

File under: Προσεύχομαι or proseuchomai
English: "to-pray"

We list here the uses of the fem. noun also; προσευχή (proseuchē) - "prayer." Unfortunately the KJ uses "prayer" and "to-pray" for several different Greek words. See the "control words": δέομαι (deomai) - "to-petition", ἑρωτάω (erōtaō) - "to-interrogate", εὐχόμαι (euchomai) - "to-wish"; and παρακαλέω (parakaleō) - "to-entreat" or "to-comfort." It is not necessary to list the KJ passages for προσευχή (proseuchē) or the verb προσεύχομαι (proseuchomai) as the KJ is quite consistent. The phrases from the Consistent Translation are listed in a concordance fashion. After that, some important passages are shown in greater length.

προσευχή CT

MATT 17:21 This kind is not proceeding-out unless with prayer and fast.
MATT 21:13 My home will-be-called a home of-prayer;
MATT 21:22 all-things as-many-as YOU-might-request in the prayer.
MARK 9:29 This kind is-being-able to-go-out with nothing unless with prayer and fast.
MARK 11:17 My home will-be-called a home of-prayer for-all the Gentiles?
LUKE 6:12 he-was passing-the-night in the prayer-of-the God.
LUKE 19:46 my home is a home of-prayer;
LUKE 22:45 having-stood-up from the prayer.
ACTS 1:14 ...enduring-steadfastly with-one-accord in-the prayer...
ACTS 2:42 ...in-the breaking-of-the bread and in-the prayers.
ACTS 3:1 ...were ascending into the temple on the hour of-the prayer...
ACTS 6:4 ...we ourselves-shall-endure-steadfastly in-the prayer...
ACTS 10:4 Your prayers and your alms ascended...in-front of-the God.
ACTS 10:31 Cornelius, your prayer was-listened-to...in-sight-of-the God.
ACTS 12:5 ...prayer was earnestly coming-to-pass by the assembly...
ACTS 16:13 ...the-place-where we-were-supposing to-be prayer,
ACTS 16:16 ...as we were proceeding into the prayer,
ROM 1:10 Always on my prayers, petitioning...to-come to YOU.
ROM 12:12 ...in-the prayer enduring-steadfastly,
ROM 15:30 ...to-struggle-together with-me in the prayers in my behalf
I COR 7:5 ...in-order-that YOU-might-be-unoccupied for-the prayer...
EPH 1:16 ...myself-making mention of-YOU on my prayers,
EPH 6:18 Through all prayer and petition,
PHIL 4:6 BUT in every thing in-the prayer and in-the petition...
COL 4:2 YOU-be-enduring-steadfastly in-the prayer,
COL 4:12 ...always struggling in-behalf-of YOU in the prayers,
I THES 1:2 We-are-giving-thanks to-the God...making mention on our prayers,
I TIM 2:1 ...first of-all petitions, prayers, intercessions,...
I TIM 5:5 ...she-is-remaining-near to-the petitions and to-the prayers...
PHILEM 1:4 ...making-for-myself mention of-you on my prayers,
PHILEM 1:22 ...through YOUR prayers I-shall-be-bestowed-a-favor to YOU.
JAM 5:17 Elias...of-like-feelings to-us and in-prayer...
I PET 3:7 ...with-reference-to YOUR prayers not to-be-impeded.
I PET 4:7 ...YOU-be-sober with-reference-to prayers;
REV 5:8 ...incenses which are the prayers-of-the holy ones.
REV 8:3 ...he-might-give them for-the prayers-of-all the holy-ones,
REV 8:4 ...smoke-of-the incenses...for-the prayers-of-the holy-ones...

← Matt. 17:21 is not in the Band 5^e manuscripts nor the ASV 1901 version; but see Mark 9:29. (See "control word" νηστεύω (neesteuō) "to-fast.")

← Note underlined portions where the article "the" occurs. Some uses may indicate the prayer at specific time, that is, according to Jewish use in connection with the temple sacrifices. For example Acts 3:1.

