

συμφωνέω-ρι File under: συμφωνέω or sumphōneō

English: "to-agree"

In addition to this verb we will consider the feminine noun συμφώνησις (sumphōnesis), "agreement"; the feminine noun συμφωνία (sumphōnia), "symphony"; and the adjective σύμφωνος (sumphōnos), "agreeing".

συμφωνέω KJ

- Mat. 18:19. That if two of you shall agree on earth
20: 2. And when he had agreed with the labourers
13. didst not thou agree with me for
Lu. 5:36. agreeth not with the old.
Acts 5: 9. ye have agreed together to tempt
15:15. to this agree the words of the prophets;

συμφώνησις KJ

- 2 Co 6:15. And what concord hath Christ with Belial?

συμφωνία KJ

- Lk 15:25. he heard musick and dancing

σύμφωνος KJ

- 1 Co 7:5. except (it be) with consent for a time

LUKE 15 CT

24 Because this my son was dead, and he-lived-again; and he-was having-been-lost, and he-was-found. And they-began to-be-merry.

25 But his son namely-the elder was in a field; and as coming he-drew-near to-the house he-heard of-a-symphony and of-choral-dancing.

II CORINTHIANS 6 CT

14 YOU-be not becoming being-differently-yoked to-unbelieving-ones; for what sharing by-justice and by-lawlessness, or what participation by-light toward darkness?

15 But what agreement of-Messiah toward Belial, or what portion by-one-trusting with an unbelieving-one?

16 But what placing-down-together by-a-sanctuary of-God with idols? For YOU yourselves are a sanctuary of-a-living God; according-as the God said that I-shall-in-dwell in them and I-shall-walk-around-among them, and I-shall-be their God, and they themselves-shall-be my people.

17 On-this-account YOU-come-out, out-of the midst of-them and YOU-be-severed. Jehovah is-saying, and YOU-handle not of-an-unclean-thing;

18 And-I myself-shall-receive YOU in, and I-shall-be to-YOU with-reference-to a father, and YOU yourselves-shall-be to-me with-reference-to sons and daughters, Jehovah Almighty is-saying.

together. (See Dictionary word ζυγός, zygos) The reference here is not to "unbelievers" in general, but idolaters. See vs. 16 and especially vs. 17: "to come out of their midst" and "handle not an unclean-thing." ("their" is plural.)

None of these words are difficult to understand but nevertheless they are sometimes misused in teaching.

I CORINTHIANS 7 CT

4 The wife is not having-authority of-her own body BUT the husband; but likewise also the husband is not having-authority of-his own body BUT the wife.

5 YOU-be not depriving one-another, if not something out-of agreeing toward a season in-order-that YOU-might-be-unoccupied for-the prayer and YOU-might again be on the same relationship, in-order-that the adversary might not try YOU because-of YOUR no-self-control.

6 But I-am-saying this according-to concession, not according-to injunction.

↷ This passage seldom offers any problem. The husband and wife may agree to suspend sexual relations for a period of prayer. Afterward sexual relations should be resumed otherwise Satan might try them.

↷ Luke 15:25 offers no difficulty. Symphony refers to the music in the house.

↷ This scripture is sometimes mistakenly applied to marriage, but marriage partners are not "yoked"

Matthew 18 KJ

MATTHEW 18 CT

1 In that hour the disciples came-near to-the Jesus, saying, So who is greater in the Kingdom of-the heavens?

2 And the Jesus having-called-to-himself a pre-teen-child, he-stood it in their midst.

3 And he-said, Amen I-am-saying to-YOU, unless YOU-might-be-turned and YOU-might-become as the pre-teen-children, by-no-means might-YOU-go-in into the kingdom of-the heavens.

4 Therefore one-who might-humble himself as this pre-teen-child, this-one is the greater in the kingdom of-the heavens.

5 And who if he-might-receive one pre-teen-child such-as-this on my name, he-is-receiving me.

MATTHEW 18 CT

15 But if your brother might-sin with-reference-to you, you-be-withdrawing and you-reprove him between you and he alone, If he-might-hear of-you, you gained your brother.

16 But if he-might not hear, you-take-along with you yet one or two, in-order-that upon the mouth of-two or three witnesses every saying might-be-made-to-stand.

17 But if he-might-be-unwilling-to-hear of-them, you-say to-the assembly. But if also he-might-be-unwilling-to-hear of-the assembly, let-him-be to-you as-altogether the gentilish and the tax-collector.

