

1989 γέννημα-ρ/

File under: γέννημα or gennema
English: "product"

Neut. Noun γέννημα KJ

Mat. 3: 7. O generation of vipers, who hath
12:34. O generation of vipers, how can ye,
23:33. (Ye) serpents, (ye) generation of vipers,
26:29. henceforth of this fruit of the vine,
Mar 14:25. drink no more of the fruit of the vine,
Lu. 3: 7. O generation of vipers, who hath
12:18. there will I bestow all my fruits and
22:18. I will not drink of the fruit of the vine.
2Co. 9:10. increase the fruits of your righteousness;

Noun γέννησις KJ

Mt 1:18. Now the birth of Jesus Christ was on
Lk 1:14. gladness; and many shall rejoice at his birth

Adj. γεννητός KJ

Mt 11:11. Among them that are born of women
Lk 7:28. Among those that are born of women

Noun γένεσις KJ

Mat. 1: 1. The book of the generation of Jesus Christ,
Jas. 1:23. a man beholding his natural face in a
glass:
3: 6. setteth on fire the course of nature;

Here also we have the meaning "genesis" but only
in connection with "the genesis of-
the Jesus Messiah." (CT) Note Alford's
comment. Remember Jesus was
begotten by the Father. (See γεννάω
(gennaō) page 3 especially.)

Alford's Greek
Testament p.5

It probably is chosen by
the Holy Spirit to mark a slight distinc-
tion between the γέννησις of our Lord
and that of ordinary men.

MATTHEW 1 CT

1 Book of-gensis of-Jesus Messiah, son of-David, son of-Abraham.

LUKE 1 CT

13 But the angel said to him, YOU-be not fearing-for-yourself, Zacharias, for-the-reason-that your petition was-listened-to, and your wife Elizabeth will-bear a son to-you, and you-will-call his name John.
14 And he-will-be a joy to-you and exultation, and many will-be-rejoiced upon his genesis.

JAMES 1 CT

23 Because if someone is a hearer of-the-word and not a doer, this-one is-analogous-man taking-note-of the face of-his genesis in a mirror;
24 For he-took-note-of himself and he-has-gone-away, and immediately he-forgot of-what-sort he-was.

JAMES 3 CT

5 Thus also the tongue is a little member and is-bragging great-things. Behold of-what-size fire is-kindling of-what-size forest;
6 And the tongue is a fire, the world of-the unrighteousness, the tongue is-being-established among our members, namely-the one spotting the total body and setting-aflame the course of-the genesis and being-set-aflame by the Gehenna.

MATTHEW 1 CT

18 But the genesis of-the Jesus Messiah was thus. For as his mother Mary was having-been-betrothed to-the Joseph, before they either came-together she-was-found having in womb out-of the Holy Spirit.

⌚ This is the only verse using γέννησις. The Messiah always was; he did not "come to be."

γέννημα-p.2

MATTHEW 3 CT

7 But having-seen many of-the Pharisees and Sadducees coming upon his baptism, he-said to-them, Products of vipers, who indicated to-YOU to-flee from the future wrath?

MATTHEW 12 CT

34 Products of vipers, how are-YOU-being-able to-be-speaking good-things, being evil-ones? For out-of the abundance of-the heart the mouth is-speaking.

MATTHEW 23 CT

33 Serpents, products of vipers, how might-YOU-flee from the judgement-of-the Gehenna?

LUKE 3 CT

7 Therefore he-is-saying to-the crowds proceeding-out to-be-baptized by him, Products of vipers, who indicated to-YOU to-flee from the future wrath?

LUKE 12 CT

18 And he-said, This I-shall-do: I-shall-lower my granaries, and I-shall-build-up greater, and there I-shall-gather-together all of-my products and my good-things.

Jesus. Those to whom John and Jesus spoke were not called a "generation of vipers" as in KJ, but "Products of vipers" or "offspring of vipers" as in ASV. "Vipers" is used in a figurative sense referring to cunning, malignant, wicked men. (See Thayer's Lexicon) It is the fathers that are refer-

red to more directly. Possibly also, vipers may directly refer to the chief priests, scribes, and elders. Compare Mark 11: 27-33 with Mark 12: 13, etc.

Matthew 23 ASV

29 * Woe unto you, scribes and Pharisees, hypocrites! for ye build the sepulchres of the prophets, and garnish the tombs of the righteous, 30 and say, If we had been in the days of our fathers, we should not have been partakers with them in the blood of the prophets. 31 Wherefore ye witness to yourselves, that ye are sons of them that slew the prophets. 32 Fill ye up then the measure of your fathers. 33 Ye serpents, ye offspring of vipers, how shall ye escape the judgment of hell?

MATTHEW 11 CT

11 Amen I-am-saying to-YOU, Among ones-born of wives has not been-raised-and-is-still not raised a greater than-John the Baptist. But the one lesser in the kingdom of-the heavens is greater than he.

Other translations have "born of women" which would make John greater than Jesus. The Greek γεννη (guneē) is "wife" or "woman". "Born of-wives" eliminates this difficulty.

MATTHEW 26 CT

29 But I-am-saying to-YOU, that by-no-means might-I-drink from just-now out-of this product of-the vine, till that day at-the-time-that I-might-be-drinking it with YOU a new-quality in the kingdom of-my Father.

MARK 14 CT

25 Amen I-am-saying to-YOU, that By-no-means might-I-drink any-more out-of the product of-the vine, till that day at-the-time-that I-might-be-drinking it new-quality in the kingdom of-the God.

LUKE 22 CT

18 For I-am-saying to-YOU, that by-no-means might-I-drink from the product of-the vine till of-one-which the kingdom of-the God might-come.

3 references to the "product of the vine". 4 references to "Products of vipers." The only other use of viper in the NT is Acts 28:3 referring to a real viper. Of the 4 uses here 2 are by John the Baptist and 2 by

II CORINTHIANS 9 CT

10 But the one supplying-additionally seed to-the one sowing also bread with-reference-to eating will-supply and will-multiply YOUR seed and will-grow the products of-YOUR justice.

The last use of γέννημα. (gennēma)

There are 2 uses of γεννητός - "born"

LUKE 7 CT

28 For I-am saying to-YOU, Among ones-born of-wives no-one is a greater prophet than-John the Baptist; but the-one lesser in the kingdom of-the God is greater than-he.