File under: wsiv or odin English: "birth-pain"

Also the verb wsizw - odino - to-suffer-birth-pains.

wolv

Mat.24: 8. All these (are) the beginning of sorrows. Mar 13: 8. these (are) the beginnings of sorrows. Acts 2:24. having loosed the nains of death: 1Th. 5: 3. as travail upon a woman with child;

wolve

Gal. 4:19. of whom I travail in birth again 27. and cry, thou that travailest not: Rev.12: 2. cried, travaiting in birth, and

This is a good example of how poor translation and deliberate false teaching has hidden the truth. We will begin with the last use first. The sun, moon, and 12 stars indicate the woman represents Israel.

Genesis 37 KJ

9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, *the sun and the moon and the eleven stars made obeisance to me.

10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and athy brethren indeed come to bow down ourselves to thee to the

REVELATION 12 CT

1 And a great sign was-seen in the heaven, a woman having-been-and-still-cast-around with the sun, and the moon underneath her feet and on her head a crown of-

2 And having in her womb, and suffering-birth-pains sheis-crying and being-tormented to-bring-forth.

3 And another sign was-seen in the heaven, and behold, a great dragon red-as-fire, having seven heads and ten horns and on his heads seven diadems,

4 And his tail is-dragging the third of-the stars of-the heaven, and he-cast them into the earth. And the dragon has-stood-and-still-stands in-sight of-the woman namelythe future one to-bring-forth, in-order-that at-the-timethat she-might-bring-forth he-might-devour her child. 5 And she-brought-forth a son, a male, who is-about to-

be-shepherding all the Gentiles with an iron rod; and her child was-seized to the God and to his throne.

MATTHEW 24 CT

6 But YOU-will-be-about to-be-hearing-of wars and reports of-wars; YOU-be-seeing YOU-are not beingalarmed for it-is-essential all-things to-come-to-pass, BUT the finish is not-yet.

7 For nation will-be-raised over nation and kingdom over kingdom; and famines and pestilences and earthquakes will-be according-to places.

8 But all these-things are beginning of-birth-pains.

MARK 13 CT

7 But at-the-time-that YOU-might-hear wars and reports of-wars, YOU-be not being-alarmed; for it-is-essential to-come-to-pass, BUT not-yet the finish.

8 For nation will-be-raised upon nation and kingdom upon kingdom; and earthquakes will-be according-to places, and there-will-be famines and disturbances. These-things are beginnings of-birth-pains.

W.W.I beginning of birth-pains of Israel.

APOLOGETICS 7

Balfour Declaration Nov. 2,1917

Israel brought forth a son, Jesus (vs. 5). The Roman Catholic Church deliberately teaches this woman to be the Blessed Virgin. See page 3.

The KJ, by putting "sorrows" for "birth-pains" in Matt. 24:8 and Mark 13:8 has sort of "hidden" the birth of the State of Israel. See Is. 66:8 in KJ and the the LXX passage page 2. Note these same Greek words.

* 1938 A.D -> W.W.II and the "Time of Jacob's Trouble," the Holocaust" (whole burnt offering-Webster) forced the 1917 A.D World War T 1914 establishing of the State of Israel. **APOLOGETICS 32**

* wo(1 p.2 Isaiah 66 LXX VS. 5 ακούσατε το ρημα κυρίου, οί You-hear the saying of-Jehovah, the (ones) Τρέμοντες τον λόγον αυτού; είπατε, trembling-at his word; You-say, αδελφοί ήμων, τοίς μισούσιν ήμας καί brothers of-us, to-the (ones) hating us and βδελυσσομένοις, ίνο το όνομα being-abominable, in-order-that the name κυρίου δοξασθή και όφθή of-Jehovah might-be-glorified and it-might-beέν τη ευφροσύνη αυτών, κάκείνοι seen in their mirth, and-those αισχυν θή σονται. will-be-ashamed. VS. 6 OWYN KPAUYNS EK TTONEWS OWYN (A) voice of-clamor out-of (the) city, (a) voice έκ ναού, φωνή κυρίου out-of (the) sanctuary, (a) voice of Jehovah ανταποδιδόντος άνταπόδοσιν τοίς of-repaying (a) repaying to-the (ones) aNTIKELME VOIS. opposing. VS. 7 Troir n Thu * w Sivoutar TEKEIN, Before either the \$suffering-birth-pains to-bringforth, (or) before to-come the toil of-the *ωδίνων, εξέφυγεν και έτεκεν άρσεν. &birth-pains, she-fled-out and brought-forth (a) male. VS.8 TIS THOUGEN TOLOGTO, Kai TIS ÉWPAKEN Who heard (a-thing)-such-as-this, and who has-ούτως; ηκώδινεν γη Seen-and-is-still-seeing thus? (The) land might-be *Suffering-birth-pains in one day, or also (a) nation ELS άπαξ; όπ was-brought-forth with-reference-to once? Because itώδινεν* καὶ ἔτεκεν Σιων τὰ παιδία αυτής. *is-suffering-birth-pains and Zion brought-forth her (pre-teen) children. **APOLOGETICS 7**



