

1989 γεννάω-ρ.1

File under: γεννάω or gennaō
 English: "to-beget" (father), "to-bear" (mother)
Born is a past participle of the verb "to-bear".

verb γεννάω KJ

- Mat. 1:16. Jacob begat Joseph the husband of Mary,
 of whom was born Jesus, who is
 20. that which is conceived in her is
 2: 1. when Jesus was born in Bethchem
 4. where Christ should be born.
 Mat. 19:12. which were so born from (their) mother's
 womb:
 26:24. that man if he had not been born.
 Mar 14:21. that man if he had never been born.
 Lu. 1:13. thy wife Elisabeth shall bear thee a son,
 35. that holy thing which shall be born
 57. delivered; and she brought forth a son.
 23:29. barren, and the wombs that never bare,
 Joh. 1:13. Which were born, not of blood, nor of
 3: 3. Except a man be born again, he
 4. How can a man be born when he is old?
 — into his mother's womb, and be born?
 5. Except a man be born of water
 6. That which is born of the flesh is flesh;
 and that which is born of the Spirit is
 spirit.
 Joh. 3:7. Ye must be born again.
 8. every one that is born of the Spirit.
 8:41. We be not born of fornication; we
 9: 2. or his parents, that he was born blind?
 19. your son, who ye say was born blind?
 20. our son, and that he was born blind:
 32. the eyes of one that was born blind.
 34. Thou wast altogether born in sins,
 16:21. as soon as she is delivered of the child,
 — that a man is born into the world.
 18:37. To this end was I born, and for this cause
 Acts 2: 8. our own tongue, wherein we were born?
 7: 8. so (Abraham) begat Isaac, and circumcised
 20. In which time Moses was born,
 29. Madian, where he begat two sons.
 13:33. my Son, this day have I begotten thee.
 22: 3. a man (which am) a Jew, born in Tarsus,
 28. Paul said, But I was (free) born.
 Ro. 9:11. For (the children) being not yet born,
 1Co. 4:15. I have begotten you through the gospel.
 Gal. 4:23. bondwoman was born after the flesh;
 24. which gendereth to bondage, which
 29. he that was born after the flesh
 2Ti. 2:23. knowing that they do gender strifes.
 Philem. 10. whom I have begotten in my bonds:
 Heb 1: 5. my Son, this day have I begotten thee?
 5: 5. my Son, to day have I begotten thee.
 11:12. Therefore sprang there even of one, and
 him
 23. By faith Moses, when he was born,
 2Pet. 2:12. beasts, made to be taken and destroyed,
 1Joh. 2:29. doeth righteousness is born of him.
 3: 9. Whosoever is born of God doth not
 — because he is born of God.
 4: 7. every one that loveth is born of God.
 5: 1. Jesus is the Christ is born of God: and
 every one that loveth him that begat
 loveth him also that is begotten of him.
 4. For whatsoever is born of God
 18. whosoever is born of God sinneth not;
 but he that is begotten of God keepeth

In this list of KJ translations of γεννάω I have omitted 38 "begats" in Matt. 1:1-15 to save space. The two meanings of this verb depend on one's viewpoint. When the father is in reference I have always tried to use "to-beget" in the CT. When viewed in relation to the mother I have tried to consistently use "to-bear" or "born".

In this concordance I have underlined the places where the CT differs from the KJ.

I have put the CT passages into 3 groups in so far as possible. The English "beget" is one group, "born" is another group, and "bear" the third group. It is of importance to be able to read these verses associated, when making any critical study.

On page 2 we begin the list of the verb when translated in the normal physical sense "to-beget". The father is under consideration. In English, "born" is a past participle of the verb "to-bear".

Note the scarcity of the use of the word "child" (τέκνον-teknon) with this verb. This mistranslation of John 16:21 in KJ gives rise to faulty teaching. The translation "to-beget" in connection with believers is extremely important. (See pages 3 and 4.)

Group I, γεννάω translated with "to-beget."

- * These asterisks indicate the translation could be "born".
- * Words so marked are not "to-beget"; but are too closely connected here to be in another group.

