

File under: ἀνάστασις or anastasis
English: "resurrection"

This Greek word has been translated "resurrection" a long time, but this translation can be very misleading. This feminine noun comes from the verb ἀνίστημι (anisteemi), properly, "to-stand-again". To understand "resurrection" better, ἀνάστασις (anastasis) should more properly be translated "a-standing-again". Keep this in mind throughout this dictionary. In this dictionary see the control words ἀνίστημι (anisteemi), "to-stand-up" or "to-stand-again" and ἐγείρω (egeirō), "to-arise" or "to-raise". To study "resurrection" there are 6 Greek words that should be kept related in English.
ἀνίστημι (anisteemi), "to-stand-again"
ἀνάστασις (anastasis), "a-standing-again" (see above)
ἐξανίστημι (exanisteemi), "to-stand-forth"
ἐξανάστασις (exanastasis), "a-standing-out"
ἐγείρω (egeirō), "to-arise" or "to-raise"
ἐγερσις (egersis), "arising"

Pay special attention to the articles marked (*).

MATTHEW 22 CT

23 In that day Sadducees came-near to-him, the-ones saying not to-be a standing-again, and they-questioned him,
24 Saying, Teacher, Moses said, If someone might-die-off not having children, his brother will-marry-after his wife, and he-will-stand-up seed to his brother.
25 But there-were beside us seven brothers; and the first having-married came-to-an-end, and not having-seed he-let-be his wife to his brother.
26 Likewise the second also, and the third, till the seven-ones.
27 But later than-all the woman also died-off.
28 Therefore in the*standing-again of-which of-the seven will-she-be-wife? For all had her.
29 But having-answered the Jesus said to-them, YOU-are-leading-yourselves-astray, not-knowing-absolutely the scriptures, neither the power of-the God.
30 For in the*standing-again they-are neither marrying nor being-given-in-marriage, BUT they-are as angels of-the God in heaven.
31 But concerning the*standing-again of-the dead-ones, read-YOU not the-thing said to-YOU by the God, saying,
32 I myself-am the God of-Abraham and the God of-Isaac and the God of-Jacob? The God is not God of-dead-ones, BUT of-living-ones.

The discussion of the resurrection that Jesus had with the Sadducees is so important that it is recorded by Matt, Mark, and Luke. It is necessary to understand "resurrection" as a "standing-again" on this earth in the Kingdom age. The Sadducees said that there is not to be a "standing-again" on this earth. The "standing again" will make their marriage illustration rather complicated; at least so they thought. No article vs. 23. Articles in vs. 28, vs. 30, vs. 31.

The Consistent Translation has been corrected to conform

to this more exact meaning. This meaning rejects the Latin influence of "resurrectiō." (see Webster)

ἀνάστασις - p.2

ACTS 1 CT

21 Therefore it-is-essential of-the men having-come-together with-us in all *the* time in-which the Lord Jesus came-in and went-out from us,

22 Having-begun from the baptism of-John till the day which he-was-taken-up from us, one of-these to-become witness with us*of-his standing-again.

ACTS 4 CT

1 But *as they were* speaking to the people, the priests and the commander of-the temple and the Sadducees, stood-by them,

2 Being-annoyed because they *were* teaching the people and *were* proclaiming in the Jesus the*standing-again namely-the one out-of dead ones,

33 And with-great power the apostles were-giving-back the testimony of-the*standing-again of-the Lord Jesus, and-additionally great favor was upon them all.

JOHN 11 CT

21 The Martha said therefore to the Jesus, Lord, if you-were here, my brother likely had-not-died.

22 BUT even now I-am-knowing-absolutely that as-many-things-as you-might-yourself-request-of the God, the God will-give to-you.

23 The Jesus is-saying to-her, Your brother will-himself-stand-again.

24 Martha is-saying to-him, I-am-knowing-absolutely that he-will-himself-stand-again in the*standing-again in the last day.

25 The Jesus said to-her, I myself-am the*standing-again and the life; the one trusting with-reference-to me, even-if he-might-die-off he-will-himself-live;

26 And everyone the *one* living and trusting with-reference-to me, by-no-means might-he-die-off with-reference-to the age. Are-you-trusting this?

