File under Avenuarikos or pneumatikos
English: "of-the-spirit", "spiritual"
There is no problem in the translation of this adjective, the KJ always uses "spiritual." Consider also the adverb Avenuarikus (pneuma-

TTVEUMATIKOS KJ

Ro. 1:11. unto you some spiritual gift, to the end 7:14. that the law is spiritual:

15:27. partakers of their spiritual things,

1Co. 2:13. comparing spiritual things with spiritual.
15. But he that is spiritual judgeth all

3: 1. as unto spiritual, but as unto carnal,

9:11. have sown unto you spiritual things,

10: 3. did all cat the same spiritual meat;
4. the same spiritual drink: for they drink

of that spiritual Rock
12: 1. Now concerning spiritual (gifts),

14: 1. and desire spiritual (gifts),

37. to be a prophet, or spiritual,

15:44. it is raised a spiritual body.

- and there is a spiritual body.

46. not lirst which is spiritual,

- afterward that which is spiritual.

Gal. 6: 1. ye which are spiritual, restore

Eph. 1: 3. with all spiritual blessings

5:19. and hymns and spiritual songs,

6:12. against spiritual wickedness in

Col. 1: 9. wisdom and spiritual understanding;

3:16. psalms and hymns and spiritual songs,
Pet. 2: 5. are built up a spiritual house, an holy

1Pet.2: 5. are built up a spiritual house, an holy priesthood, to offer up spiritual sucrifices,

TIVEUMATIKUS KI

1 Co 2:14. because they are spiritually discerned Rv 11:8. which spiritually are called Sodom and

adverb <u>HVEUMATIKŪS</u> (pneumatikōs), "<u>spiritually</u>." The first use of "spiritual" occurs in Romans.

ROMANS 1 CT

11 For I-am-longing-for to-see YOU, in-order-that I-might-impart some <u>spiritual bestowed-favor</u> to-YOU with-reference-to YOU to-be-fixed-firmly, 12 But this is to-be-comforted-together with YOU through the trust within one-another both of-YOU and of-me.

Revealing things "of-the-Spirit" fixes the believer more firmly. (See Rom. 10:17) Note how Paul progresses.

ROMANS 7 CT

14 For we-are-knowing-absolutely that the law is spiritual; but I myself-am fleshy having-been-and still-sold under the sin.

Spiritual things are made more clear by a study of the law.

Anti-Semitism underlies the all too common teaching that God is through with the Jew and we no longer need study the OT.

ROMANS 15 CT

25 But at-this-instant I-am-proceeding into Jerusalem ministering to-the holy *ones*.

26 For Macedonia and Achaia thought-well to-make some participation for-themselves with-reference-to the destitute of-the holy *ones namely*-the *ones* in Jerusalem.

27 For they-thought-well, and they-are their debtors; for if the Gentiles participated in their spiritual-things, they-are-being-indebted also to-minister-publicly to-them in the fleshly-things.

I CORINTHIANS 9 CT

11 If we ourselves sowed to-YOU the spiritual-things, is-it a-great-thing if we ourselves shall-harvest YOUR fleshlythings?

If Gentiles participate in the spiritual-things of the Jews (the OT), the Gentiles are indebted to minister to the Jews' fleshly needs.

Paul mentions the same subject again; "we", of the Jews sowed "to-You", the Gentiles.

As the "church" weakened in the study of the OT, it weakened spiritually. The average "church member" today, Knows almost nothing of the OT.

TVEUMATIKÓS-p.2

● □ □ I CORINTHIANS 2 CT

12 But we ourselves-took not the spirit of-the world BUT the Spirit *namely*-the *one* out-of the God, in-order-that we-might-be-knowing-absolutely the-things having-been-bestowed-a-favor to-us by the God;

13 Which-things also we-are-speaking not in words taught of-human wisdom, BUT in *ones* taught of *the* Spirit, judging-together spiritual-things with-spiritual-things.

14 But a MAN of-the-soul is not receiving the-things of-the Spirit of-the God; for to-him they-are stupidity, and he-is not being-able to-come-to-know them, because they-are-being-examined spiritually.

15 But the one spiritual on-the-one-hand is-examining all-things, on-the-other-hand he himself is-being-examined here.

ined by no-one.

16 For who came-to-know the mind of-Jehovah, who will-bring him to-agreement? But we ourselves-are-having the mind of-Messiah.