Talmud, Bera Koth, 26a

MISHNAH. THE MORNING TEPILLAH [CAN BE SAID] UNTIL MIDDAY; R. JUDAH SAYS TILL THE FOURTH HOUR. THE AFTERNOON PRAYER¹ [CAN BE SAID] TILL EVENING; R. JUDAH SAYS, UNTIL THE MIDDLE OF THE AFTERNOON.² THE EVENING PRAYER HAS NO FIXED LIMIT.³ THE TIME FOR THE ADDITIONAL PRAYERS⁴ IS THE WHOLE OF THE DAY; R. JUDAH SAYS, TILL THE SEVENTH HOUR.

This may be the case in Acts 16:16-18, for the Jews did not want to be interrupted in "the prayer". This would account for Paul "having-been-annoyed" by the maid having (a) spirit of Python.

ΠΡΟΣΕΥΧΟΜΑΙ-Ρ.2ΠΡΟΣΕΥΧΟΜΑΙ CT

MATT 5:44 YOU-be-praying in-behalf-of the ones mistreating YOU...

MATT 6:5...at-the-time-that you-might-be-praying, you-will not be

as-altogether the hypocrites,...they-are-loving to-be-praying

MATT 6:6...you-might-be-praying, you-go-in into your storechamber,
...you-pray to-your Father...

MATT 6:7 ...ones-praying, might-YOU not babble as...

MATT 6:9 ... YOU yourselves-be-praying: Father of-us,...

MATT 14:23 ...he-ascended into the mountain privately to-pray.

MATT 19:13 ...he-might-place-upon...the hands, and he-might-pray;

MATT 23:13 ...and for-a-cover-up, praying long-things.

MATT 24:20 ...YOU-be-praying in-order-that YOUR flight...

MATT 26:36 ...having-gone-away I-might-pray there.

MATT 26:39 ...he-fell upon his face praying, and saying, My Father,

MATT 26:41 YOU-be-watching and YOU-be-praying,

MATT 26:42 ...having-gone-away...he-prayed, saying, My Father,

MATT 26:44 ...having-gone-away he-prayed again...the same word.

MATT 6 CT

5 And at-the-time-that you-might-be-praying, you-will not be as-altogether the hypocrites, because they-are-loving to-be-praying having-stood-and-still-standing in the synagogues and in the corners of-the squares, in-which-case they-might-appear to-the MEN. Amen I-am-saying to-YOU, that they-are-having-back their reward.

6 But you, at-the-time-that you-might-be-praying, you-go-in into your storechamber, and having-shut your door, you-pray to-your Father, namely-the one in the hidden; and your Father, namely-the one looking in the hidden-thing will-give-back to-you in the manifest-thing.

7 But ones-praying, might-YOU not babble as-altogether the gentilish-ones: for they-are-thinking that they-will-be-listened-to in their much-speaking.

8 Therefore might-YOU not be-likened to-them: for YOUR Father is-knowing-absolutely of-what-things YOU-are-having need before YOU to-request him.

9 Thus therefore YOU yourselves-be-praying: Father of-us, the one in the heavens, let your name be-made-holy;

10 Let your kingdom come; let your will come-to-pass, as in heaven, also upon the earth;

11 You-give-to-us today our bread namely-the one on-your-property;

12 You-forgive-to-us our debts, as we ourselves also are-forgiving to-the debtors of-us;

13 And might-you not bring-in us into trial, BUT you-deliver us from the evil-one. Because of-you is the kingdom and the power and the glory with-reference-to the ages. Amen.

MATTHEW 23 CT

13 But woe to-YOU, scribes and Pharisees, hypocrites, because YOU-are-devouring the houses of-the widows, and for-a-cover-up, praying long-things. Because-of this YOU-will-take more-excessive sentence.

