

File under: Θρόνος or "thronos"
English: "throne"

This is a very easy word to translate into English. The KJ translates this word by the English "throne" 54x and regrettably by "seat" 7x. (Luke 1:52; Rev. 2:13; Rev. 4:4,4; Rev. 11:16; Rev. 13:2; Rev. 16:10) I have put this word into the dictionary to help give a summary of a very important subject. The LXX uses

(thronos), "throne" more than 100x, but the first use in the NT is by Jesus. Heaven is ~~the~~ God's throne. Jesus in speaking refers to the Father.

MATTHEW 5 CT

34 But I myself-am-saying to-YOU to not swear totally, neither in the heaven, because it-is the throne of-the God;
35 Nor in the earth, because it-is the footstool of-his feet: nor with-reference-to Jerusalem, because it-is the city of-the great King.

MATTHEW 23 CT

21 And the-one having-sworn in the sanctuary he-is-swearing in it and in the-one residing-in it.

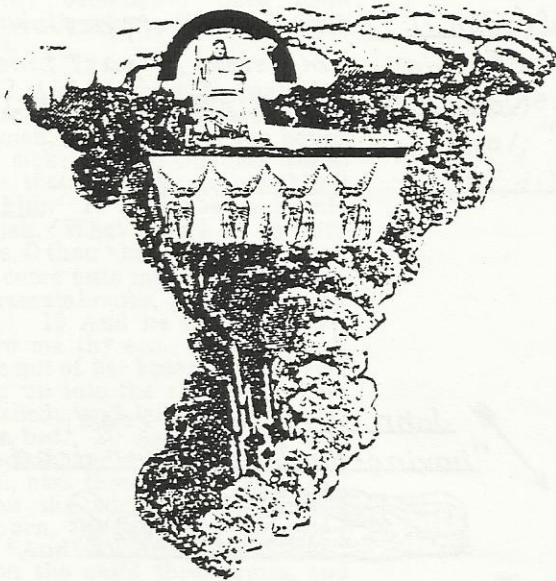
22 And the-one having-sworn in the heaven he-is-swearing in the throne of-the God and in the-one sitting above-upon it.

ACTS 7 CT

48 BUT the Most High is not residing within ones made-by-hand; according-as the prophet is-saying:

49 The heaven is throne to-me, but the earth is footstool of-my feet; what-sort-of home will-YOU-build-up for-me, Jehovah is-saying, or what place of-my rest?

These next two verses also refer to the Father. Consider a few verses below explaining more about the Father. ↘



The Messiah Jesus who is also Jehovah is the image of the Father and the one through whom all "throne-" are created.

Note this verse and continue. →

JOHN 4 CT

24 The God is spirit, and it-is essential the ones worshiping him to-be-worshipping in spirit and truth.

JOHN 1 CT

17 Because the law was-given through Moses; the favor and the truth came-to-be through Jesus Messiah.

18 And-not-one has-seen-and-still-sees God at-any-time; the only-begotten son, the one being with-reference-to the bosom of-the Father, that one explicated him.

COLOSSIANS 1 CT

15 Who is an image of-the God namely-the invisible, first-born of-all creation,

16 Because in him [the] all things was created in the heavens and on the earth, the things visible and the things invisible, whether thrones or lordships or rulers or authorities; [the] all-things have-been-and-still-are-created through him and with-reference-to him;

17 And he himself is before all things and in him [the] all-things have-stood-and-still-stand-together,

MATTHEW 26 CT

64 The Jesus is-saying to-him, You yourself-said. Further I-am-saying to-YOU, from just-now YOU-will-see the son of-the MAN sitting out-of right-parts of-the power, and coming on the clouds of-the heaven.

HEBREWS 8 CT

1 But a sum on the things being-said; We-are having a chief-priest such-as-this, who sat in right hand of-the throne of-the greatness in the heavens,
 2 A public-minister of-the holy-ones and of-the tabernacle, namely the authentic, which the Lord fastened, not MAN.