27 She-is-saying to-him, Yea, Lord; I myself-have-trusted-and-am-still-trusting that you yourself-are the Messiah, the son-of-the God, namely-the one coming into the world.

ACTS 2 CT

29 Men, brothers, it-is-legitimate to-say with boldness-of-speech to YOU concerning the patriarch David, that he also came-to-an-end and he-was-buried, and his sepulchre is with us until this day.

30 Therefore existing a prophet and knowing-absolutely that the God swore to-him with-an-oath out-of fruit-of-his loin to-cause-to-be-seated on his throne,

31 Having-seen-before-hand he-spoke concerning*the standing-again of-the Messiah, that neither was-he-abandoned with-reference-to hades nor his flesh saw decomposition.

32 The God stood-again this the Jesus, of-which we ourselves-are all witnesses;

↪ The entire resurrection subject depends on "the *standing-again" of the Messiah. (vs. 31)

↪ Acts 1:22 Literally: "the* standing-again of-him."

Acts 4:2 Literally: "in the Jesus the*standing-again, namely-the (one) out-of dead (ones)."

Acts 4:33 Literally: "the*standing-again of-the Lord Jesus,"

We need a definition of "the standing-again" versus "(a) standing-again."

↪ Jesus told Martha that Lazarus would "stand-again." (vs. 23) Martha knew her brother would "stand-again" in "the*(Literal) standing-again" in the last day. (vs. 24) Probably the last day of this age? Jesus defined "the*standing-again" as himself. (vs. 25) Martha trusted that Jesus was the Messiah. (vs. 27)

ACTS 24 CT

14 But I-am-confessing this to-you, that according-to the way which they-are-saying is a sect, thus I-am-serving the ancestral God, trusting in-all the-things according-to the law and the-things having-been-written-and-still-written in the prophets,

15 Having hope with-reference-to the God, which these also themselves are-welcoming, a standing-again to-be-being-about to-be both of-just ones and of-unjust ones.

16 In this also I-am-training myself to-be-having continually a conscience not-causing-to-stumble toward the God and the MEN.

21 Or concerning this one voice which I-cried having-stood-and-still-standing among them, that concerning a standing-again of-dead ones I my-self-am-being-judged today upon YOU.

↪ Paul testified that both "just" and "unjust" (of the Jews) were to be part of a "standing-again." Not only Jews, but other "just" ones, as Lot, 2 Pet. 2:7.

MARK 12 CT

18 And Sadducees are-coming to him, they-who are-saying there is not to-be a standing-again. And they-questioned him, saying,

19 Teacher, Moses wrote for-us, that if a brother of-anyone might-die-off and he-might-leave-behind a wife and he-might not let-be children, in-order-that his brother might-take his wife and he-might-stand-forth seed to his brother.

20 They-were seven brothers; and the first took a wife, and dying-off he-let not be seed;

21 And the second took her, and he-died-off, and neither he himself-let-be seed; and the third in-the-same-way.

22 And the seven took her, and they-let not be seed. Last of-all the woman also died-off.

23 Therefore in the standing-again, at-the-time-that they-might-stand-again, of-someone-of-them will-she-be wife? For the seven had her as wife.

24 And having-answered the Jesus said to-them, Are YOU not leading-yourselves astray because-of this, not knowing-absolutely the scriptures neither the power-of-the God?

25 For at-the-time-that they-might-stand-again out-of dead ones, they-are neither marrying nor are-they-giving-in-marriage, BUT they-are as angels the-ones in the heavens.

26 But concerning the ones dead, that they-are-being-raised, have YOU not read in the book of Moses, on the bramble-bush, as the God said to-him, saying, I am the God of-Abraham and the God of-Isaac and the God of-Jacob?

27 He-is not the God of-dead-ones, BUT God of-living-ones. YOU therefore yourselves-are-leading-yourselves much astray.

LUKE 20 CT

27 But having-come-near, some of-the Sadducees, the-ones contradicting, saying not to-be a standing-again, they-questioned him.

28 Saying, Teacher, Moses wrote to-us, If a brother of-someone might-die-off childless, his brother might-take the wife in-order-that he-might even stand-forth seed to his brother.