18 Amen I-am-saying to-YOU, as-many-things-as if YOU-might-bind on the earth, will-be having-been-bound-and-still-bound in the heaven; and as-many-things-as if YOU-might-loose on the earth, will-be having-been-loosed-and-still-loosed in the heaven.

19 Again I-am-saying to-YOU, that if two of-YOU might-agree on the earth concerning every matter of-which they-might-request-for-themselves, it-will-come-to-pass for-them from my Father namely-the-one in the heavens.

20 For the-place-where two or three are having-been-and-still-are-gathered-together with reference-to my name, I-am there in midst of-them.

AT the same time came the disciples unto Jesus, saying, "Who is the greatest in the kingdom of heaven?"

2 And Jesus called a little child unto him, and set him in the midst of them.

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

18 Verily I say unto you, Whatever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

⌚ This is the 1st use of the verb "to-agree", vs. 19. This passage is very often misused. From vs. 1 it is learned that Jesus is addressing his disciples. The disciples dispute over who is greater in the Kingdom of the heavens is also recorded in Mark 9:33-37, where vs. 35 makes it clear that this is a question among the 12. Those who are the subject of this whole passage are the 12.

Consider vs. 17 above in the KJ. In saying, "tell it unto the church" and "to hear the church" leads into a serious misunderstanding. At this point of time there is no such thing as a N.T. "church." Jesus is speaking to Jews and is referring to the Jewish assembly. (See Acts 7:38) Continuing in verse 18 the subject addressed is still the 12.

From vs. 18, in the KJ, it would seem that heaven would react to confirm whatever the 12 would "bind" or "loose." Note carefully the translation of the verbs in the Consistent Translation. The decision to "bind" or "loose" was first made in heaven and then the 12 would confirm this "heaven made decision" on the earth. The YOU is plural, that is the 12 in agreement. Verse 19 allows the decision to be carried out by any two "of-YOU", that is, any two of the 12 disciples.

The word "thing" in Matt. 18:19 is πρᾶγμα (pragma). This word can also mean "matter" as in the C.T. "Matter" can be supplied in the parentheses in verse 18. I believe the disciples had to determine, by the Holy Spirit, "matters" of concern to the beginning of the N.T. church. For example Acts 15:20, 28, 29.

MATTHEW 20 CT

1 For the kingdom of-the heavens is like to-a-MAN, despot-of-the-household, one-who went-out at-the-same-time in-the-morning to-hire work-men with-reference-to his vineyard.

2 But having-agreed with the workmen the day out-of a denarius, he-dispatched them into his vineyard.

MATTHEW 20 CT

12 Saying, that these the-ones last did one hour, and you-made them equal to-us, the-ones having-borne the weight of-the day and the scorching-heat.

13 But the-one having-answered said to-one of-them, Comrade, I-am not doing you harm. Agreed-you NOT with-me of-a-denarius?

LUKE 5 CT

36 But he-was-saying also a parable to them, That no-one is-casting-on a patch from-a-new-quality garment upon an old garment, but if he-is not in-fact splitting even the new-quality one, and the patch, the-one from the new-quality is not agreeing with-the old.

ACTS 5 CT

9 But the Peter said to her: Because why, was-it-agreed with-YOU to-try the Spirit of-Jehovah? Behold the feet of-the ones having-buried your husband are upon the door and they-will-bring you out.

10 But she-fell instantly toward his feet and she-expired; but the youths having-come-in found her dead, and having-brought-out they-buried her toward her husband.

ACTS 15 CT

14 Simeon explicated according-as firstly the God visited to-take out-of nations a people for-his name.

15 And to-this the words of-the prophets are-agreeing according-as it-has-been-and-is-still-written:

16 After these-things I-shall-turn-about and I-shall-build-again the tabernacle of-David namely-the one having-fallen-and-still-fallen, and the-things of-it having-been-and-still-turned-down I-shall-build-again and I-shall-make it straight-again,

To apply Matt. 18:19 to two Christians agreeing together in order to get something from the Lord, as for example; prosperity in business, recovery from an illness, etc., is not only not scriptural but false and cruel in many ways.

How many amputated legs have you seen restored? How many Christian millionaires do you know?

There are no problems with any of these uses. To agree is for 2 or more parties to consent or approve the same thing. In the parable of Luke 5:36 the two materials do not agree or conform or fit in together.