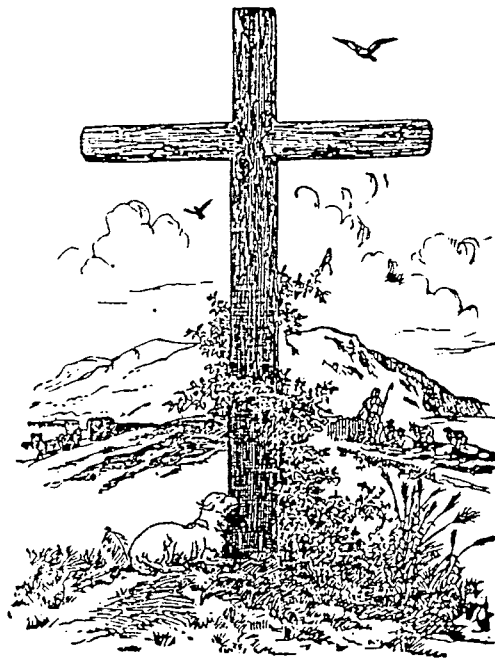
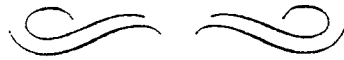


The Truth About Jesus If You Really Want To Know.



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August 21, 1996

TABLE OF NUMBER OF GREEK WORDS



Number of words beginning with each Greek letter.

Number of Greek words used 1X and those 2X.

Notice that 1638 Greek words are only used 1X (34%).

Notice that 751 Greek words are only used 2X (16%).

Let.	#	1X	%	2X	%	Let.	#	% of Total
α	813	296	36%	146	18%	α	813	17.0%
β	115	40	35%	18	15%	ε	675	14.0%
γ	75	23	31%	7	9%	π	629	13.0%
δ	278	92	33%	35	13%	κ	425	9.0%
ε	675	237	35%	114	17%	σ	413	8.5%
ζ	25	1	4%	5	20%	δ	278	5.7%
η	35	8	23%	11	31%	μ	234	4.8%
θ	95	36	38%	5	5%	ο	203	4.2%
ι	63	21	33%	14	22%	τ	159	
κ	425	132	31%	62	16%	φ	126	
λ	91	24	26%	17	19%	υ	118	
μ	234	74	32%	21	9%	β	115	
ν	74	24	32%	12	16%	θ	95	
ξ	10	1	10%	3	30%	χ	92	
ο	203	56	28%	29	14%	λ	91	
π	629	210	33%	96	15%	γ	75	
ρ	37	15	41%	9	24%	ν	74	
σ	413	161	39%	62	15%	ι	63	
τ	159	59	37%	23	14%	ρ	37	
υ	118	41	35%	18	15%	η	35	
φ	126	46	37%	20	17%	ψ	31	
χ	92	28	30%	17	18%	ζ	25	
ψ	31	9	29%	5	16%	ω	23	
ω	23	4	17%	2	9%	ξ	10	
	4839	1638	34%	751	16%			

These seldom used Greek words total 50% of all of the words.

If the meaning of any of these words is ever incorrect you may make some serious mistakes in your teaching.

PREFACE



If you will look across the page to page "B" you will notice that there are almost 5000 different Greek words in the Greek New Testament, plus many proper names. On page 45 you will notice an often made statement. "One of the most striking features of the New Testament is that it was written in the street language of the day. The idiom of the playground and marketplace." This, to me is one of the most misleading statements that a person could make. How many children in our day do you know that have a 5000 word vocabulary?

(A) As a Professional Mechanical Engineer, and a love for the word of God, I was faced with a serious decision. The New Testament is either word for word God's word, or it isn't. Some 15 years or more ago I set out to prove this to my own satisfaction. I set out to find the best English word with which to translate every Greek word. It took about 2 years, this part of what later became my Teaching Dictionary. I found that only about 200 Greek words had more than a single meaning.

With this ammunition I set out to make a Consistent Translation of the New Testament. That Consistent Translation is the background of this present study as to who Jesus is. One step was beyond the translation. Some words in scripture are used many times. Could I take some of these words and gather all the uses on one "page", so to speak, and make sure that they all could have the same English word. I gathered about 300 such words and found out that they could all be translated by the same English word. This became what I called my Teaching Dictionary.

Let me give you some examples. The Greek word GASTEER is the Greek word for womb, and should never be translated with any different word. The Greek word KOILIA is the word for belly and never should be translated any other way. (The fact of a 1st and 2nd trimester was known clearly by 1534. See page 56.) The Greek word OIKOUMENEE means the "inhabited-earth", that is, at that time, the Roman Empire and never "the world." The Greek word KURIOS without an article "the" always means "Jehovah". I have 18 pages in the Dictionary that prove this beyond doubt.

Let me show you a very interesting Greek word SULLAMBANW, which means "to-take-together." This word has two widely different uses. You can see one use in reference to seizing Jesus in the garden. Luke 22:54 "But having-together-taken him etc." The other use refers to a woman taking the male seed, illustrated in Luke 1:31 when the angel spoke to Mary, "And behold you-will-yourself-take-together in womb." The Latin Church changed this to the word "conceive", to conform with paganism.

