

# A 6000 YEAR WAR

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## DISCOURSE 6



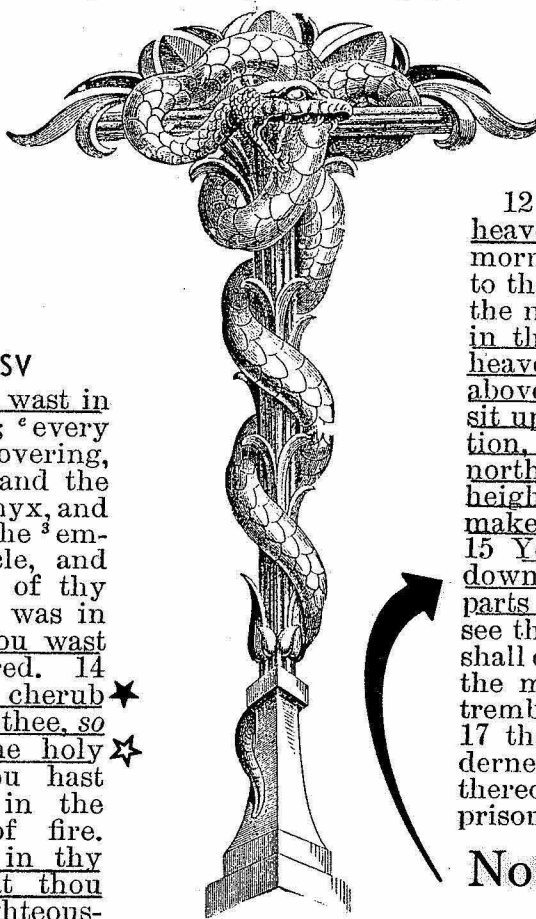
# THE FINAL BATTLES NEAR

**DISCOURSE:** A formal and lengthy discussion of a subject, either written or spoken.

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# God's Adversary — The Cause of the War. 1/1991

He was:  
 In Eden ✪  
 Created ●  
 A cherub ✪  
 With God ✪  
 Perfect ➔



He said: "I will"  
 5 times \*

### ISAIAH 14 ASV

12 How art thou fallen from heaven, O day-star, son of the morning! how art thou cut down to the ground, that didst lay low the nations! 13 And thou saidst in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit upon the mount of congregation, in the uttermost parts of the north; 14 I will ascend above the heights of the clouds; I will make myself like the Most High. 15 Yet thou shalt be brought down to Sheol, to the uttermost parts of the pit. 16 They that see thee shall gaze at thee, they shall consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; 17 that made the world as a wilderness, and overthrew the cities thereof; that let not loose his prisoners to their home?

### EZEKIEL 28 ASV

13 Thou wast in Eden, the garden of God; every precious stone was thy covering, the sardius, the topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was in thee; in the day that thou wast created they were prepared. 14 Thou wast the anointed cherub that covereth: and I set thee, so that thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou wast created, till unrighteousness was found in thee.

Note the end.

### Revelation 12 CT

7 And it-came-to-pass a war in the heaven, the Michael and his angels to-war with the dragon. And the dragon warred and his angels, 8 And he-was not strong-enough, neither was their place still found in the heaven. 9 And the dragon, namely-the great one, namely-the serpent, namely-the ancient one, the one being-called a slanderer, also the adversary, namely-the one leading-astray the total inhabited-earth, was cast, he-was-cast into the earth, and his angels were-cast with him.

### Revelation 20 CT

1 And I-saw an angel descending out-of the heaven, having the key-of-the abyss and a great chain on his hand. 2 And he-retained the dragon, namely-the serpent, namely-the ancient, who is a slanderer and the adversary, and he-bound him a thousand years. 3 And he-cast him into the abyss, and he-shut and he-sealed above-upon him, in-order-that he-might not still lead-astray the Gentiles, until the thousand years might-be-finished; after these-things it-is-essential he be-loosed a little time.

### II Corinthians 11 CT

14 And no marvel, for the adversary is-transfiguring-himself into an angel of-light.



See Apologetics 30



# Only the "authentic" God can create life.

John 7 CT

28 The Jesus therefore cried in the temple teaching and saying, And me YOU-are-knowing-absolutely, and YOU-are-knowing-absolutely from whence I-am; and I-have not come-and-still-am from myself, BUT the one having-sent me is authentic, whom YOU yourselves-are not knowing-absolutely.