MATTHEW 1 CT

- 1 Book of-genesis of-Jesus Messiah, son of-David, son of-Abraham.
 2 Abraham begat the Isaac; but Isaac begat the Jacob; but Jacob begat the Judah and his brothers;
 3 But Judah begat the Perez and the Zerah out-of the Tamar; but Perez begat the Hezron; but Hezron begat the Aram;
 4 But Aram begat the Aminadab; but Aminadab begat the Nahshon; but Nahshon begat the Salmon;
 5 But Salmon begat the Boaz out-of the Rahab; but Boaz begat the Obed out-of the Ruth; but Obed begat the Jesse;
 6 But Jesse begat the David namely-the king. But David the king begat the Solomon out-of the wife of the Uriah;
 7 But Solomon begat the Rehoboam; but Rehoboam begat the Abijah; but Abijah begat the Asa;
 8 But Asa begat the Jehoshaphat; but Jehoshaphat begat the Joram; but Joram begat the Uzziah;
 9 But Uzziah begat the Jotham; but Jotham begat the Ahaz; but Ahaz begat the Hezekiah;
 10 But Hezekiah begat the Manasseh; but Manasseh begat the Amon; but Amon begat the Josiah;
 11 But Josiah begat the Jechoniah and his brothers, upon the resettlement of-Babylon.
 12 But after the resettlement of-Babylon, Jechoniah begat the Salathiel; but Salathiel begat the Zerubbabel;
 13 But Zerubbabel begat the Abiud; but Abiud begat the Eliakim; but Eliakim begat the Azor;
 14 But Azor begat the Zadoc; but Zadoc begat the Achim; but Achim begat the Eliud;
 15 But Eliud begat the Eleazar; but Eleazar begat the Matthan; but Matthan begat the Jacob;
 16 But Jacob begat the Joseph namely-the husband of Mary, out-of whom was-born Jesus, the one being-called Messiah.

* ACTS 2 CT

- 7 But they-were-themselves-being-ecstatic and they-were-marvelling saying; Behold are NOT all these the ones speaking Galileans?
 8 And how are-we ourselves hearing each of-us in his own dialect in which we-were-begotten,
 9 Parthians and Medes and Elamites, and the ones residing in the Mesopotamia, and-additionally Judea and Cappadocia, and Pontus and the Asia,

ACTS 7 CT

- 8 And he-gave to-him a covenant of-circumcision; and thus he-begat the Isaac and he-circumcised him in-the day namely-the eighth, and Isaac begat the Jacob, and Jacob begat the twelve patriarchs,
 28 Are you yourself not willing to-carry me off in which manner you-carried-off the Egyptian yesterday?
 29 But Moses fled with this word, and he-became a dweller-abroad in the land of-Midian, the-place-where he-begat two sons.

* ACTS 7 CT

- 18 Until of-which a different king over Egypt stood-up, who had not known-absolutely the Joseph.
 19 This one having-outwitted our kindred he-maltreated the fathers to-be-making their babies exposed with-reference-to not to-be-being-preserved-alive.
 20 In which season Moses was-begotten and he-was proper to-the God; who was-reared three months in the household of-the father;

* ACTS 22 CT

- 3 I myself-am a man a Jew, having-been-and-still-begotten in Tarsus of-the Cilicia, but having-been-and-still-turned-about in this city, having-been-and-still-disciplined from the feet of-Gamaliel according-to exactness of-the ancestral law, existing a zealot of-the God according-as all YOU yourselves-are today;

- 28 And-additionally the ruler-of-a-thousand answered: I myself-acquired this citizenship of-much sum. But the Paul was-stating: But I myself-have-been-and-still-am-begotten even thus.

GALATIANS 4 CT

- 23 BUT-on-the-one-hand the one out-of the maidservant has-been-and-is-begotten according-to flesh, on-the-other-hand the one out-of the free-woman through the promise.

- 24 Which-things are being-allegorized; for these women are two covenants, on-the-one-hand one from mount Sinai, bearing with-reference-to slavery, one-who is Hagar. *

- 28 But YOU, brothers, are-yourselves children of-promise according-to Isaac.

- 29 BUT as-together then the one having-been-begotten according-to flesh was-persecuting the one according-to Spirit, thus also now.

HEBREWS 11 CT

- 11 By-trust Sara herself also took power with-reference-to casting-down of-seed even beside the season of-old age, since she-considered trustworthy the one having-himself-promised.

- 12 On-this-account also from one they-were-begotten, and these things of one having-been-and-still-dead, according-as the constellations of-the heaven for-the multitude even as the innumerable sand beside the lip of the sea.

* II PETER 2 CT

- 12 But these, as unreasoning living-creatures having-been-and-still-begotten natural with-reference-to capture and corruption, blaspheming in which things they-are-being-ignorant, they-will-be-corrupted also in their corruption,

- 13 Obtaining as-they-will reward of-unrighteousness; considering pleasure the sumptuousness in a day, spots and blemishes taking-delight-within in their deceits banqueting-together with-YOU,

REVYAW - p.3

Group I "to-beget" - continued. In reference to Jesus.

