

παρουσία p.1File under: παρουσία or parousia
English: "presence."παρουσία KJ

- Mat.24: 3. what (shall be) the sign of thy coming,
27. so shall also the coming of the Son of
37. so shall also the coming of the Son
39. so shall also the coming of the Son
1 Co.15: 23. they that are Christ's at his coming.
16: 17. glad of the coming of Stephanas
2 Co. 7: 6. by the coming of Titus;
7. And not by his coming only,
10: 10. but (his) bodily presence (is) weak,
Phi. 1: 26. by my coming to you again.
Phi. 2: 12. not as in my presence only,
1 Th. 2: 19. Christ at his coming?
3: 13. at the coming of our Lord Jesus
4: 15. (and) remain unto the coming of
5: 23. unto the coming of our Lord
2 Th. 2: 1. by the coming of our Lord
8. the brightness of his coming;
9. (Even him), whose coming is after
Jas. 5: 7. unto the coming of the Lord.
8. for the coming of the Lord draweth nigh.
2 Pet. 1: 16. the power and coming of our Lord
3: 4. Where is the promise of his coming?
12. and hastening unto the coming of the day
1 Joh. 2: 28. before him at his coming.

This sign (*) indicates the 2nd advent of Jesus, his "presence." Common uses are indicated by (☆), and from these uses the meaning "presence" is quite clear. All uses are given here, and it can be readily seen that the word "presence" is very satisfactory.

To use the noun "coming" as KJ, is interpretation and confuses English readers because KJ use "come" for 32 Greek verbs. Verify these conclusions with the rest of the verses, p.2.

This word is a feminine noun, and "presence" is the primary meaning. There is no reason to use any other meaning.

Matt. 24 (only 4x in the gospels)

MATTHEW 24 CT

3 But as he was sitting on the mountain of the olives, the disciples came-near to-him-privately saying: You-say to-us, at-what-time will these-things be? And what the sign of-thy presence and the complete-finish of the age?

27 For as-altogether the beam-of-light is-coming-out from sun-risings and is-appearing till sun-settings, thus also will-be the presence of-the son of-the MAN.

37 But as-altogether the days of-the Noah, thus will-be also the presence of-the son of-the MAN.

38 For as-altogether in the days, namely-the-ones before the flood, they-were chewing and drinking, marrying and giving-in-marriage until which day Noah went-in into the ark,

39 And they did not come-to-know, till the flood came and it-removed quite-all persons; thus will-be the presence of-the son of-the MAN.

★ I CORINTHIANS 15 CT

23 But each one in his own assignment: firstfruit Messiah, thereafter the ones of-the Messiah in his presence,

☆ I CORINTHIANS 16 CT

17 But I-am-rejoicing on the presence of-Stephanas and of-Fortunatus and of-Achaicus, that these filled-up your thing lacking;

☆☆ II CORINTHIANS 7 CT

6 BUT the God, namely-the one comforting the humble, comforted us with the presence of-Titus;

7 But not only with his presence, BUT also with the comfort with-which he-was-comforted over YOU, telling to-us YOUR longing-for, YOUR wailing, YOUR zeal in-behalf-of me, so-that I was to-be more rejoiced.

☆ II CORINTHIANS 10 CT

10 Because the epistles on-the-one-hand, he-is-stating, are weighty and strong, on-the-other-hand the presence of-the body is weak and the word having-been-and-still-treated-with-contempt.

☆☆ PHILIPPIANS 1 CT

26 In-order-that YOUR boast might-be-exceeding in Messiah Jesus in me through my presence again with YOU.

☆ PHILIPPIANS 2 CT

12 So-that, my cherished ones, according-as YOU always obeyed, not as in my presence only BUT now much more in my absence, YOU-be-working-out the salvation of-yourselves with fear and trembling;

☆ I THESSALONIANS 2 CT

19 For who is our hope, or joy, or crown of-a-reason-to-boast – or NOT also YOU – in-front of-our Lord Jesus in his presence?

☆ I THESSALONIANS 3 CT

13 With-reference-to fix YOUR hearts firmly, faultless in holy-quality in-front of-the God and our Father in the presence of-our Lord Jesus with all his holy ones.

☆ I THESSALONIANS 4 CT

15 For we-are-saying this to-YOU with word of-Jehovah, that we the ones living namely-the ones being-left-around with-reference-to the presence of-the Lord might not come-first-before the ones having-fallen-asleep;

I THESSALONIANS 5 CT ?

23 But may the God-of-the peace himself make YOU holy entirely-perfect, and may YOUR entire spirit and soul and body be-kept faultlessly in the presence of-our Lord Jesus Messiah.

☆ II THESSALONIANS 2 CT

1 But we-are-interrogating YOU, brothers, in-behalf-of the presence of-our Lord Jesus Messiah and leading-together-completely of-us upon him,

☆ II THESSALONIANS 2 CT ↘

8 And then the one lawless will-be-uncovered, whom the Lord Jesus will-carry-off by-the spirit of-his mouth and will-render-inactive by-the clear-appearing of-his presence,

9 Of-whom the presence is according-to an operation of-the adversary in all power and signs and wonders of-alie,

☆ JAMES 5 CT ?

7 YOU-be-patient therefore, brothers, until the presence of-the Lord. Behold the farmer is-waiting-long the precious fruit-of-the land, being-patient over it until it-might-take early and latter heavy-showers.

8 And YOU yourselves be-patient, YOU-fix-firmly YOUR hearts, that the presence of-the Lord has-drawn-near-and-is-still-near.

II PETER 1 CT ?

16 For not having-followed-out legends having-been-wisely-made and-still-existing we-made-known to-YOU the power and presence of our Lord Jesus Messiah, BUT having-become viewers of-the majesty of-that-one.

☆☆ II PETER 3 CT

4 And saying: Where is the promise of his presence? For from of-which day the fathers fell-asleep, all things are-re-maining thus continuously from beginning of-creation.

12 Anticipating and hurrying the presence of-the day-of-the God, because-of which heavens being-on-fire will-be-loosed and elementary-principles burning-intensely [is] are-being-melted.

☆ I JOHN 2 CT

28 And now, little-children, YOU-be-remaining in him, in-order-that if he-might-be-manifested we-might-have boldness-of-speech and we-might not be-ashamed from him in his presence.

(↘) Indicates the presence of the lawless one. (2Th. 2:9).

1 Thessalonians 5 KJ

23 And ^athe very God of peace ^bsanctify¹ you wholly; and I pray God your whole spirit and soul and body ^cbe ²preserved blameless unto the coming of our Lord Jesus Christ.

James 5 KJ

8 Be ye also ¹patient; ²stablish your hearts: for the coming of the Lord draweth nigh.

2 Peter 1 KJ

16 For we have not followed ^acunningly¹ devised fables, when we made known unto you the ^bpower and ^ccoming of our Lord Jesus Christ, but ^dwere ^eeyewitnesses of his majesty.

(?) Indicates 3 passages that may or may not refer to the 2nd advent. 2 Peter 1:16 is understood by some as the 1st. advent. Notice how using "coming" may be changing the meaning in 1 Thes. 5:23 and James 5:8. Might these 2 passages be a spiritual presence? Note how KJ translates the verb from which this noun may come. "present" ↗

1 Corinthians 5 KJ

3 ^aFor I verily, as absent in body, but present in spirit, have ¹judged already, as though I were present, concerning him that hath so done this deed,