If the statement marked (A) above was true we would need only one English bible; instead we now find hundreds of so called new translations of the New Testament. There is a very good statement in the Preface of the New King James Version 1982, page vi. "There is only one basic (Greek) New Testament used by Protestants, Roman Catholics, and Orthodox, by conservatives and liberals." There is also what is known as a Greek Interlinear, Literal Translation of The Greek New Testament from which the King James Version is translated. On page "D" I will give you an example.

D

There are a few facts that you must keep in mind. ① There is no word for "church" in the bible. ② Many early "Christians" said that they were the true Jews. ③ All pagans believed in a "virgin born" savior. ④ The Roman Emperor Theodosius (A.D. 378-398), made Christianity the State Religion of the Roman Empire, and made Church membership compulsory. ⑤ These pagans brought with them the idea of a "virgin born" savior. ⑥ This idolatry simply saw Jesus as a "human being." Jesus had a very special body, as you will learn in this study, John 1:14 in the Greek text is the one that shows that Jesus was NOT A HUMAN BEING.

JOHN 1 (KJ GREEK INTERLINEAR)

14 Καὶ ὁ λόγος σὰρξ ἐγένετο, καὶ ἐσκήνωσεν ἐν ἡμῖν,
And the Word flesh became, and tabernacled among us,

JOHN 1:14 KING JAMES TRANSLATION FROM THIS GREEK.

"And the Word was made flesh, and dwelt among us."

JOHN 1:14 CONSISTENT TRANSLATION FROM THIS GREEK.

14. And the Word came-to-be flesh, and he-tabernacled among us.

The Greek word that is important here, is the word ESKEENŌSEN, "he-tabernacled" among us. This verb shows the difference between Jesus as the Jehovah that appeared to Moses, the "I AM" of Exodus 3 page 7 and a "human being". Our English translations very seldom translate this word correctly.

It will be hard for you to accept the fact that Jesus was not in Mary's "womb" for 9 months; you have been so long taught this falsehood. If you are willing to study you will find the answer to many questions. Why was Jesus baptized? Do you know that the name Moses appears in the New Testament exactly 80 times? Do you know that Judas will someday sit on a throne judging one of the tribes of Israel? Jesus said so. Do you have any idea why Jesus often calls himself "the son of the MAN" some 80+ times?

A great deal of background material for this study is to be found in the series of the "IF-sheets" of which there are now 31 series or sheets up to #104. Before the "IF-sheets" there are 45 Apologetics and 8 Discourses.

Let me give you some insight as to the problem you will have if you try to teach this depth of course with a King James text. You will need a YOUNG'S ANALYTICAL CONCORDANCE. First, look up the word "destroy" (in English). You will learn that the KJ translates 9 different Greek words by the English "destroy". Go to the INDEX-LEXICON on page 57 at the back of the concordance, this way you will see what I want to show you much faster. The Greek word AIRŌ is given more than 10 different meanings. The Greek word ANABAINŌ is given over 10 meanings. The Greek word APOLUŌ is given 12 meanings. The Greek word DIDŌMI is given 20+ meanings. The Greek word ETHNOS is given 4 different meanings. The Greek word KAKOS is given over 10 meanings. The Greek word LOGOS, with which many of you are familiar is given some 20 meanings. (See IF-22) The Greek word OCHLOS is given 6 meanings. The Greek word POIEŌ is given 40 or so meanings. I think you have seen enough for you to see that you can't teach much with the KJ. THE CONSISTENT TRANSLATION, which we have by the grace of Jehovah has allowed us to make great strides. Now for my final statement, which I used to title DISCOURSE 8.

Bible Translation --- The Serpent's Playground

The Truth About Jesus If You Really Want To Know.

While we have a Hebrew Old Testament and Greek New Testament given to the Jews by the Holy Spirit, the English translations are not inspired. When translating the Bible into English the translators sometimes used incorrect words in order, as they thought, to make better sense. I have endeavored to make a Consistent Translation of the New Testament by translating each Greek word by the same English word in so far as possible. I have made a Teaching Dictionary that shows this to be true.

RESEARCH PLURAL W. DUAL FOR THOSE ENDING WITH NI (IM).

For this study we will use the Consistent Translation of the New Testament but the American Standard Version 1901 for the Old Testament. This translation uses the name Jehovah, while most other translations incorrectly substitute Lord. If while typing ASV verses I use a different meaning for a Hebrew word I will try to indicate it by *. The King James Version for example, gives destroy as the meaning for 47 Hebrew words. (See Young's Concordance).

Let me refer you to one very important fact from, "THE GOD OF ISRAEL", by David L. Cooper, page 24. AUTHOR OF SERIES OF BOOKS FOR RABBIS.

I. SIGNIFICANCE OF THE PLURAL NOUN אֱלֹהִים, 'elohim

In the first statement of the Tenach (Old Testament) בְּרֵאשִׁית : בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ. "In the beginning God created the heavens and the earth," the word which is translated "God" is אֱלֹהִים, and is in the plural number, as is well known to all Hebrew scholars. All Hebrew nouns ending with ים, im, are masculine and are in the plural number. As an example note the word כְּרֻבִים, which means more than one, the singular being כְּרוּב, cherub (see Ps. 18:10 (11)). Another illustration is שָׂרָפִים, which is the plural of שָׂרָף, saraph.