MATTHEW 24 CT

20 But YOU-be-praying in-order-that YOUR flight might not come-to-pass of-a-winter neither in Sabbath.

21 For then will-be great tribulation, such-as has not come-to-pass from beginning of-the-world until the now, nor by-no-means might-come-to-pass.

There are 16 uses of the verb in Matt. All of the uses are before the cross and are spoken to Jews. Many "Christians" like to take statements made to Jews and apply them to NT believers; but when it comes to prayer they seldom mention Jesus' instructions.

In verses 5,6 the "you" in the underlined portions is singular not plural; that is, individuals. Note the privacy of prayer. Verse 7, this "babble" of pagan idolatry has been carried into Roman Catholicism in the rosary; the saying of which requires 156 "Hail Marys." Verses 9-13 were spoken by Jesus to Jews, not Gentiles. This prayer looks forward to the establishing of the millennial Kingdom.

APOLOGETICS 8

Matt. 23:13 Long prayers do not demonstrate any holiness; but rather serve as a "cover-up." (See also Mark 12:40, Luke 20:47.)

Matt. 24:20 This "flight" has been literally fulfilled, and is confirmed by history. (See Mark 13:18, Apologetics 15 pp.7-9, Josephus etc.) The "flight" took place in October; therefore this magnitude of tribulation did not occur. This "tribulation" has no connection with the "great tribulation" of Rev.7:14.

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προσεύχομαι C.T.

MARK 1:35 ...into a desolate place, and there he was praying.
 MARK 6:46 ...he went away into the mountain to pray.
 MARK 11:24 ...all things as many as praying, YOU are requesting for
 MARK 11:25 And at the time that YOU might be standing firm praying,
 MARK 12:40 ...and praying long intervals for a cover-up.
 MARK 13:18 But YOU be praying in order that YOUR flight...
 MARK 13:33 YOU be looking, YOU be sleepless, and YOU be praying;
 MARK 14:32 ...YOU be seated here, till I might pray.
 MARK 14:35 ...he was praying in order that if it is possible,
 MARK 14:38 YOU be watching and YOU be praying,
 MARK 14:39 And again having gone away he prayed,
 LUKE 1:10 And all the multitude of the people was praying...
 LUKE 3:21 ...Jesus...having been baptized and was praying,
 LUKE 5:16 But he himself was...in the wilderness and praying.
 LUKE 6:12 ...he went out into the mountain to pray,
 LUKE 6:28 and YOU be praying in behalf of the ones mistreating YOU.
 LUKE 9:18 ...in the to-be praying of him all alone,
 LUKE 9:28 ...he ascended into the mountain to pray.
 LUKE 9:29 And with him to-be praying the shape of his face...
 LUKE 11:1 And it came to pass with him to-be in a certain place praying,
 ...Lord, you teach us to be praying.
 LUKE 11:2 At the time that YOU might be praying... Our Father,
 LUKE 18:1...a parable to them toward it to-be being essential
 to always be praying and not to-be being weary,
 LUKE 18:10 Two MEN ascended into the temple to pray;
 LUKE 18:11 The Pharisee...he was praying these things...
 LUKE 20:47 ...for a cover-up they are praying long things.
 LUKE 22:40 YOU be praying to not come in into trial.
 LUKE 22:41 ...and having placed the knees he was praying,
 LUKE 22:44 ...in agony he was praying more earnestly,
 LUKE 22:46 ...YOU be praying... YOU might not come in into trial.
 ACTS 1:24 And having prayed they said: You Lord...
 ACTS 6:6 ...and having prayed they placed upon them their hands.
 ACTS 8:15 Ones who having descended, prayed concerning them...
 ACTS 9:11 Saul of Tarsus by name; for behold he is praying,
 ACTS 9:40 But the Peter having cast out all without...he prayed,
 ACTS 10:9 Peter ascended upon the housetop to pray...
 ACTS 10:30 ...I was fasting and praying...in my home,
 ACTS 11:5 I myself was in the city Joppa praying,
 ACTS 12:12 ones...having been...collected together and praying.
 ACTS 13:3 Then having fasted and having prayed...
 ACTS 14:23 ...having prayed with fasts they committed them...
 ACTS 16:25 ...Paul and Silas praying, they were singing a hymn...
 ACTS 20:36 ...having said these things...he prayed.
 ACTS 21:5 ...and having placed the knees on the shore, having prayed,
 ACTS 22:17 ...as I was praying in the temple...
 ACTS 28:8 ...to whom the Paul having gone in and having prayed,
 ROM 8:26 ...for the thing what we might pray...we are not knowing,
 I COR 11:4 Every man praying or prophesying...*
 I COR 11:5 But every woman praying or prophesying...*
 I COR 11:13 ...is it suitable a woman to be praying to the God...*
 I COR 14:13 ...let the one speaking in a language be praying...
 I COR 14:14 For if I might be praying in a language, my spirit
 is praying, but my mind is without fruit.
 I COR 14:15 I shall pray with the spirit, but I shall pray also with the mind;
 EPH 6:18 ...praying in every season in spirit,
 PHIL 1:9 And this I am praying, in order that YOUR charity...
 COL 1:3 ...praying always concerning YOU.
 COL 1:9 ...we ourselves are not ceasing praying in behalf of YOU,
 COL 3:3 Praying at the same time also concerning us,
 I THES 5:17 YOU be praying unceasingly,
 I THES 5:25 Brothers, YOU be praying concerning us.
 II THES 1:11 With reference to which also we are praying...
 II THES 3:1 Henceforth YOU be praying, brothers, concerning us,
 I TIM 2:8 I am purposing therefore the men to be praying...
 HEB 13:18 YOU be praying concerning us;
 JAM 5:13 Is someone among YOU suffering ill? Let him be praying;
 JAM 5:14 ...let them pray over him having anointed with oil...
 JAM 5:17 ...he prayed that it not rain...
 JAM 5:18 And again he prayed and the heaven gave...
 JUDE 1:20 ...praying in the Holy Spirit,