29 There-were therefore seven brothers; and the first having-taken a wife he-died-off childless;

30 And the second took the wife, and this-one died-off childless;

31 And the third took her; but in-the-same-way also the seven left not children behind, and they-died-off;

32 But later than-all the wife also died-off.

33 Therefore in the standing-again of-which of-them is-she-coming-to-be wife; for the seven had her as wife?

34 And having-answered the Jesus said to-them, The sons of-this age are-marrying and they-are-given-in-marriage;

35 But the-ones having-been-deemed-worthy to-reach of-that age and of-the standing-again namely-the-one out-of dead-ones neither are-marrying nor are-they-given-in-marriage;

36 For neither are-they-being-able to still die-off; for they-are equal-angels, and they-are sons of-the God, being sons of-the standing-again.

37 But that the-dead-ones are-being-raised, Moses also disclosed over the bramble-bush, as he-is-saying Jehovah the God of-Abraham and the God of-Isaac and the God of-Jacob;

38 But he-is not God of-dead-ones, BUT of-living-ones; for they-are all living with-him.

39 But having-answered some of-the scribes said, Teacher, you-said rightly.

Compare



↪ Compare also Matt. 22:23-32, page 1. The story told by the Sadducees may or may not be an actual fact. This is an attempt to confound Jesus, or at least stump him. The Sadducees did not believe in a "standing-again." (Matt. 22:23, Mark 12:18, Luke 20:27, Acts 23:8) In all three records of the question of the Sadducees it begins: "Therefore in the resurrection." Literally: "in the standing-again." (Matt. 22:28 p.1, Mk. 12:23, Luke 20:33) The Sadducees had no doubt heard Jesus speak of the standing-again many times. (Matt. 12:41, Luke 11:32, see ἀνίστημι, anistemi) First, Jesus said that they lacked a thorough knowledge of the scriptures and secondly, that they were leading themselves astray. "The (ones) having-been-deemed-worthy to-reach of-that age [the millennium]" implies some sort of judgement has taken place. (Luke 20:35) Marriage is no longer a concern. They are obedient as heavenly angels. (Not sexless. See Fallen Angels)

ἀνάστασις-p.4

Consider Luke 20:35 p.3 once again. "The-(ones) having-been-deemed-worthy-to-reach---of-the*standing-again namely-the-(one) out-of-dead-(ones)."

Since Jehovah is the God of Abraham, Isaac and Jacob, and they are living; as well as the fact that the dead (ones) are-being-raised it follows that certain ones are constantly being raised to join Abraham. (Lk.16:22)

PHILIPPIANS 3 CT

9 And I-might-be-found in him, not having my justice, the justice out-of law, BUT the righteousness through trust of-Messiah, the righteousness out-of God upon the trust,
10 To-come-to-know him and the powerful-deed of his*standing-again and participation of his sufferings, being-formed-together to his death,
11 If by-any-means I-might-arrive with-reference-to the out-resurrection the one out-of dead[s].

LUKE 2 CT

34 And Simeon blessed them, and said to Mary his mother, Behold this-one is-lying with-reference-to a falling and a standing-again of-many among the Israeli, and with-reference-to a sign being-contradicted;

ACTS 17 CT

18 But some also of-the Epicurean and Stoic lovers-of-wisdom were-casting-together with-him, and some were saying: What may-he-be-willing-to-be-saying this rumor-monger? But the others: He-is-seeming-to-be a proclaimer of-strange little-demons; because he-was-bringing-good-news-of the Jesus and the*standing-again.

31 In-as-much-as he-made-stand a day in which he-is-about to-be-judging the inhabited-earth in justice, by a man whom he-appointed, having-held-beside a trust to-all, having-stood him again out-of dead ones.

32 But having-heard a standing-again of-dead ones, on-the-one-hand the ones were-scoffing, on-the-other-hand the ones said: We-shall-hear-for-ourselves of-you concerning this-thing even again.