HEBREWS 12 CT

2 Seeing-from-a-distance with-reference-to the beginner and perfecter of-the trust, Jesus, who instead-of the joy lying-before for-him he-persevered a cross having-despised of-shame, and-additionally has-sat-and-is-still-seated in right hand of-the throne of-the God.

REVELATION 4 CT

2 And behold a throne was-lying in the heaven, and on the throne one sitting,
 3 And the-one sitting like in-sight to-a-stone jasper and sard, and a rainbow round-about of-the throne like in-sight to-emerald-green.
 4 And round-about of-the throne twenty four thrones, and on the thrones twenty four elders sitting, having-been-and-still-cast-around with white garments, and on their heads gold crowns.
 5 And out-of the throne lightnings and noises and thunders were proceeding-out; and seven torches of-fire burning in-sight of-the throne, which are the seven Spirits of-the God;
 6 And in-sight of-the throne as a sea of-glass like to-crystal; and in midst of-the throne and in-a-circle of-the throne four living-creatures being-loaded of-eyes in-front and at-the-back.

9 And at-the-time-that the living-creatures shall-give glory and honor and giving-of-thanks to-the one sitting on the throne namely-the one living with-reference-to the ages of-the ages,

10 The twenty four elders will-fall in-sight of-the one sitting on the throne, and they-will-worship the one living with-reference-to the ages of-the ages, and they-will-cast their crowns in-sight of-the throne, saying:

11 You-are worthy, the Lord and the God of-us, to-take the glory and the honor and the power, because you yourself created the all things and because-of your will they-were and they-were-created.

↻ Note the expression above vs. 9, "with-reference-to the ages of-the ages" is applied to Jesus in I Peter 4: 11 below. ↻

I PETER 4 CT

11 If some-one is-speaking, as oracles of-God; if some-one is-ministering, as out-of strength of-which the God is-supplying; in-order-that the God might-be-being-glorified in all through Jesus Messiah, to-whom is the glory and the might with-reference-to the ages of-the ages. Amen.

↑ See also Heb. 13:21 and I Peter 5:11. Rev. 5:13 p.3 again.

☞ "in right of-the throne", not "at" or "on" (askJ) which indicates a physical throne.

Ecclesiastes 10 ASV 2 A wise man's heart is at his right hand; but a fool's heart at his left.

☞ Since heaven is God's throne (Matt. 5:34 above), Jesus is seated "in" the right (side) having been obedient to the Father. See also Matt. 25: 33, 41.

☞ Here we have a physical "throne" and the only personality of the trinity that has a physical form is Jesus; but remember Jesus is Jehovah. We have 24 elders sitting on 24 thrones. There are 7 torches burning in sight of the throne. Note also 4 living-creatures.

☞ Only the son can "sit" on the "throne". But Jesus' explanation in John 14 is necessary for our understanding.



JOHN 14 CT

7 If YOU-had-come-to-know me, YOU-had-come-to-know my Father also; and from just-now YOU-are-coming-to-know him, and YOU-have-seen-and-are-still-seeing him.

8 Philip is-saying to-him, Lord, You-point-out the Father to-us, and it-is-sufficing for-us.

9 The Jesus is-saying to-him, I-am this-much time with YOU, and you-have not come-to-know-or-still-know me, Philip? The one having-seen me, he-has-seen-and-still-sees the Father; and how are-you yourself saying, You-point-out the Father to-us?

10 Are-you not trusting that I am in the Father, and the Father is in me? The sayings which I myself-am-speaking to-YOU, I-am not speaking from myself; but the Father, namely-the one remaining in me, he himself is-doing the works.

11 YOU-be-trusting to-me that I am in the Father, and the Father in me; but if not, YOU-be-trusting to-me because-of the works themselves.

REVELATION 5 CT

1 And I-saw on the right hand of-the one sitting on the throne a little-book having-been-and-still-written within and at-the-back, having-been-and-still-completely-sealed by seven seals,

2 And I-saw a strong angel preaching in a great voice: Who is worthy to-open the little-book and to-break the seals of-it?