יהוה
אלהים
GODS

יהוה
P'N
יהוה אלהים
GODS
JEHOVAH

YOU MAY ASK WHY WAS THE "NEW TESTAMENT" WRITTEN IN GREEK? LET ME GIVE YOU WHAT I THINK ARE SOME VERY LIKELY REASONS. PRIMARILY, BECAUSE GOD WAS GOING TO ADD GENTILES TO HIS "ASSEMBLY" AND GREEK WAS THEN THE LANGUAGE OF THE CIVILIZED WORLD. THE MAJORITY OF GOD'S CHOSEN PEOPLE THE JEWS, THEN SPOKE GREEK RATHER THAN HEBREW. I AM GOING TO GIVE THE "NEW TESTAMENT" A NEW NAME, LET ME CALL IT "THE EXPLANATION TESTAMENT". YOU WILL SEE THE REASON MORE CLEARLY AS WE PROCEED.

Read carefully the following few verses from Genesis 2, and note the expression "Jehovah GOD", ('elohim), literally, Jehovah Gods. Here you see the beginning of the use of the expression "trinity" in our study: Father, Son, and Holy Spirit. The Trinity consists of three personalities NOT persons. Only the Son has a "physical" form.

GENESIS 2 ASV

4 *These are the generations of the heavens and of the earth when they were created, in the day that Jehovah God made earth and heaven.

5 * And no plant of the field was yet in the earth, and no herb of the field had yet sprung up; for Jehovah God had not caused it to rain upon the earth: and there was not a man to till the ground;

FATHER & HOLY SPIRIT ARE OMNIPRESENT.

BEFORE GOING BACK TO THE CREATION OF ADAM AND EVE, WE SHOULD SEE IF WE CAN FIND OUT WHETHER OR NOT GOD WAS IN THE GARDEN IN A PHYSICAL FORM. ONE PARTICULAR VERSE WILL CERTAINLY HELP.

"And they (Adam and Eve) heard the *sound of Jehovah God walking in the garden in the *breeze of the day: and the man and his wife hid themselves from the presence of Jehovah God amongst the trees of the garden". ASV Genesis 3:8.

This is confirmed in THE EXPLANATION TESTAMENT, Consistent Translation, JOHN 1:1-4.

GOD THE SON LITERALLY WALKING AND TALKING IN THE GARDEN w/ ADAM AND EVE.

1 The Word was in *the* beginning, and the Word was with the God, and the Word was God.

2 This *one* was in *the* beginning with the God.

3 All-things came-to-be through him, and separate-from him but-not one-thing came-to-be which has-come-to-be-and-still-is.

4 In him was life, and the life was the light of-the MEN.

THE WORD = CREATOR

JOHN 1:1-4

In Genesis 1&2 ASV we find some difficult passages, made more difficult by man's disbelief. Consider Genesis 1:26. Remember, God is plural so you find a plural pronoun. "Let US make man in OUR image, after OUR likeness." But also note that God has a singular image, that of the Son. Further, in Genesis 1:27 "image" is singular.

In Genesis 2:7 ASV we read, "God - - breathed into his nostrils the breath of life" and yet it should be "lives", plural. The Hebrew word is plural, see GESENIUS p 273, hence "LIVES". All lives come from the sperm that Jehovah created in Adam.

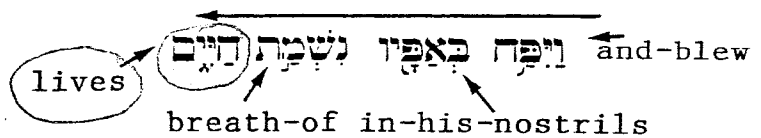
GENESIS 1 ASV

26 And God said, *Let us make *man in our 'image, after our likeness: and ^blet them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man *in his own image, in the image of God created he him; ^bmale and female created he them.

GENESIS 2 ASV

7 * And Jehovah God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and *man became a living soul.



* BECAUSE OF THIS TRANSLATION OF "LIFE" INSTEAD OF "LIVES" PEOPLE BELIEVE THIS PASSAGE APPLIES TO THE LIFE OF ADAM ONLY INSTEAD OF THE LIVES OF ALL HUMANITY. LIFE DOES NOT BEGIN AT CONCEPTION. EVERY SPERM IS ITSELF A LIFE.

A CHILD IS BORN, Lennart Nilsson



A sperm cell, with its pointed head and long tail. It is on its way to the ovum, and will swim 15-18 cm (6-7 inches)—a journey which will take about six hours.

The male will thus have a large store of sperm-producing cells, which all through his life will distribute the genetic material present in the first cells of his body to billions and billions of sperm.

GENESIS 2 ASV

8 And Jehovah God planted a 'garden eastward, in Eden; and there he put the man whom he had formed.

18 And Jehovah God^s said, It is not good that the man should be alone; ^bI will make him a help ^cmeet for him.



GENESIS 2 ASV

15 And Jehovah God took the man, and put him into the garden of Eden to dress it and to keep it. 16 And Jehovah God *commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof "thou shalt surely die.