ACTS 23 CT

6 But the Paul having-come-to-know that the one part is of-Sadducees but the different part of-Pharisees he-cried in the council: Men brothers, I myself-am a Pharisee, a son of-Pharisees; concerning hope and a standing-again of-dead ones I-am-being-judged,

7 But as he was saying this, strife came-to-pass of-the Pharisees and Sadducees, and the multitude was-split.

8 For on-the-one-hand Sadducees are-saying not to-be a standing-again neither angel nor spirit, on-the-other-hand Pharisees are-confessing the both.

LUKE 14 CT

13 BUT at-the-time-that you-might-be-making a reception, you-be-calling ones-destitute, crippled, lame, blind;
14 And you-will-be happy; because they-are not having to-repay to-you; for it-will-be-repaid to-you in the*standing-again of-the just-ones.

☞ Paul writing. Verse 10 (Lit.) "of-the*standing-again of-him" Verse 11 (Lit.)

"the*standing-out of-the dead-(ones)." (see p.1)

It seems to me that this "standing-out" is constantly going on. (Rev. 7:14-17)

☞ Luke 2:34 Literally:

"(a) standing-again of-many (not all) among the Israeli."

☞ Paul was bringing the good news of the Jesus and (lit.) "the*standing-again" but the hearers only heard of "a standing-again." What is the difference?

← In Acts 23:6,8 Literally "(a) standing-again" in reference to the Sadducees.

II TIMOTHY 2 CT

17 And their word as gangrene will-have pasture; of-whom are Hymenaeus and Philetus,

18 They-who missed about the truth, saying a standing-again has-come-to-pass already, and they-are-subverting the trust of-some.

☞ Literally: "(a) standing-again." Perhaps Matt. 27: 52, 53.

☞ Literally: "the*standing-again of-the just-(ones)." See p.2, Acts 24:15 "(a) standing-again of both just and unjust"

I CORINTHIANS 15 CT

12 But if Messiah is-being-preached that he-has-been-and-still-is-raised out-of dead ones, how are some among YOU saying that there-is not a standing-again of dead ones?

13 But if there-is not a standing-again of dead ones, neither has Messiah been-and-still-is-raised;

14 But if Messiah has not been-and-is-still-raised, really, our preaching is empty, also YOUR trust is empty;

15 But also we-are-being-found false-witnesses of-the God, because we-bore-witness down-upon the God that he-raised the Messiah, whom he-raised not if-altogether dead ones are really not being-raised.

16 For if dead ones are not being-raised, neither has Messiah been-and-still-is-raised;

17 But if Messiah has not been-and-still-is-raised, YOUR trust is aimless, YOU-are still in YOUR sins.

18 So also the ones having-fallen-asleep in Messiah destroyed-themselves.

19 If in this life only we-are ones having-hoped-and-still-hoping in Messiah, we-are of-all MEN more pitiful.

20 But at-this-instant Messiah has-been-and-still-is-raised out-of dead ones, firstfruit of-the ones having-fallen-asleep-and-still-asleep:

21 For since-indeed the death is through MAN, also through MAN a standing-again of-dead ones.

22 For as-altogether in the Adam all are-dying-off, thus also in the Messiah all will-be-made-alive.

23 But each one in his own assignment: firstfruit Messiah, thereafter the ones of-the Messiah in his presence,

24 Afterward the finish, at-the-time-that he-might-be-giving-over the Kingdom to-the God and Father, at-the-time-that he-might-render-inactive all rule and all authority and power.

25 For it-is-essential for him to-be-being-king until which he-might-put all the enemies under his feet.

35 BUT someone will say, How are the ones dead being-raised? But with-what-sort of body are-they-coming;

42 Thus also is the*standing-again of-the dead ones. It-is-being-sown in corruption, it-is-being-raised in imperishability;

43 It-is-being-sown in dishonor, it-is-being-raised in glory; it-is-being-sown in weakness, it-is-being-raised in power;

44 It-is-being-sown a body of-the-soul, it-is-being-raised a body of-the-spirit. If there-is a body of-the soul, there-is also of-the spirit.

JOHN 5 CT

28 YOU-be not marvelling-at this, because an hour is-coming in which all the ones in the tombs will-hear-for-themselves his voice,

29 And they-will-proceed-out, the ones having-done the good-things into standing-again of-life, but the ones having-practiced the worthless-things into standing-again of-judgement.