MATTHEW 1 CT

19 But Joseph her husband being just, and not willing to-make her a-public-example, he-purposed to-release-her stealthily.

20 But as he was meditating these-things, behold, an angel of-Jehovah appeared to-him by apparition, saying, Joseph, son of-David, might-you not fear-for-yourself to-take-along-to-yourself Mary your wife, for the-thing in her is having-been-begotten out-of the Holy Spirit.

21 But she-will-bring-forth a son, and you-will-call his name Jesus; for he himself-will-save his people from their sins.

LUKE 1 CT

34 But Mary said to the angel, How will this be since I-am not coming-to-know a man?

35 And having-answered the angel said to-her, The Holy Spirit will-come-on upon you, and power of-the-Most-High will-overshadow you; on-this-account also the holy-thing being-born will-be-called Son-of-God.

JOHN 18 CT

37 The Pilate said therefore to-him, Are-you yourself not-therefore a King? The Jesus answered, You yourself are-saying, because I myself-am a King. With-reference-to this myself have-been-born, and with-reference-to this I-have-come into the world, in-order-that I-might-bear-witness to-the truth. Every one the one being out-of the truth is-hearing my voice.

↪ It is essential that all of these verses be studied in reference to the Father, therefore, "to-beget" God's son.

I JOHN 5 CT

1 Every one trusting that Jesus is the Messiah has-been-and-is-begotten out-of the God, and every one cherishing the one having-begotten he-is-cherishing the one having-been-and-still-begotten out-of him.

Group I continuing in reference to believers.

JOHN 1 CT

11 He-came into his-own things, and his-own beings did not take him along-to-themselves;

12 But as-many-as took him, he-gave to-them authority to-come-to-be children of-God, to-the ones trusting with-reference-to his name;

13 Who were not begotten out-of bloods neither out-of will of-flesh nor out-of will of-man BUT out-of God.

14 And the Word came-to-be flesh, and he-tabernacled among us, and we-beheld his glory, glory as of-an only-begotten from the Father full of-favor and truth.

I JOHN 3 CT

9 Every one having-been-and-still-begotten out-of the God is not doing sin, because his seed is-remaining in him; and he-is not being-able to-be-sinning, because he-has-been-and-still-is-begotten out-of the God.

HEBREWS 1 CT

4 Having-become this-much better than the angels as-much-as he-has-inherited-and-still-inherits a name more-diverse beside them.

5 For to-which of-the angels said-he at-any-time: You yourself are my Son, today I myself have-begotten you? And again: I myself shall-be to-him with-reference-to a father, and he himself will-be to-me with-reference-to a son?

HEBREWS 5 CT

5 Thus also the Messiah glorified not himself to-have-become a chief-priest, BUT the one having-spoken to him: You yourself are my Son, I myself today have-begotten you;

ACT 13 CT

32 And we ourselves-are-bringing YOU good-news the promise having-come-to-pass to the fathers,

33 That this promise the God has-fulfilled-out-and-still-fulfills-out to-us, to-their children, having-stood-again Jesus, as even in the Psalm it-has-been-and-is-still-written, namely-the second: You yourself-are my son, I today myself-have-begotten (perfect tense) you.

34 But that he-stood him again out-of dead ones no-longer in the future to-be-returning with-reference-to decomposition, thus he-has-said-and-still-says that I-shall-give to-you the hallowed-things of-David namely-the trustworthy-things.

➔ It is necessary to keep these 3 uses consistent. The first use - the believer, the second use - God, the third use - I believe to be Jesus, (Maybe, "another believer")

I JOHN 2 CT

28 And now, little-children, YOU-be-remaining in him, in-order-that if he-might-be-manifested we-might-have boldness-of-speech and we-might not be-ashamed from him in his presence.

29 If YOU-might-know-absolutely that he-is just, YOU-are-coming-to-know also that every (one) doing the justice has-been-and-still-is-begotten out-of him.

I JOHN 4 CT

7 Cherished ones, let-us-be-cherishing one-another, because the charity is out-of the God, and every one cherishing has-been-and-is-begotten out-of the God and he-is-coming-to-know the God.

8 The one not cherishing did not come-to-know the God, because the God is charity.

γεννάω-p.4

Group I "to-beget"-continued. In reference to believers.

- * Words so marked are not "to-beget", but are too closely connected here to be in another group.
- * This asterisk indicates that the translation could be "born".