I CORINTHIANS 3 CT

1 And-I, brothers, was not able to-speak to-YOU as tospiritual ones BUT as to-fleshy ones, as to-infants in Messiah.

2 I-gave YOU milk to-drink, not food; for YOU-were not-yet being-able, BUT neither yet now are-YOU-being-able,

● ● I CORINTHIANS 10 CT

1 For I-am not being-willing for YOU to-be-being ignorant, brothers, that our fathers were all under the cloud and all went-through the sea,

2 And they all baptized-themselves with-reference-to the

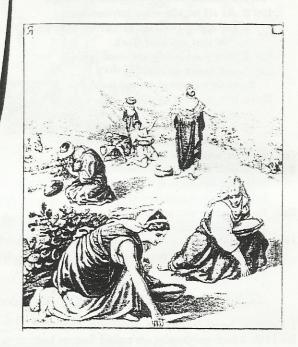
Moses in the cloud and in the sea,

3 And they all ate the same spiritual food,

4 And they all drank the same spiritual drink; for theywere-drinking out-of <u>a spiritual rock following</u>, <u>but the rock was the Messiah</u>.

examine all things of scripture, comparing spiritual things with spiritual things. The Corinthian assembly was not spiritual but fleshy. Speaking in "tongues" is not evidence of spirituality but quite the contrary.

Paul was not willing for the Corinthian assembly to remain ignorant.





Deuteronomy 8 ASV

who "brought thee forth water out of the rock of flint; 16 who fed thee in the wilderness with manna," which thy fathers knew not; that he might humble thee, and that he might oprove thee, to do thee good at thy latter end:

John 7 ASY

37 Now on the last day, the great day of the feast, Jesus stood and cried, saying, 'If any man thirst, let him come unto me and drink. 38 He that believeth on me, 'as the scripture hath said, 'from within him shall flow rivers of 'living water. 39 But this spake he mof the Spirit, which they that believed on him were to receive: 'for 'the Spirit was not yet given; because Jesus was not yet 'glorified.

John 6 ASV

48 "I am the bread of life. 49 "Your fathers ate the manna in the wilderness, and they died. 50 This is the bread which "cometh down out of heaven, that a man may eat thereof, and "not die. 51 "I am the living bread which "came down out of heaven: if any man eat of this bread, "he shall live for ever: yea and the bread which I will give is "my flesh, "for the life of the world.

Judge "spiritualthings" with "spiritual-things." / Cor. 2:13

● I CORINTHIANS 12 CT

1 But concerning the spiritual things, brothers, I-am not willing for YOU to-be-being-ignorant.

● I CORINTHIANS 14 CT

1 YOU-be-pursuing the charity, <u>but YOU-be-being-zeal-ous-of the spiritual-things</u>, but more in-order-that YOU-might-be-prophesying.

37 If someone is-thinking to-be a prophet or <u>spiritual</u>, let-him-be-coming-to-know-thoroughly-what-things I-am-writing to-YOU because they-are commandments of-Jehovah;

38 But if someone is-being-ignorant let-him-be-being ignorant.

● ● ● I CORINTHIANS 15 CT

42 Thus also is the standing-again of-the dead ones. It-is-being-sown in corruption, it-is-being-raised in imperishability;

43 It-is-being-sown in dishonor, it-is-being-raised in glory; it-is-being-sown in weakness, it-is-being-raised in power; 44 It-is-being-sown a body of-the-soul, <u>it-is-being-raised</u> a body of-the-spirit. If there-is a body of-the soul, <u>there-is</u> also of-the-spirit.

45 Thus also it-has-been-and-still-is-written: The first MAN Adam came-to-pass with-reference-to a living soul; the last Adam with-reference-to a spirit making-alive.
46 BUT not firstly the spiritual BUT the one of-the-soul, thereafter the spiritual.

47 The first MAN was out-of earth made-of-dirt, the second MAN out-of heaven

GALATIANS 6 CT

1 Brothers, if also a MAN might-be-taken-before-hand in some offence, YOU yourselves, the ones spiritual, be-rendering the one such-as-this thoroughly-fit for the purpose intended in a spirit of-meekness, contemplating yourself, also YOU yourself-might not be-tried.

EPHESIANS 5 CT

18 And YOU-be not being-gotten-drunk with-wine, in which is dissipation, BUT YOU-be-being-filled with the Spirit,

19 Speaking to-yourselves in psalms and hymns and <u>spiritual songs</u>, singing-odes and playing-psalms-on-stringed-instruments in YOUR heart to-the Lord,

COLOSSIANS 3 CT

16 Let the word of-the Messiah be-dwelling in YOU richly, in all wisdom teaching and admonishing yourselves, with-psalms, with-hymns, with-spiritual songs in the favor of God singing-an-ode in YOUR hearts to-the God;

Ephesians 5 KJ

19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

Colossians 3 KJ

16 Let the word of Christ dwell in you richly in all wisdom; teaching and 'admonishing one another ain psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

things" is necessary if anyone is going to proclaim
the word. It would seem
from I Cor. 14:38 that if
someone wishes to be
ignorant there is no reason
to bother to try to change
him. Leave that person
alone.