21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and he took one of his ribs, and closed up the flesh instead thereof: 22 and "the rib, which Jehovah God had taken from the man, 'made' he a woman, and brought her unto the man. 23 And the man said, "This is now bone of my bones, and flesh of my flesh: she shall be called "Woman, because she was taken out of "Man.

IT WAS GOD THE WORD, WHO WAS KNOWN TO ADAM AND EVE IN THE GARDEN. IT WAS THIS FORM OF GOD THAT WOULD BE LAID ASIDE LATER WHEN HE BECAME KNOWN AS JESUS. AS YOU KNOW EVE LISTENED TO GOD'S ADVERSARY "SATAN" WHOSE REAL NAME IS ZEUS. IF YOU WISH TO KNOW ABOUT THE PROBABILITY THAT EVE BORE TWINS, CAIN AND ABEL, STUDY APOLOGETICS 30. THIS APOLOGETICS WILL ALSO SHOW EVE'S STATEMENT: "I HAVE GOTTEN A MAN, JEHOVAH".

Turn to Genesis 3:21 in the King James Version: "Unto Adam also and to his wife did the *Lord God make coats of *skins, and clothed them". The first asterisk indicates that the word should be Jehovah, the second asterisk indicates that the word should be skin not skins. There is only one Lamb slain from the "foundation" of the world. Rev.13:8. I believe that this lamb points to the reason for the first cup at Passover.

"THE EXPLANATION TESTAMENT", that is the New Testament explains why Adam and Eve disobeyed God and ate of the forbidden tree.

ROMANS 5 CT

12 Because of this as-altogether through one MAN the sin came-in into the world, and through the sin the death, and thus the death went-through into all MEN, upon which they all sinned;

13 For until law sin was in a world, but sin is not being-reckoned not being law;

14 BUT the death was-king from Adam as-far-as Moses even upon the ones not having-sinned upon the similitude of-the transgression of Adam, who is a pattern of-the future one.

15 BUT not as the offence, thus also the bestowed-favor; for if by-the offence of-the one MAN the many died-off, by-much more the favor of-the God and the gratuity in favor namely-the favor of-the one MAN Jesus Messiah exceeded with-reference-to the many.

18 So therefore as through one offence with-reference-to all MEN with-reference-to condemnation's-punishment, thus also through one just-act with-reference-to all MEN with-reference-to justification of-life;

19 For as-altogether through the unwillingness-of-the one MAN to-hear, the many were-established sinners, thus also through the obedience-of-the one MAN; the many will-be-established just ones.

— ANTHROPOS (ALL HUMAN KIND)

1 CORINTHIANS 15 CT

21 For since-indeed the death is through MAN, also through MAN a standing-again-of-dead ones.

22 For as-altogether in the Adam all are-dying-off, thus also in the Messiah all will-be-made-alive.

45 Thus also it-has-been-and-still-is-written: The first MAN Adam came-to-pass with-reference-to a living soul; the last Adam with-reference-to a spirit making-alive.

46 BUT not firstly the spiritual BUT the one of-the-soul, thereafter the spiritual.

47 The first MAN was out-of earth made-of-dirt, the second MAN out-of heaven

1 TIMOTHY 2 CT

13 For Adam was first moulded, afterward Eve.

14 And Adam was not deceived, but the woman having-been-deluded has-become-and-still-is in transgression;

EVE WAS DELUDED. (By SATAN, ZEUS)
ADAM WAS UNWILLING TO HEAR. (LISTEN & OBEY)

← POINTING TO MESSIAH

Wickedness on the earth grew, Genesis 6:1-8. Angels took wives of the beautiful women that were born to men. Study the course "Fallen Angels". (Mount, 1975).

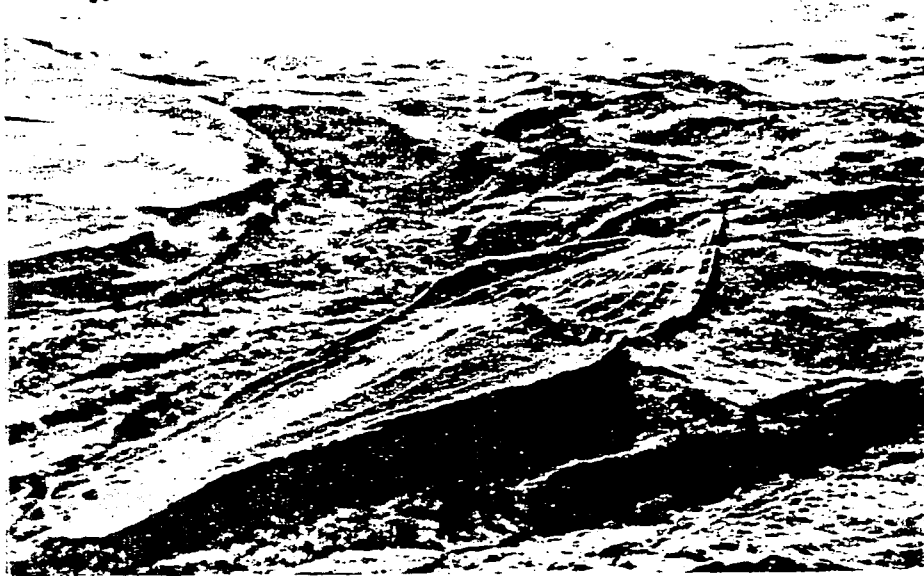
AN AIR (MEN ONLY)

(RICHARD REEVES) FIRST REVEALED IN "LIFE" 1940
PETRIFIED WOOD

FROM
MAGNESIUM
TITANIUM

PICTURE OF REMAINS OF NOAH'S ARK (IF-101)

* 8 PERSONS IS ALL THAT REMAINED.