➡ These underlined gospel verses are commented on, on p.2. The noun "prayer" and the verb "to pray" are not in themselves difficult to understand.

* I Cor. 11:4, 5, 13 Here are some further instructions in regards to attitude in praying.

I CORINTHIANS 11 CT

- 4 Every man praying or prophesying having something down over the head is disgracing the head of him.
 5 But every woman praying or prophesying with the head uncovered completely is disgracing the head of her; for it is one and the same with the one having been and still shaved.
 6 For if a woman is not covering up herself, also let her be shearing herself; but if shameful for a woman to be shearing herself or to be shaving herself let her be covering up herself.
 7 For on the one hand a man is not being indebted to be covering up the head, existing an image and a glory of God; on the other hand the woman is a glory of man.
 8 For man is not out of woman, BUT woman out of man;
 9 For also man was not created because of the woman, BUT woman because of the man.
 10 Because of this the woman is being indebted to be having authority on the head because of the angels.
 11 Further neither woman separate from man nor man separate from woman in Jehovah.
 12 For as altogether the woman was out of the man, thus also the man is through the woman; but all the things are out of the God.
 13 YOU judge among YOU yourselves; is it suitable a woman to be praying to the God completely uncovered?

~~~~~ I Cor. 14:13, 14, 15, 15

These verses refer to praying in a language other than a language known to the speaker.

## I CORINTHIANS 14 CT

- 13 On this account let the one speaking in a language be praying in order that he might be interpreting.  
 14 For if I might be praying in a language, my spirit is praying, but my mind is without fruit.  
 15 What therefore is it? I shall pray with the spirit, but I shall pray also with the mind; I shall play a psalm on a stringed instrument with the spirit, but I shall play a psalm on a stringed instrument also with the mind.

See Apologetics 17 and the "control word" γλῶσσα - (glōssa) - with the article, τῆς, no article, "language".