

φλόε - p.1

File under: φλόε or phloksi

English: "flame"

Consider this word, a feminine noun, together with the verb φλογίζω - (phlogidzō) - "to-set-aflame".

φλογίζω ΚΙ

Js 3:6. and setteth on fire the course..and it is set on fire of

φλόε ΚΙ

Lu. 16:24. for I am tormented in this flame.  
Acts 7:30. in a flame of fire in a bush.  
2Th. 1: 8. In flaming fire taking vengeance  
Heb 1: 7. and his ministers a flame of fire.  
Rev. 1:14. his eyes (were) as a flame of fire;  
2:18. his eyes like unto a flame of fire,  
19:12. His eyes (were) as a flame of fire,

REVELATION 1 CT

14 But his head and the hairs white as wool, white as snow, and his eyes as a flame of-fire.

REVELATION 2 CT

18 And to-the messenger of-the assembly in Thyatira you-write: These-things-here the son of-the God, namely-the one having his eyes as a flame of-fire, and his feet like to-chalcolibanus is-saying:

REVELATION 19 CT

12 But his eyes as a flame of-fire, and on his head many diadems, having a name having-been-and-still-written which not-one is-knowing-absolutely unless himself,

Heb. 1:7 is also figurative. It is again judgment at the 2nd advent. (Note: "again" vs. 6) I would also place 2 Thes. 1:8 in the same group.

HEBREWS 1 CT

6 But at-the-time-that again he-might-lead-in the first-born into the inhabited-earth, he-is-saying: And let all angels of-God worship him.  
7 And on-the-one-hand toward the angels he-is-saying: The one making his angels spirits, and his public-ministers a flame of-fire;

II THESSALONIANS 1 CT

7 And relaxation with us to-YOU the ones being oppressed, in the uncovering of-the Lord Jesus from heaven with messengers of-his power,  
8 In fire of-flame, giving an-avenging to-the ones not knowing God absolutely and to-the ones not obeying the good-news of-our Lord Jesus,

In Acts 7:30 the flame of fire did not consume the bush. (Ex. 3:2)

The only two uses of the verb are in a figurative sense. (See Apologetics 3, pp.15,16) (Apologetics 17)

JAMES 3 CT

6 And the tongue is a fire, the world of-the unrighteousness, the tongue is-being-established among our members, namely-the-one spotting the total body and setting-aflame the course of-the genesis and being-set-aflame by the Gehenna.

The 3 passages in Revelation are all figurative, "his eyes as a flame of fire". These passages indicate judgment. (See Rev. 1:15,16, Rev.2:20,23, Rev. 19:11,14).

In the use of the noun in Luke 16:24 the word "fire" does not occur. ↓

LUKE 16 CT

24 And having-hollered he himself-said, Father Abraham, you-have-mercy-on me, and you-send Lazarus, in-order that he-might-dip the tip of-his finger of-water, and he-might-cool-down my tongue; because I-am-being-pained in this flame.

APOLOGETICS 39

This use seems, not only figurative as the others; but lack of the word "fire" seems to indicate other than a Divine Judgment.

See also the "control words" βάσανος and ὀδυνάω.

"torment" and "to-be-pained"

ACTS 7 CT

30 And when forty years were having-been-fulfilled an angel was-seen by-him in the wilderness of-the mountain Sinai in a flame of-fire of-a-bramble-bush.