5 And one out-of the elders is-saying to-me: You-be-not weeping; behold the lion namely-the one out-of the tribe of-Judah, the root of-David had-victory to-open the little-book and the seven seals of-it.

6 And I-saw in midst of-the throne and of-the four living-creatures and in midst of-the elders a lamb having-stood-and-still-standing as having-been-and-still-slain, having seven horns and seven eyes, which are the seven spirits of-the God having-been-and-still-dispatched into all the earth.

7 And he-came and he-has-taken-and-still-has out-of the right hand of-the one sitting on the throne.

11 And I-saw, and I-heard a voice of-many angels in-a-circle of-the throne and of-the living-creatures and of-the elders, and the number of-them was myriads of myriads and thousands of thousands,

12 Saying with-a-great voice: Worthy is the Lamb namely-the one having-been-and-still-slain to-take the power and riches and wisdom and strength and honor and glory and blessing.

13 And every creature which is in the heaven and on the earth and underneath the earth and on the sea, and all the things in them, I-heard saying: To-the one sitting on the throne and to-the Lamb the blessing and the honor and the glory and the might with-reference-to the ages of-the ages.



N.T. believers.

See Apologetics 8

Rev. 6:16 above, Jesus as judge and the wrath of the Lamb. In Rev. 7:17 the Lamb as shepherd of his own.

It is necessary to shorten many passages in order to show all the words "throne." See Revelation Translation and Commentary Vol. II, R. H. Mount, Rev. 5:1 Jesus on the "throne;" vs. 5 "the lion", vs. 6 "lamb." Figurative aspects of Jesus.

REVELATION 6 CT

15 And the kings of-the earth, and the magnates, and the rulers-of-thousands, and the rich, and the strong, and every man slave and free, hid themselves into the caves and into the rocks of-the mountains,

16 And they-are-saying to-the mountains and to-the rocks: YOU-fall on us and YOU-hide us from the face of-the one sitting on the throne and from the wrath of-the Lamb,

17 Because the day, namely-the great day of-his wrath, came and who is-able to-be-stood?

REVELATION 7 CT

9 After these things I-saw, and behold much crowd, and which not-one was-being able to-number it, out-of every nation and of-tribes and of-peoples and of-languages, having-stood-and-still-standing in-sight of-the throne and in-sight of-the Lamb, having-been-and-still-cast-around with white stolees, and palms in their hands;

10 And they-are-crying with-a-great voice saying: The salvation to our God namely-the one sitting on the throne and to-the Lamb.

11 And all the angels had-been-standing in-a-circle of-the throne and of-the elders and of-the four living-creatures, and they-fell on their faces in-sight of-the throne and they-worshipped the God,

12 Saying: Amen, the blessing and the glory and the wisdom and the giving-of-thanks and the honor and the power and the strength to our God with-reference-to the ages of-the ages. Amen.

13 And one out-of the elders answered saying to-me: These, the ones having-been-and-still-cast-around with the stolees namely-the white ones, who are-they and from-whence came-they?

14 And I-have-said-and-still-say to him: My lord, you yourself know-absolutely. And he said to-me: These are the ones coming out-of the tribulation, namely-the great one, and they-washed their stolees and they-whitened them in the blood of-the Lamb,

15 Because-of this they-are in-sight of-the throne of-the God, and they-are-serving him of-day and of-night in his sanctuary, and the one sitting on the throne will-tabernacle on them.

16 They-will not still be-hungry neither will-they still thirst, nor the sun might not fall on them nor every burning-heat,

17 Because the Lamb, namely-the one up midst of-the throne, will-shepherd them and he-will-lead them the-way on springs of-waters of-life; and the God will-obliterate every tear out-of their eyes.

REVELATION 8 CT

3 And another angel came and he-was-stood on the altar holding a censur-for-frankincense made-of-gold, and much incenses was-given to-him, in-order-that he-might-give them for-the prayers of-all the holy-ones, upon the altar, namely-the one made-of-gold, namely-the one in-sight of-the throne.