May 16,1948 POST

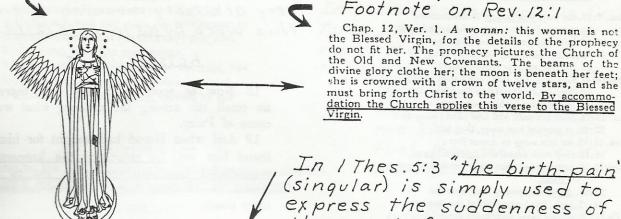
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STATE OF ISRAEL IS BORN

For further explanation of the birth of the State of Israel see Apologetics 14, also Babylon.

"Mary Our Sweet Mother by Society of St. Paul Derby, N.Y.



The Holy Bible. P.J. Kenedy + Sons 1950 Footnote on Rev. 12:1

Chap. 12, Ver. 1. A woman: this woman is not the Blessed Virgin, for the details of the prophecy do not fit her. The prophecy pictures the Church of the Old and New Covenants. The beams of the divine glory clothe her; the moon is beneath her feet; she is crowned with a crown of twelve stars, and she she is crowned with a crown of twelve stars, and she must bring forth Christ to the world. By accommodation the Church applies this verse to the Blessed Virgin.

1 THESSALONIANS 5 CT

3 At-the-time-that they-might-be-saying: peace and security, then sudden ruination is-standing-by-for-itself forthem as-altogether the birth-pain to-the woman having in womb, and they-might not flee-out.

GALATIANS 4 CT

19 My little-children, for whom I-am-suffering-birth-pains again as-far-as of-which Messiah might-be-formed in YOU;

27 For it-has-been-and-is-still-written: You-be-mademerry, barren, the one not bringing-forth, you-rend-asunder and you-shout, the one not suffering-birth-pains, because many are the children of the desolate more than of-the one having the husband.

ACTS 2 CT

24 Whom the God stood-again having-loosed the birthpains of-the death in-as-much-as it-was not possible for him to-be-being-retained by it.

29 Men, brothers, it-is-legitimate to-say with boldness-ofspeech to YOU concerning the patriarch David, that he also came-to-an-end and he-was-buried, and his sepulchre is with us until this day.

30 Therefore existing a prophet and knowing-absolutely that the God swore to-him with-an-oath out-of fruit of-his loin to-cause-to-be-seated on his throne,

31 Having-seen-before-hand he-spoke concerning the standing-again of-the Messiah, that neither was-he-abandoned with-reference-to hades nor his flesh saw decomposition.

ROMANS 5 CT

12 Because of this as-altogether through one MAN the sin came-in into the world, and through the sin the death, and thus the death went-through into all MEN, upon which they all sinned;

line on page 1. There is no word in Greek for "woman" or "child.

the event. Compare the KJ

► <u>vs.19</u> A figurative use for Paul's concern for new Christians.

¥ <u>vs.27</u> The reference is to Isa. 54:1 and see also Isa. 51:2. The one not suffering-birth-pains refers to Sarah.

Note the KJ line on this passage, page b. "The pains of death", instead of "the birthpains of the death

*The death" was "born" in the garden through Adam's sin. Since Jesus was not in Adam, as we were, Jesus could not be retained by "the death."