HEBREWS 11:7 CT

7 By-trust Noah, having-been-divinely-informed concerning the *things* not-as-yet being-looked-at, being-devout, he-constructed *an* ark with-reference-to salvation of his household, through which he condemned the world, and he-became heir of-the righteousness according-to trust.

MATTHEW 24 CT. JESUS SPEAKING

37 But as-altogether the days-of-the Noah, thus will-be also the presence of-the son-of-the MAN.
38 For as-altogether in the days, *namely*-the-*ones* before the flood, they-were chewing and drinking, marrying and giving-in-marriage until which day Noah went-in into the ark,
39 And they did not come-to-know, till the flood came and it-removed quite-all *persons*; thus will-be the presence of-the son-of-the MAN.

2 PETER 2:5 CT. TO GENTILES

5 And he-spared not of-an-ancient world, BUT he-guarded Noah *an* (eighth person) a preacher of-justice, having-led-on a flood-to-a-world of-impious *ones*.

LUKE 17 CT JESUS SPEAKING

26 And according-as it-came-to-pass in the-days-of-the Noah, thus will-it-be also in the days-of-the son-of-the MAN.
27 They-were-eating, they-were-drinking, they-were-marrying, they-were-being-given-in-marriage, until which day Noah went-in into the ark, and the flood came and it-destroyed quite-all.

1 PETER 3:20 CT. TO JEWS

20 To *ones* having-disobeyed at-what-time when the patience-of-the God was-waiting-anxiously in days of *an* ark being-constructed by Noah, into which few, this is (eight) souls, were-completely-saved through water.

Here is the testimony in the Bible concerning a universal flood. Such a flood is rejected by many false teachers in the "churches". Once you reject a flood as given in Genesis 6, explained by Moses it is very serious. First, you will be calling Jesus a liar, or at least teaching part truths. How do I feel about someone who knowingly rejects the witnesses you see here, I personally believe you have no chance of being "saved". How could you be? You do not trust the writings of Moses, or Peter, or Matthew, or Luke, or Hebrews.

John 5:46 CT. "For if YOU-were-trusting Moses, YOU-were-likely-trusting in-me, for that one wrote concerning me. 47. But if YOU-are not trusting to-the letters-of-that one, how will-YOU-trust to-my sayings?" ← JESUS →

It was not very long after the flood before once again the population grew and they were no better than before the flood and God once again took action.

GENESIS 11 ASV

11 And the whole earth was of one language and of one speech. 2 And it came to pass, as they journeyed east, that they found a plain in the land of Shinar; and they dwelt there. 3 And they said one to another, Come, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

4 And they said, Come, let us build us a city, and a tower, whose top may reach unto heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth. 5 And Jehovah came down to see the city and the tower, which the children of men builded. 6 And Jehovah said, Behold, they are one people, and they have all one language; and

this is what they begin to do: and now nothing will be withholden from them, which they purpose to do. 7 Come, let us go down, and there confound their language, that they may not understand one another's speech. 8 So Jehovah scattered them abroad from thence upon the face of all the earth: and they left off building the city.

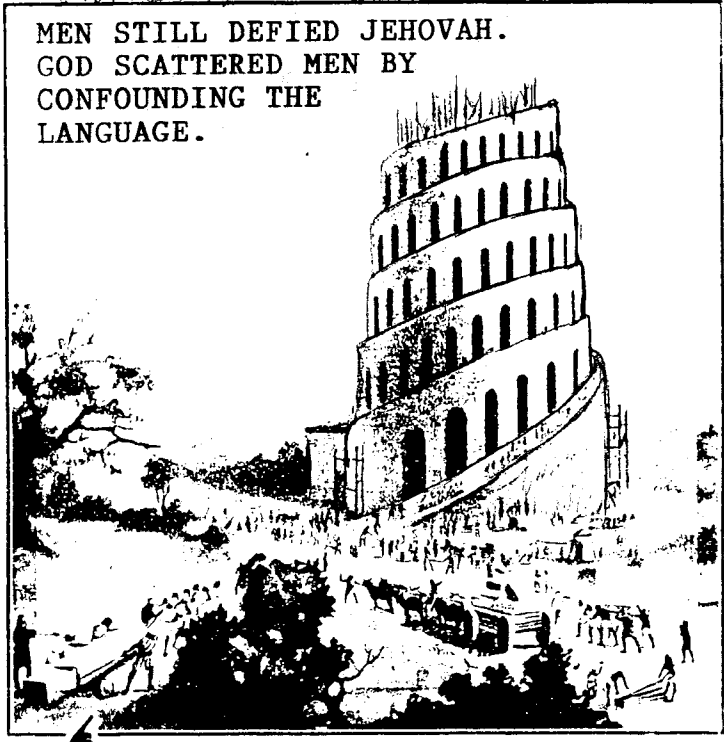
TALKING TO JEWS

*

*

UNITED NATIONS - RESULT OF SATAN'S

MEN STILL DEFIED JEHOVAH. GOD SCATTERED MEN BY CONFOUNDING THE LANGUAGE.