REVELATION 11 CT

15 And the seventh angel sounded-a-trumpet; and great voices came-to-pass in the heaven, saying: The kingdom of-the world became of-our Lord and of-his Messiah, and he-will-be-king with-reference-to the ages of-the ages.

16 And the twenty four elders, namely-the ones sitting in-sight of-the God on their thrones, fell on their faces and they-worshipped the God,

REVELATION 12 CT

5 And she-brought-forth a son, a male, who is-about to-be-shepherding all the Gentiles with an iron rod; and her child was-seized to the God and to his throne.

REVELATION 14 CT

3 And they-are-singing-an-ode a new-quality song in-sight of-the throne and in-sight of-the four living-creatures and of-the elders; and not-one was-being-able to-learn the song unless the hundred forty four thousands, the ones having-been-and-still-bought-in-the-market from the earth.

REVELATION 16 CT

16 And he-gathered them together into the place, namely-the one being-called in-Hebrew Harmagedon.

17 And the seventh poured-out his pan on the air; and a great voice came-out, out-of the sanctuary from the throne saying: It-has-and-is-come-to-pass.

18 And lightnings and voices and thunders came-to-pass, and a great earthquake came-to-pass, such-as did not come-to-pass from which time the MEN became on the earth, so-great an earthquake, thus great.

REVELATION 19 CT

4 And the elders, namely-the twenty four, and the four living-creatures fell and worshipped the God namely-the one sitting on the throne saying: Amen, Hallelujah.

5 And a voice out-of the throne came-out saying: YOU-be-praising our God, all his slaves, namely-the ones fearing him, the little and the great.

6 And I-heard as a voice of-much crowd and as a noise of-many waters and as a noise of-strong thunders, saying: Hallelujah, because Jehovah the God namely-the Almighty became-King.

7 Let-us-be-rejoicing and let-us-be-exulting, and we-shall-give the glory to-him, because the marriage of-the Lamb came, and his wife prepared herself,

8 And it-was-given to-her in-order-that she-might-cast-around-to-herself a clean brilliant-white fine-linen-garment; for the fine-linen-garment is the just-acts of-the holy-ones.

9 And he-is-saying to-me: You-write; Happy the ones having-been-and-still-called with-reference-to the supper of-the marriage namely-of-the Lamb. And he-is-saying to-me: These are the authentic words of-the God.

→ The authentic tabernacle in the heavens of which Moses built a copy. This places "the throne" in the Holy of Holies. See The Law Prophesied, R.H. Mount.

→ The heavenly announcement of the Messiah's world kingdom. (KJ has "Kingdoms")

→ The ascension of Jesus to God's "throne"; that is to heaven. See page 1, 2.

← Still in heaven.

↙ The voice from the "throne" occurs at the time of Armageddon and an earthquake so great it is called great 3 times. In vs. 17 "the sanctuary" indicates the authentic tabernacle in heaven.

↘ At last Jehovah Jesus, the God the Almighty, becomes King. His wife, Israel keeps the "just-acts" of the law. (See Rom. 2:26, Rom. 8:4, Heb. 9:1, 10)

EZEKIEL 43

6 And I heard one speaking unto me out of the house; and a man stood by me. 7 And he said unto me, Son of man, this is the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoredom, and by the dead bodies of their kings in their high places;

↺ Jesus is now victor over Satan's challenge and attempt to destroy Israel. Follow the earthly "throne."

Ἐπόνοσ-ρ5

REVELATION 1 CT

4 John to-the seven assemblies *namely*-the-ones in the Asia: Favor to-YOU and peace from the *one* being and the *one* who was and the one coming, and from the seven spirits which *are* in-sight of his throne.

REVELATION 3 CT

21 The one having-victory, I-shall-give to-him to-be-seated with me in my throne as I-also myself-had-victory and was-seated with my Father in his throne.