☞ This passage is very important to understanding of the resurrection. Literally: vs. 12, 13, 21 "(a) standing-again of dead (ones)."

The English translations of this passage are greatly altered to fit a persons theology. The Greek χριστός (christos) should not be transliterated into Christ, but translated "Messiah". Note also the present tense is often made to seem future. Verse 18, "having-fallen-asleep in Messiah", not Jesus. These are Jews. Verse 20, "Messiah --- firstfruit of-the (ones) having-fallen-asleep-and-still-asleep"; the O.T. Jews who trusted God for his Messiah. Verse 35, "---with-what-sort (of) body are-they-coming?" Not, what kind of body will they get?

☞ Literally: "the*standing-again of-the dead (ones)". This standing-again in Jesus, who himself is "the stand-ing-again" (John 11: 25 p. 2) is continually going on.

☞ Note carefully these present tenses. Action is continually going on.

☞ Verse 29, 29: "(A) standing-again" based on good works. "(A) standing-again" based on the practice of worth-less-(things). Into "life" or "judgement".

ἀναστάσις - p. 6

ACTS 26 CT

23 If the Messiah capable-of-suffering, if first out-of-a standing-again of-dead ones he-is-being-about to-be-proclaiming light both to-the people and to-the Gentiles.

I PETER 1 CT

3 Blessed the God and Father of our Lord Jesus Messiah, namely-the-one having-begotten us again according-to his much mercy with-reference-to a living hope through a standing-again of-Jesus Messiah out-of dead.

4 With-reference-to an inheritance imperishable and undefiled and unfading, having-been-kept-and-still-being-kept in the heavens with-reference-to YOU.

5 The ones being-protectively-guarded in power of-God through trust with-reference-to a salvation prepared to-be-uncovered in the last season.

I PETER 3 CT

20 To ones having-disobeyed at-what-time when the patience of-the God was-waiting-anxiously in days of an ark being-constructed by Noah, into which few, this is eight souls, were-completely-saved through water.

21 Which water a-pattern-in-turn is now saving YOU even a baptism, not a placing-off of-filth of-flesh BUT a question of a good conscience with-reference-to God, through a standing-again of-Jesus Messiah,

ROMANS 6 CT

5 For if we-have-become-and-still-are ones-shooting-forth-together in-the similitude of his death, BUT also we-shall-be of-the*standing-again;

6 Coming-to-know this, that our old MAN was-crucified-together, in-order-that the body of-the sin might-be-rendered-inactive, we no-longer to-be-being-a-slave to-the sin;

7 For the one having-died-off has-been-and-is-still-justified from the sin.

8 But if we-died-off with Messiah, we-are-trusting that we-shall also live-together with-him,

9 Knowing-absolutely that Messiah having-been raised out-of dead ones he-is-dying-off no-more, death is-exercising-lordship of-him no-more.

HEBREWS 11 CT

35 Women took their dead out-of-a standing-again; but others were-tortured-by-beating, not having-welcomed the redemption-back, in-order-that they-might-reach of-a-better standing-again;

HEBREWS 6 CT

1 On-this-account having-let-go the word of-the beginning of-the Messiah let-us-be-bringing-ourselves upon the perfection, not casting-down again a foundation of-repentance from dead works, and of-trust on God,

2 Of-a-doctrine of-baptisms, both of-a-placing-on of-hands, of-a-standing-again of-dead ones and of-eternal sentence.

3 And this we-shall-do, if-altogether the God might-be-permitting.

11 But we-are-desiring each of YOU to-be-demonstrating the same diligence to the certainty of-the hope until the finish.

➡ Literally: "(a) standing-again." "Firstfruit Messiah." (1 Cor. 15:23 p. 5)

➡ This book of 1 Peter is to Jews. Lit. - "(a) standing-again." Note the statement, "having-begotten us again."

➡ Verse 5 is very important.