HEBREWS 7 CT

- 1 For this the Melchisedec, king of Salem, priest of the God namely the most-high, the one having met-together with Abraham returning from the chopping-in-pieces of the kings and [having-] blessed him,
- 2 To-whom also Abraham parted a tithe from all, firstly on-the-one-hand being-translated king of-justice, thereafter on-the-other-hand also king of-Salem, which is king of-peace,
- 3 Without-father, without-mother, without-genealogy, neither beginning of-days nor having finish of-life, but having-resembled-and-still-resembling to-the Son of-the God, he-is-remaining a priest with-reference-to the perpetuity.
- 4 But YOU-be-observing how-great this-man was to-whom Abraham, the patriarch, gave a tithe also out-of the chief-spoils.
- 5 And the ones on-the-one-hand out-of the sons of Levi taking the priest's-office are-having a commandment to-be-taking-tithe-from the people according-to the law, that-is, of their brothers, although having-come-out, out-of the loin of-Abraham;
- 6 On-the-other-hand the one not having-genealogy-being-traced out-of them has-tithed-of-Abraham, and he-has-blessed-and-still-blesses the one having the promises.
- 7 But separate-from all contradiction the lesser thing is-being-blessed by the better person.

THIS TIME GOD LEFT MEN TO THEMSELVES. GOD WAS ABOUT TO FIND ONE MAN WHOM HE COULD TRUST. THERE WAS A WAR GOING ON "FOUR KINGS AGAINST FIVE. (GENESIS:14:9 ASV) THAT DID NOT PARTICULARLY INTEREST GOD. GOD WAS CONCERNED WITH ABRAM, THE HEBREW. WHEN ABRAM'S BROTHER'S SON LOT, WHO DWELT IN SODOM, WAS TAKEN CAPTIVE ABRAM WENT IN PURSUIT. ABRAM WON THE BATTLE AND RETURNED. THE KING OF SODOM WENT OUT TO MEET HIM.

In the next verse (Genesis 14:18) we read: "And Melchizedek king of Salem brought forth bread and wine: and he was priest of God Most High." (Young's Analytical Concordance, gives the meaning of Melchizedek as "my king is righteous") The only other use of Melchizedek in the Old Testament is Psalms 110:4. "Jehovah hath sworn, and will not repent: Thou art a priest for ever after the manner of Melchizedek." In the New Testament his name is spelled Melchisedec, Note some of the New Testament verses beside the picture that help identify this person.

HEBREWS 5 CT

- 5 Thus also the Messiah glorified not himself to-have-become a chief-priest, BUT the one having-spoken to him: You yourself are my Son, I myself today have-begotten you;
- 6 According-as also in a different place he-is-saying: You are a priest with-reference-to the age according-to the arrangement-of-Melchisedec. ●
- 7 Who in the days of his flesh having-offered both petitions and supplications with strong clamor and tears to the one being-able-to-be-saving him out-of death, and having-been-listened-to from the devoutness,
- 8 Although being a Son, he-learned the obedience from which things he suffered,
- 9 And having-been-made-perfect he-became the reason of-eternal salvation to-all the ones obeying him.
- 10 Having-been-addressed-by the God as chief-priest according-to the arrangement-of-Melchisedec. ●
- 11 Concerning whom the word is to-be-saying much to-us and difficult-to-interpret, since YOU-have-become-and-still-are-sluggish to-the reports.

GOD THE FATHER

HEBREWS 6 CT

- 19 Which hope we-are-having as an anchor-of-the soul both sure and firm and going-in into the inner side-of-the veil,
- 20 Where-in-which a forerunner went-in, in-behalf-of us, Jesus, having-become a chief-priest according-to the arrangement-of-Melchisedec with-reference-to the age.

HEBREWS 7 CT

- 9 And as to-say a maxim, through Abraham even Levi, the one taking tithes was-tithed-and-is-still-tithed;
- 10 For he-was still in the loin-of-the father when Melchisedec met-together with-him.
- 11 If on-the-one-hand therefore perfectness was through the Levitical priestly-office, for upon it the people has-been-given-and-still-is given-the-law, what need still a different priest to-be-standing-up according-to the arrangement-of-Melchisedec and he is to-be-being-said not according-to the arrangement-of-Aaron?
- 12 For the arrangement-of-the priestly-office being-transferred out-of necessity a transfer is-coming-to-pass-of-law.