ISAIAH 14

12 How art thou fallen from heaven, O day-star, son of the morning! how art thou cut down to the ground, that didst lay low the nations! 13 And thou saidst in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit upon the mount of congregation, in the uttermost parts of the north: 14 I will ascend above the heights of the clouds: I will make myself like the Most High. 15 Yet thou shalt be brought down to Sheol, to the uttermost parts of the pit. 16 They that see thee shall gaze at thee, they shall consider thee, *saying*, "Is this the man that made the earth to tremble, that did shake kingdoms; 17 that made the world as a wilderness, and overthrew the cities thereof; that let not loose his prisoners to their home?"

MATTHEW 4 CT

8 Again the slanderer is-taking him alongside-with-himself into a very high mountain, and he-is-pointing-out to-him all the kingdoms of-the world and their glory, 9 And he-is-saying to-him, I-shall-give to-you all these-things if having-fallen you-will-worship to-me.

REVELATION 2 CT

12 And to-the messenger of-the assembly in Pergamum you-write: These-things-here the *one* having the sword, *namely*-the two-edged, *namely*-the sharp is-saying: 13 I-know-absolutely where you-are-residing; where-in-which is the throne of-the adversary; and you-are-retaining my name, and you-denied not my trust, also in the days ("Αντιπας) Antipas my witness, my trustworthy *one*, who was-killed beside YOU, where-in-which the adversary is-residing.

Once Jesus had been crucified Satan knew he had been defeated and persecuted the Jews as never before. (Rev. 12) He set his "throne" in the "church" in the Pergamos period. (325 AD under Constantine.)

The Lord assures the N.T. assemblies that he is coming. Two "thrones" are mentioned here: the Father's, that is heaven (see p.1), and the Son's, an earthly "throne."

At one time Satan defied or challenged God. Satan also tried Jesus with an offer of the world Kingdoms without the cross. (See Apologetics 13) In the first offer, Satan

LUKE 4 CT

5 And the slanderer having-led him up into a high mountain he-pointed-to all the kingdoms-of-the inhabited-earth for-him in a point of-time. 6 And the slanderer said to-him, I-shall-give to-you quite-all this authority and their glory; because it-has-been-and-is-still-given-over to-me, and to-whom if I-am-willing I-am-giving it. 7 If therefore you yourself-might-worship in-sight of-me, all-things will-be of-you.

offered all the kingdoms of the "inhabited-earth", the Roman Empire. (οἰκουμένη)

Jesus did not question Satan's authority.

Satan has some control of "world Kingdoms". God affects world "thrones" as he wills.

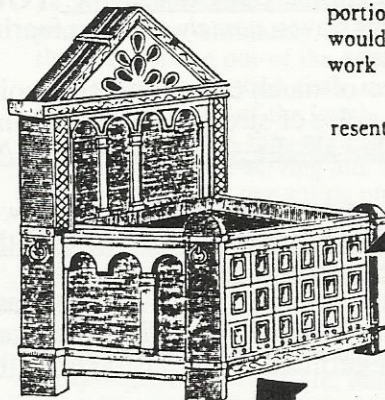
LUKE 1 CT

52 He-lowered powerful-ones from thrones, and he-raised-to-a-height ones-humble.

Encyclopedia Britannica Vol.5, p.191

The most famous of the very few chairs which have come down from a remote antiquity is the reputed chair of St. Peter in St. Peter's at Rome. The wooden portions are much decayed, but it would appear to be Byzantine work of the 6th century.

It has ivory carvings representing the labours of Hercules.



CHAIR OF ST. PETER.

Romanism As It Is.

Samuel Barnum 1881 p.57

Satan's Throne

"The government of the pontiff," says Rev. Dr. Wylie, "is a theocracy. Let the reader try to understand what this imports as applied to the papal states. The pontifical government is not the government of a mere man, or of a human code; it is the government of God himself—God in the person of his vicar. It is, or professes to be, as real a theocracy as that which was set up in Judea of old. . . . But while the Old Testament, the representative of Jehovah, the real monarch of the Jewish kingdom, limited the prerogative of the prince, and defined the rights of his subjects, it is otherwise with the ruler of the papal states. He 'as God' sitteth in the midst of his kingdom, ruling it according to his own irresponsible will. He is the maker of his own law; and that law neither sets limits to his powers nor grants rights to his subjects. He exercises, in measure altogether absolute and unbounded, both the temporal and the spiritual authority.

p. 698

The Roman Catholic church is no absurd and meaningless bugbear, but a living and active organism, formidable in its strength and efficiency. Those who know little of its power may make themselves merry over its pretensions; but many a Protestant can echo the sentiment uttered by the late Rev. Richard Cecil of the Church of England:

"Popery was the masterpiece of Satan."