Paul's claim for inspiration, and the importance of knowing-thoroughly what he wrote, if someone would be spiritual.

The resurrection body is a body of-the-spirit. Note: "it-is-being-raised", not; it-will-be-raised. (See Rev. 7:14)

be able to help someone taken in some offence.
This requires knowledge of the word.

Eph. 5:19 and Col. 3:16, "spiritual songs"; teach. See these verses below from the KJ. "To yourselves in Eph. 5:19 is the same Greek word as "one another" in Col. 3:16.

These verses appear to refer to personal praise, not public, "in your neart." Consider, "spiritual intelligence" in Col. 1:9 page 4.

TTVEUMATIKÓS-P.4

COLOSSIANS 1 CT

9 Because-of this we also, from which day we-heard, weourselves-are not ceasing praying in-behalf-of YOU, and ourselves-requesting in-order-that YOU-might-be-filled with the thorough-knowledge of his will in all wisdom and spiritual intelligence,

10 To-walk-around worthily of-the Lord with-referenceto all pleasing him, in every good work bringing-forth-fruit and growing with-reference-to the thorough-knowledge

of the God,

EPHESIANS 6 CT

11 YOU-clothe-yourselves-in the full-armour of-the God toward YOUR being-able to-stand to the methods of-the slanderer;

12 Because the wrestling for-us is not with blood and flesh, BUT with the principalities, with the authorities, with the world-rulers of this darkness, with the spiritual things of-the evil in the heavenlies.

I PETER 2 CT

5 And YOU yourselves as living stones YOU-are-beingbuilt a spiritual household with-reference-to a holy priesthood, to-bring-up spiritual sacrifices welcome to-God through Jesus Messiah;

6 For-the-reason-that it contains in scripture; Behold Iplace in Zion a chosen, chief-corner, honored stone, and the one trusting on it he by-no-means might-be-disgraced.

I PETER 1 CT

1 Peter, an apostle of-Jesus Messiah to-chosen residentaliens of-dispersion of-Pontus, of-Galatia, of-Cappadocia, of-Asia and of-Bithynia,

I PETER 2 CT

10 Who at-one-time not a people, but now a people of-God, the ones not having-received-mercy-and-stillnot-having-received-mercy, but now having receivedmercy.

EPHESIANS 1 CT

1 Paul, apostle of-Messiah Jesus through will of-God tothe holy ones namely-the ones being in Ephesus and trusting in Messiah Jesus:

2 Favor to-YOU and peace from God our Father and from

Jehovah Jesus Messiah.

3 Blessed be the God and Father of our Lord Jesus Messiah, the one having-blessed us in every spiritual blessing in the heavenly places in Messiah,

4 According-as he-chose us for-himself in him before casting-down of a world, we to-be holy and unblemished

completely-in-sight of-him in charity,

☆ REVELATION 11 CT

8 And their corpses will-be on-the square of-the city namely-the great one, which is-being-called spiritually Sodom and Egypt, where-in-which also their Lord wascrucified.

Spiritual intelligence, coming from the Spirit; (vs. 10) growing with-reference - to the thorough knowledge of the God.



Wrestling against spiritual-(things)" of the evil; requires a properly armed spiritual warrior. (See Eph. 6:13-17,

especially," the dagger of-the spirit.")

1 Pet. is written to Jews, not Gentiles. See vs. 1, in I Pet. 1; then vs.10 in 1 Pet. 2 and compare to

Hosea 2 ASV

23 And I will and I will have mercy upon 15 her that had 'not obtained mercy; and 'I will say to 16 them that were 'not my people, m Thou art my people; and they shall say, Thou art my God.

Israel will yet become a spiritual household and will bring their sacrifices with their spiritual signif-icance. (See Ezk. 40-48) I believe the (us) and (we) refer to Israel; vs.2 "to-You", the Gentiles. See also vs. 13 in Eph. 1, "In whom You also," Jerusalem under, the King the angel of the abyss, (Aπολλύων, Apollyon, Apollo) (Rev. 9:11, 11:7) is "spiritually" as immoral as Sodom, and idolatrous as Egypt.