JOHN 3 CT

- 1 But there-was a MAN out-of the Pharisees, his name Nicodemus, a ruler of-the Jews;
- 2 This one came to the Jesus of-night, and said to-him, Rabbi, we-are-knowing-absolutely that you-have-come-and-still-are a teacher from God, for no-one is-being-able to-be-doing these signs which you yourself-are-doing unless the God might-be with him.
- 3 The Jesus answered and said to-him, Amen, amen, I-am-saying to-you, Unless someone might-be-begotten from-above, he-is not being-able to-see the kingdom of-the God.
- 4 The Nicodemus is-saying to-him, How is a MAN being-able to-be-born being an aged-man? Is-he-being-able to-go-in a second time into the belly of-his mother and to-be-born? *
- 5 The Jesus answered, Amen, amen, I-am-saying to-you, Unless someone might-be-born*out-of water and Spirit he-is not being-able to-go-in into the kingdom of-the God.
- 6 The thing having-been-born out-of the flesh is flesh; and the thing having-been-born out-of the Spirit is spirit.
- 7 Might-you not marvel that I-said to-you, It-is-essential you to-be-born from-above.
- 8 The Spirit is-blowing where-in-which he-is-willing, and his voice you-are-hearing, BUT you-are not knowing-absolutely from-when he-is-coming and where he-is-withdrawing: thus is every-one the one having-been-born out-of the Spirit.

I JOHN 5 CT

- 2 In this we-are-coming-to-know that we-are-cherishing the children of the God, at-the-time-that we-are-cherishing the God we-might also be-keeping his commandments
- 3 For this is the charity of-the God, in-order-that we-might-be-keeping his commandments; and his commandments are not weighty,
- 4 Because every thing having-been-and-still-begotten out-of the God is-having-victory-over the world; and this is the means-of-victory namely the one having-victory-over the world, our trust.
- 5 Who is the one having-victory-over the world if not the one trusting that Jesus is the son-of-the God?
- 17 All unrighteousness is sin, and there-is sin not to death.
- 18 We-are-knowing-absolutely that every one having-been-and-still-begotten out-of the God is not sinning BUT the one having-been-begotten out-of the God is-keeping him, and the evil one is not handling him.
- 19 We-are-knowing-absolutely that we-are out-of the God, and the total world is-lying in the evil one.

☞ • That is, Jesus. (See TDNT Vol. I p. 671) * Note especially.

Group I "to-beget"- continued. In a figurative sense.

* JOHN 8 CT

- 39 They-answered and said to-him, Our father is Abraham. The Jesus is-saying to-them, If YOU-were children of-the Abraham, YOU-were likely doing the works of-the Abraham;
- 40 But now YOU-are-seeking to-kill me, a MAN who has-spoken-and-is-still-speaking the truth to-YOU, which I-heard from the God; this did not Abraham.
- 41 YOU yourselves-are-doing the works of-YOUR father. They said therefore to-him, We ourselves-have not been-begotten-and-still-begotten out-of-prostitution; we-are-having one Father, the God.
- 42 The Jesus said therefore to-them, If the God was YOUR Father, YOU-were likely cherishing me, for I myself-came-out out-of the God and I-am-present; for neither have-I-come-and-am-still-come from myself, BUT that one dispatched me.

I CORINTHIANS 4 CT

- 14 I-am-writing these-things not to-be humiliating YOU, BUT as my cherished children I-am-admonishing.
- 15 For if YOU-might-be-having myriads of disciplinarian-tutors in Messiah, BUT not many fathers; for in Messiah Jesus I myself-begat YOU through the good-news.

PHILEMON 1 CT

- 10 I-am-entreating you concerning my child, whom I-begat in the bonds. Onesimus.
- 11 At-one-time the one unusable to-you but at-this-instant very-useful even to-you and to-me; whom I-sent-back;
- 12 But you yourself-take him to-yourself, that is my bowels;

II TIMOTHY 2 CT

- 23 But you-be-refusing the stupid and uneducated debates, knowing-absolutely that they-are-begetting fights;

Note: In reference to believers.

Seven times γεννάω, in KJ, is translated "born" but in the CT "to-beget." "To-beget" puts the emphasis on the Father, that is God. (See 1 John 5:18 above.) "Born" relates to a mother.

γεννάω-p.5

Group II "born". Primarily concerning or emphasizing the mother - see p.4 John 3:4 and here below Matt. 19:12.