And a Roman Catholic, the noted Father Ignatius of England, has adopted this sentiment in a measure, by saying to Rev. Dr. Cumming:

"Sir, if the church of Rome be not the church of Christ, it is the masterpiece of the Devil."

And strongly does Dr. Cumming enforce this idea:

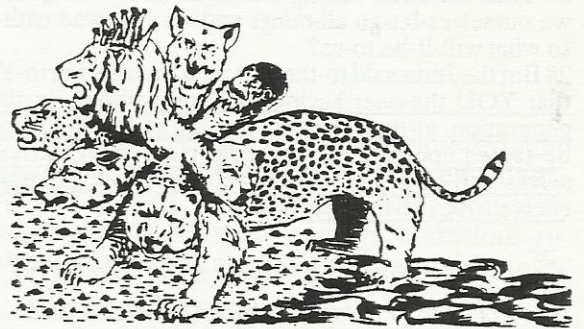
"So said Father Ignatius. So say I. I believe there was immense meaning in his words. It is the one or the other. And I believe that one great danger to which Protestants are subject is the constant habit of supposing that Rome is a coarse and vulgar imposture, unfit for the light of the 19th century; instead of feeling that it is the gigantic conspiracy of Satan, worked out by the archangel's wickedness and will. Antichrist, with his people, constituting the church of Rome; CHRIST, in the midst of his, constituting its correlative, the church of the living God. Despise it, it will overwhelm you; tamper with it, it will ensnare and captive you; resist it in the name of God, and like its author the Devil, it will instantly flee from you. It is the masterpiece of Satan beyond dispute, and only by viewing it in that light will you be enabled rightly to estimate your danger and its inherent element of progress and power."

➔ This is more than I normally include in this dictionary, but is important that you recognize Satan's "throne." See also Apologetics 6, 13, 17, 19, 21, 22, 23, 24, 25, 28. Satan has used a religious front to pull all world nations under his "throne" which is really a political power, head of the beast.

REVELATION 13 CT

1 And I-was-stood on the sand of the sea; and I-saw a beast ascending out-of the sea, having ten horns and seven heads and on its horns ten diadems, and on its heads names of-blasphemy.

2 And the beast which I-saw was like to-a-leopard, and its feet as of-a-bear, and its mouth as a mouth of-a-lion. And the dragon gave to it his power and his throne and great authority.



REVELATION 16 CT

10 And the fifth poured-out his pan on the throne of-the-beast; and its kingdom became having-been-and-still-made-darkness, and they-were-gnawing their tongues out-of the toil,

11 And they-blasphemed the God of-the heaven out-of their toils and out-of their sores, and they-repented not out-of their works.

(See Babylon, R. H. Mount)

The final earthly "throne" was promised to Jesus many centuries ago. This explains why the Jews are returning to Israel as God begins to restore David's "throne."

LUKE 1 CT

31 And behold you-will-yourself-take-together in womb of the Holy Spirit and you-will-bring-forth a son and you-will-call his name Jesus.

32 And this-one will-be great, and he-will-be-called Son of-the-Most-High; and Jehovah the God will-give-to-him the throne of-David his father;

33 And he-will-be-king over the household of-Jacob with-reference-to the ages, and of-his kingdom a finish will not be.

ACTS 2 CT

29 Men, brothers, it-is-legitimate to-say with boldness-of-speech to YOU concerning the patriarch David, that he also came-to-an-end and he-was-buried, and his sepulchre is with us until this day.