WE WILL COME BACK TO MELCHISEDEC LATER, BUT FIRST LET US GO TO JOHN 1:6. WE HAVE SEEN JOHN 1:1-4 ON PAGE 2. THESE VERSES MADE IT PLAIN THAT "THE WORD", AS JEHOVAH WAS KNOWN TO ADAM AND EVE.

HERE WE COME TO THE AMAZING PROPHECY OF JOHN THE BAPTIST. THIS PROPHECY, WHEN ONCE YOU KNOW IT, WILL BE MOST AMAZING TO YOU. FIRST, JOHN IS NAMED IN GREAT PROMINENCE, PRIOR TO THE COMING OF JESUS. WATCH PARTICULARLY HOW HE CAME TO BE NAMED JOHN.

JOHN 1 CT

6 A MAN came-to-be, having-been-and-still-dispatched from God, name to-him is John. ☆

7 This-one came with-reference-to a witness, in-order-that he-might-bear-witness concerning the light, in-order-that all might-trust through (him.) → JOHN THE BAPTIST

8 That-one was not the light, BUT in-order-that he-might-bear-witness concerning the light.

A DIFFERENT WITNESS "LUKE", GIVES US THE DETAILS.
LUKE 1 CT

5 It-came-to-pass in the days of-Herod the king of-the Judea a certain priest Zacharias by-name, out-of Abia's day-on, and his wife out-of the daughters of-Aaron, and her name Elizabeth.

6 But they-were both just in-sight-of-the God, proceeding in all the commandments and just-acts-of-the Lord fault-less.

7 And to-them was not a child, in as much-as the Elizabeth was barren, and they-were both having-been-and-still-advanced in their days.

8 But it-came-to-pass in him to-be-serving-as-priest in the arrangement-of-his day-on in-against the God,

9 According-to the custom-of-the priest's-office, he-procured-by-destiny to-burn-incense, having-gone-in into the sanctuary-of-the Lord.

10 And all the multitude-of-the people was praying without in the hour-of-the incense.

☆ 11 But an angel-of-Jehovah was-seen-by-him having-stood-and-still-standing out-of right-parts-of-the altar namely-of-the incense.

12 And Zacharias having-seen he-was-disturbed, and fear fell-on upon him.

13 But the angel said to him, You-be not fearing-for-yourself Zacharias, for-the-reason-that your petition was-listened-to, and your wife Elizabeth will-bear a son-to-you,

☆ and you-will-call his name John.

14 And he-will-be a joy-to-you and exultation, and many will-be-rejoiced upon his genesis.

15 For he-will-be great in-sight-of-the Lord; and by-no-means might-he-drink wine and strong-drink, and he-will-be-filled-full-of-the-Holy Spirit still out-of his mother's

☆ belly.

16 And he-will-turn-around many-of-the sons-of-Israel upon Jehovah their God.

17 And he himself will-go-before in-sight-of-him in spirit and power-of-Elias, to-turn-around hearts-of-fathers-upon children, and ones-disobedient with prudence-of-just-ones, to-prepare a people having-been-and-still-constructed-for-Jehovah.

18 And Zacharias said to the angel, According-to what will-I-myself-come-to-know this? For I myself-am an old-man, and my wife having-been-and-still-advanced in her days.

☆ 19 And the angel having-answered said to-him, I myself am Gabriel, the-one having-stood-and-still-standing-alongside in-sight-of-the God, and I-was-dispatched to-speak to you, and to-myself-bring-good-news-of these-things to-you.

☆ 20 And behold, you-will-be being-silent and not being-able to-speak until the day these-things might-come-to-pass, because you-trusted-not my words, ones-which will-be-filled-with-reference-to their season.

21 And the people were anticipating the Zacharias, and they-were-marvelling with his to-be-lingering in the sanctuary.

22 But having-come-out he-was not being-able to-speak to-them, and they-came-to-know-thoroughly that he-had-seen a supernatural-appearing in the sanctuary. And he himself was constantly-nodding to-them, and he-was-remaining-continuously dull.

23 And it-came-to-pass as the days-of-his public-ministry were-fully-filled he-went-away into his home.

24 But after these days Elizabeth his wife took-together the male seed, and she-hid-around herself five months,

59 And it-came-to-pass in the eighth day they-came to-circumcise the pre-teen-child, and they-were-calling it on the name-of-his father Zacharias.

60 And having-answered his mother said, Not-so, BUT he-will-be-called John. ☆

61 And they-said to her, That no-one is among your relationship who is-being-called by-this name.

62 But they-were-nodding to his father about what the-thing he-may-be-willing him to-be-being-called.

☆ 63 And having-requested a writing-tablet he-wrote, saying, John is his name. And they all marvelled.

64 But his mouth-was-opened instantly and his tongue, and he-was-speaking blessing the God.

66 And all the-ones having-heard put them in their heart, saying, So what will this pre-teen-child be? And the hand-of-Jehovah was with him.