1 Pet. 3:21 Better: (a) standing-again." Also in Romans 1:4. ↷

ROMANS 1 CT

1 Paul a slave of-Messiah Jesus, a called apostle having-been-and-still-severed with-reference-to good-news of-God.

2 Which he-promised-before through his prophets in the holy scriptures,

3 Concerning his son namely-the one having become out-of seed of-David according-to flesh,

4 namely-the one having-been-appointed Son-of-God in power according-to spirit of-holy-quality out-of-a standing-again of-dead-ones, Jesus Messiah our Lord.

➡ "The*standing-again" of the Messiah has taken place, and since "our old MAN was-(past time)-crucified-together" (vs. 6) we are raised with him into "the life." (John 11:25 p. 2) (Also 1 Cor. 15: 42-44 p. 5)

➡ "(a) standing-again." Examples are in the O.T. of those raised from the dead. "(A) better standing-again" at the end of the age.

See Martha's answer in John 11:24 p. 2.

➡ There is to be no turning back to some things in the law by Hebrew Christians but a continuing in the certainty of the hope. (v. 11)

REVELATION 20 CT

4 And I-saw thrones, and they-were-caused-to-be-seated on them; and sentence was-given by-them, and I-saw the souls of-the ones having-been-and-still-cut-off-with-an-axe because-of the witness of-Jesus and because-of the word of-the God, and I-saw all they-who worshipped not the beast nor its image and they-took not the mark on their forehead and on their hand; and they-lived and they-became-king with the Messiah a thousand years.

5 The others of-the dead ones lived not again till the thousand years might-be-finished. This is the*standing-again namely-the first.

6 Happy and holy is the one having part in the*standing-again namely-the first; over these the second death is not having authority, BUT they-will-be priests of-the God and of-the Messiah. and they-will-be-king with him the thousand years.

7 And at-the-time-that the thousand years might-be-finished, the adversary shall-be-loosed out-of his guard-house,

8 And he-shall-come-out to-lead-astay the Gentiles, namely-the-ones in the four corners of-the earth, to-lead-astay the Gog and the Magog, to-lead them together into the war, of-whom the number is as the sand of-the sea.

JOHN 5 CT

21 For as-altogether the Father is-raising the ones dead and he-is-making-alive, thus also the son is-making-alive ones-whom he-is-willing;

REVELATION 7 CT

14 And I-have-said-and-still-say to him: My lord, you yourself know-absolutely. And he said to-me: These are the ones coming out-of the tribulation, namely-the great one, and they-washed their stoles and they-whitened them in the blood of-the Lamb,

I THESSALONIANS 4 CT

14 For if we-are-trusting that Jesus died-off and he-stood-up-again, thus also the God will-lead with him the ones having-fallen-asleep through the Jesus.

16 Because the Lord himself with stimulating-cry, with voice of-an-archangel and with trumpet of God, will-descend from heaven, and the dead ones in Messiah will-stand-up-again-for-themselves firstly,



"unjust" Acts 24:15 p.2 "just"
(Luke 14:14 p.4, John 5:29 p.5)

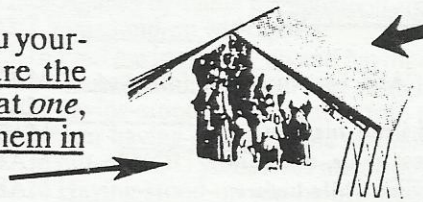
ἀνάστασις-p.7

These are the only 2 uses of this noun in the Revelation, and both refer to "the*standing-again, namely the first." This "standing-again" takes place at the presence of the Messiah. (1 Cor. 15:23 p.5)

Do not confuse "standing-again" with the verb "to-raise." (p.1)

The following diagram may help you to understand the resurrection as I presently see it.

The Father has been raising dead ones all along. Examples: Moses Mark 9:4 etc.; Abraham, Isaac, and Jacob. Matt. 22:32 p.1, Mark 12:26 p.3, Luke 16:25, Luke 20:37 p.3.



Continually going on.
1 Cor. 15:42-44 p.5

See 1 Cor. 15:35 p.5
"with-what-sort body are they coming?"

The first "standing-again" is very complex. The "dead in Messiah." Those who "sleep" in Jesus are already raised. The "other dead" live after the 1000 yrs. Rev. 20:5 above.