30 Therefore existing a prophet and knowing-absolutely that the God swore to-him with-an-oath out-of fruit-of-his loins to-cause-to-be-seated on his throne,

Θρόνος-p.7

HEBREWS 1 CT

8 But toward the Son: Your throne, the God, with-reference-to the age of-the age, and the rod of-directness is the rod of your kingdom;

MATTHEW 25 CT

31 But at-the-time-that the son of-the MAN might-come in his glory, and all the holy angels with him, then he-will-be-seated upon a throne of-his glory.

32 And all the Gentiles will-be-led-together in-front of-him, and he-will-sever them from one-another, as-altogether the shepherd is-severing the sheep from the young-goats;

LUKE 22 CT

28 But YOU yourselves-are the-ones having-remained-and-still-remaining-continuously with me in my trials.

29 And-I myself-am-covenanting to-YOU a kingdom, according-as my Father himself-covenanted to-me,

30 In-order-that YOU-might-be-eating and YOU-might-be-drinking on my table in my kingdom, and YOU-might-yourselves-be-seated on thrones judging the twelve tribes of-the Israeli.

MATTHEW 19 CT

27 Then the Peter having-answered said to-him, Behold, we ourselves-let-go all-things and we-followed with-you; so what will-it-be to-us?

28 But the Jesus said to-them, Amen I-am-saying to-YOU, that YOU the-ones having-followed with-me, in the re-generation, at-the-time-that the son of-the MAN might-be-seated upon the throne of-his glory, YOU also yourselves will-be-seated upon twelve thrones, judging the twelve tribes of-the Israeli.

↪ During the millennium the devil is in the abyss Rev.20:3.

REVELATION 20 CT

4 And I-saw thrones, and they-were-caused-to-be-seated on them; and sentence was-given by-them.

11 And I-saw a great white throne and the one sitting on it from whose face the earth and the heaven fled, and place was not found for-them.

12 And I-saw the dead ones, the great and the little, having-stood-and-still-standing in-sight of-the throne, and little-books were-opened; and another little-book was-opened, which is the little-book of-the life; and the dead ones were-judged out-of-the-things having-been-and-still-written in the little-books according-to their works.

Is the city Rev. 21:2 symbolic?
See especially Rev. 22:15. ↗

Is the throne Rev. 21:3,5; Heb.4,
in heaven; transferred to earth? ↘

HEBREWS 4 CT

16 Let-us therefore be-going-near with boldness-of-speech to-the throne of-the favor in-order-that we-might-take mercy and we-might-find favor with-reference-to reasonable help.

☞ This "throne" is the "throne of his glory" from which Jesus rules in the millennium. See also Heb.1:6 Note too, "the age of-the age", singular.

☞ This is the return of Jesus to rule. (See page 1 and Apologetics 29) At the same time the 12 apostles will sit on "12 thrones" ruling the 12 tribes of Israel. Judas was included in Jesus' promise, for Judas was present.

↙ From Luke 22:20,21 the "new-quality covenant" was applied to Judas. The YOU is plural. (*)

LUKE 22 CT

20 And in-the-same-way the cup after to-partake-supper, saying, This cup is the new-quality covenant in my blood, the-one being-poured-out in-behalf-of YOU.

21 Further, behold, the hand of-the-one giving me over is with me on the table;

↙ I believe these are the same "12 thrones".
After the devil is cast into the lake of fire (Rev. 20:10) the "great white throne" judgement takes place.

REVELATION 21 CT

3 And I-heard a great voice out-of the throne saying: Behold the tabernacle of-the God is with the MEN, and he-will-tabernacle with them, and they themselves-will-be his peoples, and the God himself will-be with them, their God.

5 And the one sitting on the throne said: Behold I-am-making all-things new-quality. And he-is-saying: You-write, because these words are trustworthy and authentic.

REVELATION 22 CT

1 And he-pointed to-me a river of-water of-life brilliant as crystal, proceeding-out out-of the throne namely-of-the God and of-the Lamb.

3 And every anathema-against will not be still. And the throne of-the God and of-the Lamb will-be in it, and his slaves will-serve him.