscience to-make the (one) serving perfect,

v10 Only on foods and drinks and diverse baptisms-of-things, just-acts of-flesh lying (on them) as-far-as (a) season thoroughly-straight.

v11 **But Messiah having-come-to-be-alongside** chief-priest of-the future good-things, **through the greater and more-perfect tabernacle not made-by-hand, this is not of-this creation**,

v12 Nor through **blood of-he-goats and of-calves**, but **through (his) own blood he-went-in all-at-once into the holy-places, having-found eternal redemption**.

v13 For if the blood of-he-goats and of-bulls and ashes of-a-heifer sprinkling the (ones) having-been-and-still-defiled is-making-holy to the cleanness of-the flesh, (Num. 19:1-22)

v14 **By-how-much more will the blood of-the Messiah, who through (the) eternal Spirit offered Himself unblemished to-the God, cleanse your conscience from dead works with-reference-to-be-serving (the) living God?**

v15 And because-of this **he-is mediator of-a-new-quality covenant**, in-which-case **a-death (is) having-come-to-pass** with-reference-to **redemption-back of-the transgressions on the first covenant**, the (ones) having-been-and-still-being-called might take **the promise of-the eternal inheritance**. (Rom. 3:24-25)

v16 **For where-in-which (there-is-a) covenant, (it-is) (a) necessity (a) death to-be-being-brought from-the (one) having-himself-covenanted;**

v17 For (a) covenant on deads (is) firm, since it-is (not) at-any-time being-strong when the (one) having-himself-covenanted is-living.

v18 Whence neither has **the first (covenant)** been-and-still-is-dedicated separate-from blood.

v19 For of-every **commandment** having-been-spoken according-to **the law by Moses** to-all the people, having-taken the blood of-the calves and of-the he-goats with water and scarlet wool and hyssop, he-sprinkled both **the little-book itself** and all the people,

[Note: the little-book is not necessarily the flat tablets (vs4), although it may be. At any rate, this "little-book" is NOT the equivalent of "The Word of God", i.e. Yeshua, as **it needed to be cleansed.**]

v20 Saying: **This (is) the blood of-the covenant which the God commanded to YOU.** (Ex. 24:8)
v21 He also sprinkled the tabernacle but even all the vessels of-the public-ministry likewise with-the blood.

v22 And **according-to the law** nearly all-things (are) being-**cleansed in blood**, and separate-from shedding-of-blood forgiveness is not coming-to-pass. (Lev. 17:11)

v23 On-the-one-hand therefore (a) necessity **the copies of-the (things) in the heavens** to-be-being-**cleansed** with-these, on-the-other-hand the (things) themselves in-(the)-heavenlies with-**better sacrifices** beside these.

[Note: Even the things in the heavenlies needed to be cleansed with Yeshua's blood. This includes the cleansing of the "dead-in-Messiah" (1Thes. 4:16; Rev. 6:9)) via the "redemption-back" quality of Yeshua's blood]

v24 For **the Messiah went** not in into **holy (places) made-by-hands, patterns-in-turn of-the authentic (things)**, BUT **into the heaven itself, now to-be-revealed to-the face of-the God in-behalf-of us;**

v25 **But-not in-order-that he-might-be-offering himself often**, as-altogether the chief-priest is-going-in into the **holy (places) according-to (each) year in blood belonging-to-another**, (i.e. Yom Kippur)

v26 Since it-was-essential he (Messiah Yeshua) suffer often from casting-down (laying-down) of (the) world; **but at-this-instant, once he-has-been-and-still-is-manifested upon complete-finish of-the ages with-reference-to (a) disregarding of-the sin through his sacrifice.**

v27 And according-to as-much-as it-is-being-laid-away for-the MEN once to-die-off but after this, (a) judgement,

v28 **Thus also the Messiah, once having-been-offered with-reference-to bring(ing)-up sins of-many, out-of (a) second (time) he-will-be-seen separate-from sin by-the (ones) waiting-anxiously (for) him with-reference-to salvation.** (Isaiah 53:12)

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