29 But I myself-am-knowing him absolutely, because I-am from him, and that-one dispatched me.

1 Thessalonians 1 CT

9 For they themselves are-reporting of-what-sort an-en-tering-in to YOU we-had, and how YOU-turned-around to the God from the idols to-be-being-a-slave to a living and authentic God,

10 And to-be-awating his son out-of the heavens, whom he-raised out-of the dead ones, Jesus the one delivering us out-of the wrath namely-the coming.

Matthew 22 CT

36 Teacher, what-sort-of commandment is great in the law?

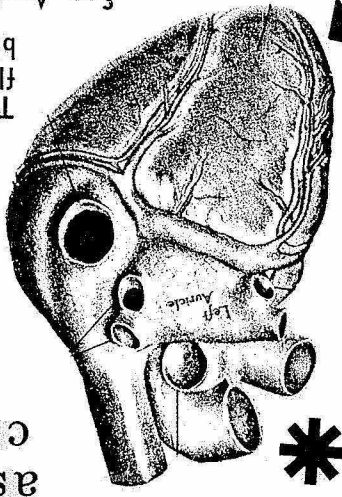
37 But the Jesus said to-him, You-will-cherish Jehovah the God of-you with your total heart, and with your total soul, and with your total intellect.

38 This is the first and great commandment.

## The God of Israel, David L. Cooper

As I shall show in the next chapter, Israel's Great Confession disproves the supposition now under consideration. According to it Moses declared, : *יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד*; "Hear, O Israel, Jehovah our Gods is Jehovah a unity" (Deut. 6:4, lit. trans.). *יהוה אחד*, 'elohim, as we shall see, is plural and literally means "our Gods." But the statement affirms that, though there is a plurality of divine personalities constituting the Supreme Being, they are in a real and unique sense a unity. So long, therefore, as words have definite meanings and language a set syntax, this Great Confession of Israel cannot be twisted to mean anything different from what it states plainly in the accurate translation given above—

## The heart of man as God created



The soul of the flesh is in the blood, Lev. 17:11

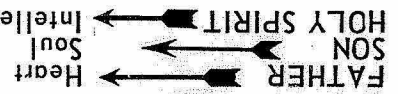
See Apologetics 20

## GENESIS 1 ASV

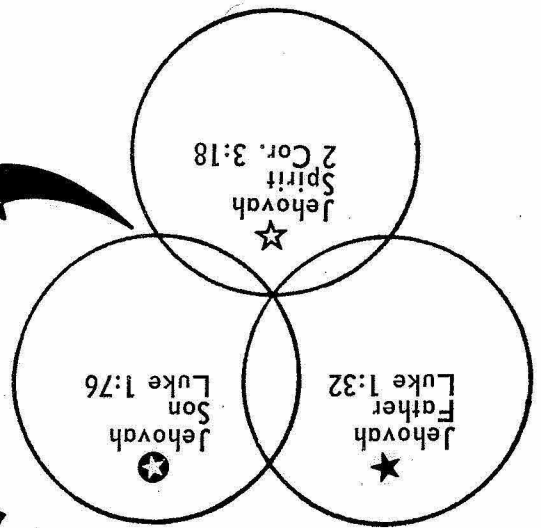
26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 And God created man in his own image, in the image of God created he him: male and female created he them.

● Father, Son, Holy Spirit ★ Singular

## MAN CREATED



## TO RESPOND TO GOD'S LOVE



★ Luke 1 CT

32 And this-one will-be great, and he-will-be-called Son of-the-Most-High; and Jehovah the God will-give to-him the throne of-David his father;

76 But you, pre-teen-child, will-be-called a prophet of-the-Most-High; for you-will-proceed-before, before the per-son of-Jehovah to-prepare his ways;

11 Corinthians 3 CT

18 But we all, in-a-person having-been-and-still-discovered, are ones beholding-for-our-selves-in-a-mirror the glory of-Jehovah, we-are-being-transformed-into the same image from glory with-reference-to glory, even-as from Jehovah Spirit. ★

Luke 1 CT

51 He-did might with his arm, he-scattered-abroad ones-proud in-the-intellect-of-their heart.