MATTHEW 2 CT

1 But as the Jesus was having-been-born in Bethlehem of-the Judea, in days of-Herod the King, behold, sorcerers from sun-risings came-to-be-alongside with-reference-to Jerusalem.

2 Saying, Where is the one having-been-brought-forth king of-the Jews? For we-saw his star in the sun-rising, and we-came to-worship to-him.

3 But Herod the king having-heard, he-was-disturbed, and all Jerusalem with him.

4 And having-gathered-together all the chief-priests and scribes of-the people, he-was-inquiring of them, where the Messiah is-being-born.

5 But the ones said to-him, In Bethlehem of-the Judea: for thus it-has-been-written-and-is-still-written through the prophet,

MATTHEW 19 CT

12 For ones-who are eunuchs out-of mother's belly were-born thus, and ones-who were-made-eunuchs are eunuchs by the MEN, and ones-who made themselves eunuchs are eunuchs because-of the kingdom of-the heavens. The one being-able to-be-making-room, let-him-be-making-room.

MATTHEW 26 CT

24 On-the-one-hand the son of-the MAN is withdrawing according-as it-has-been-and-is-still-written concerning him, on-the-other-hand to-that MAN through whom the son of-the MAN is-being-given-over; it-was fine for-him if that MAN was not born.

MARK 14 CT

21 On-the-one-hand the son of-the MAN is-with-drawing, according-as it-has-been-and-is-still-written concerning him; on-the-other-hand woe for-that MAN through whom the son of-the MAN is-being-given-over; it-was fine for-him if that MAN was not born.

LUKE 1 CT

12 And Zacharias having-seen he-was-disturbed, and fear fell-on upon him.

13 But the angel said to him, YOU-be not fearing-for-yourself, Zacharias, for-the-reason-that your petition was-listened-to, and your wife Elizabeth will-bear a son to-you, and you-will-call his name John.

56 But Mary remained with her about three months, and she returned into her home.

57 But to-the Elizabeth the time was-fully-filled for her to-bring-forth, and she-bore a son.

LUKE 23 CT

28 But having-been-turned toward them the Jesus said, Daughters of-Jerusalem, YOU-be not weeping over me, further YOU-be-weeping over yourselves and over YOUR children;

29 Because behold, days are-coming in which they-will-say, Happy are the barren ones and bellies which bore not and breasts which nursed not.

JOHN 9 CT

1 And leading-by he-saw a MAN blind out-of birth.

2 And his disciples interrogated him saying, Rabbi, who sinned, this one or his parents, in-order-that he-might-be-born blind?

3 The Jesus answered, Neither this one sinned nor his parents; BUT in-order-that the works of-the God might-be-manifested in him.

19 And they-interrogated them saying, Is this one YOUR son whom YOU yourselves-are-saying that he-was-born blind? How therefore is-he just-now looking at things?

20 His parents answered and said to-them, We-are-knowing-absolutely that this one is our son, and that he-was-born blind:

32 It-was not heard out-of the age, that any-one opened eyes of-one-having-been-born-blind.

33 If this one was not from God he-was not being-able to-be-doing anything.

34 They-answered and said to-him, You yourself-were-born totally in sins, and are-you yourself teaching us? And they-cast him out without.

ROMANS 9 CT

9 For the word of-promise is this: According-to this season I-shall-come and a son will-be to-the Sara.

10 But not only she, BUT Rebecca having conjugal-bed out-of one man, Isaac our father;

11 For not-yet having-been-born nor having practiced anything good or worthless, in-order-that the plan of-the God according-to choice might-be-remaining,

HEBREWS 11 CT

23 By-trust Moses, having-been-born, was-hidden three-months by his fathers, for-the-reason-that they saw the pre-teen-child was proper, and they-feared not the edict of-the king.

Group III "to-bear". Always referring to the mother.

John 16 CT

JOHN 16 CT

20 Amen, amen, I-am-saying to-YOU, that YOU yourselves-will-weep and you-will-lament, but the world will-be-rejoiced; but YOU yourselves-will-be-grieved, BUT YOUR grief will-come-to-be with-reference-to joy.

21 At-the-time-that the woman might-be-bringing-forth, she-is-having grief, because her hour came; but at-the-time-that she-might-bear the preteen-child, she-is not still having-in-memory of-the tribulation, because-of the joy that a MAN was-born into the world.

22 And therefore on-the-one-hand YOU yourselves-are-having grief now; on-the-other-hand I-shall-see YOU again, and YOUR heart will-be-rejoiced, and no-one will-remove YOUR joy from YOU.