67 And Zacharias his father was-filled-full of the Holy Spirit, and he-prophesied, saying,

68 Blessed Jehovah the God-of-the-Israeli; because he-visited and he-made redemption for his people,

69 And he-raised a horn-of-salvation for us in the household-of-David his male-servant;

70 According-as he-spoke through a mouth-of-his holy-ones, namely-the prophets from an age;

71 Salvation out-of our enemies and out-of the hand-of-all-of-the-ones hating us;

72 To-do mercy with our fathers, and to-be-made-mindful-of-his holy covenant,

73 Which oath he-swore to Abraham our father,

74 To-give to-us having-been-delivered fearlessly out-of the hand-of-enemies to-be-serving-for-him

75 In hallowedness and justice in-sight-of-him all the days of our life.

76 But you, pre-teen-child, will-be-called a prophet-of-the-Most-High: for you-will-proceed-before, before the person-of-Jehovah to-prepare his ways;

77 To-give knowledge-of-salvation to his people with forgiveness-of-their sins,

78 Because-of bowels-of-mercy-of-our God, with which the sun-rising visited us out-of height,

79 To-appear-clearly-to-the ones sitting in darkness and in shadow-of-death; to-completely-direct our feet with-reference-to a way-of-peace.



all p. 67

ON IF-89 WE LEARNED THAT "MELCHISEDEC" WAS THE "EARTHLY" NAME USED BY JESUS BEFORE HIS COMING IN THE FLESH. WHY WAS THIS NAME USED? ON IF-97,98 ABRAHAM, ISAAC, AND JACOB DID NOT KNOW GOD AS JEHOVAH, BUT AS GOD ALMIGHTY. THE NAME JEHOVAH BEING THE NAME BY WHICH GOD WOULD BE KNOWN TO ISRAEL. I BELIEVE THAT JOHN 1:9-13 INDICATES THIS PERIOD. ON PAGE 5 ARE ALL THE USES OF MELCHISEDEC.

JOHN 1 CT

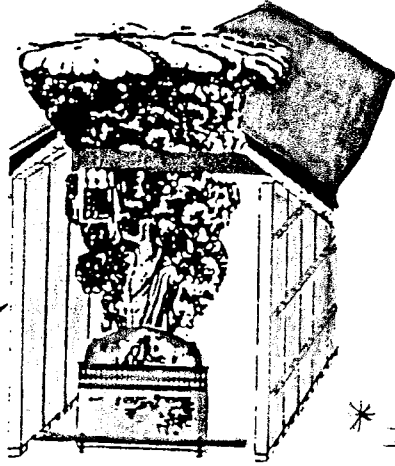
- 9 The light was the authentic *one*, which coming into the world is-enlightening every MAN.
- 10 He-was in the world, and the world came-to-be through him, and the world *did* not come-to-know him.
- 11 He-came into his-own things, and his-own beings did not take him along-to-themselves;
- 12 But as-many-as took him, he-gave to-them authority to-come-to-be children of-God, to-the *ones* trusting with-reference-to his name;
- 13 Who were not begotten out-of bloods neither out-of will of-flesh nor out-of will of-man BUT out-of God.

I BELIEVE THAT WHEN JEHOVAH APPEARED AT ABRAM'S TENT DOOR IN GENESIS 18 IT WOULD HAVE BEEN AS "MELCHISEDEC". ABRAM ALREADY HAD HAGAR AS HIS WIFE THROUGH WHOM ABRAM HAD HAD ISHMAEL. IT IS VERY IMPORTANT TO RECOGNIZE THAT ABRAM'S NAME HAD NOT YET BEEN CHANGED TO ABRAHAM. THEREFORE, THE ARABS ARE NOT DESCENDED FROM ABRAHAM. THE NAME JEHOVAH WAS CLEARLY ESTABLISHED WITH MOSES.

LEVITICUS 16 ASV

16 And Jehovah spake unto Moses, after the death of the two sons of Aaron, when they drew near before Jehovah, and died; 2 and Jehovah said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the mercy-seat which is upon the ark; that he die not: for I will appear in the cloud upon the mercy-seat.

GAL. 6:



EXODUS 3 ASV 14

14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. 15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

*

* I SHALL BE

JOHN 1 CT

- 14 And the Word came-to-be flesh, and he-tabernacled among us, and we-beheld his glory, glory as of-an only-begotten from the Father full of-favor and truth.
- 15 John is-bearing-witness concerning him, and he-has-cried-and-still-cries, saying, This *one* was whom I-said, The-*one* coming behind me, has-come-to-be-and-still-is in-front of-me, because he-was first of-me.

IT GOES WITHOUT QUESTION THAT, "THE WORD" BY WHOM ALL THINGS CAME INTO EXISTENCE, (PAGE 1) THE ONE ADAM AND EVE HEARD WALKING IN THE GARDEN, (PAGE 2), THE JEHOVAH WHO CAME DOWN TO "CHECK" ON THE TOWER OF BABEL, (PAGE 4) AND THE ONE WHO GAVE BREAD AND WINE TO ABRAM COULD HARDLY NOW BECOME A NEW-BORN BABY, AFTER 9 MONTHS IN MARY.

TURN TO PAGE 8A WHERE YOU WILL SEE FIGURES REPRESENTING ABRAM, ISAAC, JACOB AND LEVI. NOTE IF-5. LEVI WAS IN ABRAM WHEN ABRAM PAID TITHES TO MELCHISEDEC. LIFE DOES NOT BEGIN AT CONCEPTION.

