

File under: ἀντλέω or antleō
 English: "to-draw" (water)

This verb only occurs 4x, in just two passages. The related noun ἀντλήμα (antleema), "pail-to-draw" occurs only one time. Another noun, ὕδρια (hudria), "water-pot" appears only 3x in the N.T.

ἀντλέω KJ ★

- Joh. 2: 8. saith unto them, Draw out now, and bear unto
 9. the servants which drew the water knew ;
 4: 7. cometh a woman of Samaria to draw water:
 15. I thirst not, neither come hither to draw.

ἀντλήμα KJ ●

- Joh. 4: 11. Sir, thou hast nothing to draw with,
ὕδρια KJ ☆

- Joh. 2: 6. And there were set there six waterpots of
 7. Fill the waterpots with water.
 4: 28. The woman then left her waterpot,

JOHN 4 CT ★ ● ★ ☆

7 A woman is-coming out-of the Samaria to-draw water. The Jesus is-saying to-her, You-give to-me to-drink;

11 The woman is-saying to-him, Lord neither are-you-having a pail-to-draw, and the pit is deep; from-whence therefore are-you-having the water namely-the living?

15 The woman is-saying to-him, Lord, you-give this water to-me, in-order-that I-might not be-thirsting neither might-I-be-coming in-this-spot to-be-drawing.

28 The woman therefore let-go her water-pot and went-away into the city, and she-is-saying to-the MEN,

JOHN 2 CT ☆ ☆ ★ ★

6 But six water-pots of-stone were lying there according-to the cleansing-of-the Jews, at-the-rate-of having-room-for two or three measures.

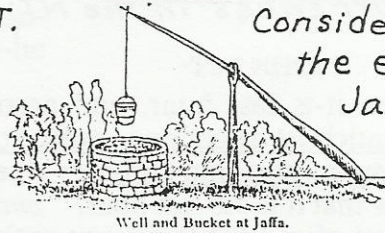
7 The Jesus is-saying to-them, YOU load the water-pots of-water. And they-loaded them till above.

8 And he-is-saying to-them, YOU-draw now and YOU-be-bringing to-the ruler-of-the-feast. And they-brought.

9 But as the ruler-of-the-feast tasted the water having-come-to-be-and-still wine, and he-had not known-absolutely from-whence it-is, but the ministers had-known-absolutely, namely-the ones having-drawn-and-still-drawing the water, the ruler-of-the-feast is-holering-to the bridegroom,

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v. 8. Our Lord is generally understood to have turned the water in the six water-pots into wine. But, since the verb here used for 'to draw' applies more properly to drawing from a well, it is possible to suppose that the water-pots contained only water throughout, and that the wine came from the well itself, at the seventh time of drawing.



Consider John 4, the events at Jacob's well. The verb, "to-draw" as well as

the noun, "pail-to-draw" have reference to the well. She had a small "water-pot." (v.28) The "water-pots" in John 2, at the wedding in Cana were large, maybe holding 20 gals.



There were 6 such water-pots. These were filled first to insure a supply of water once the well produced wine instead of water.

Jesus told them to load the "water-pots" (vs.7). In vs.8 he said, "YOU-draw now--". The use of this verb would seem to indicate, to-draw from the well; not from the "water-pots." As they drew-up the water it became wine, an unlimited supply. In vs.9 note the perf. part., "having-drawn-and-still-drawing the water."

