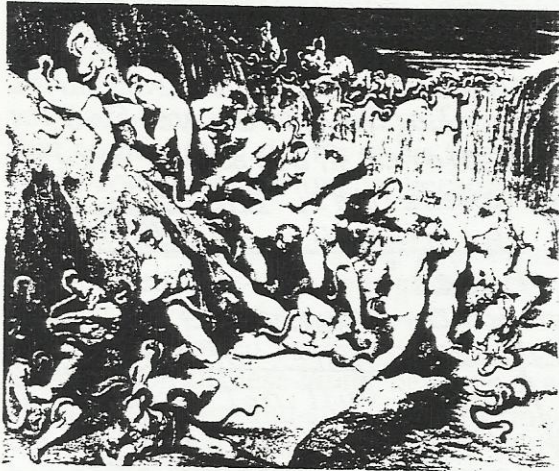


File under: ᾅδης or hadees
English: "hades"

The KJ translates this word, by the English word, "hell." The KJ also translates γέεννα (geenna), by "hell." The KJ also translates ταρταρόω (tartarōō), by "cast down to hell." (See Apologetics 3) The basic meaning of ᾅδης is; "not to be seen." (See Thayer's Lexicon)

Most mythology among pagans had a "hell" with various kinds of torture. As Gentiles were converted they brought their "hell" into the "church". The Roman Catholic Church perpetuated Greek and Roman mythology under the guise of Christianity. (See The Two Babylons, Hislop)



Engraving from Dante's *Inferno* by Gustave Doré, 1861

Britannica, Vol. 4, p. 184

↳ If you accept this pagan idea of "hades" or "hell" you have a major problem: punishment comes BEFORE the judgment, Rev. 20:13, 14. →

KING JAMES

- Mat. 11: 23. shalt be brought down to hell.
16: 18. the gates of hell shall not prevail
Lu. 10: 15. shalt be thrust down to hell.
16: 23. in hell he lift up his eyes,
Acts 2: 27. wilt not leave my soul in hell,
31. his soul was not left in hell,
1 Co. 15: 55. O grave, where (is) thy victory?
Rev. 1: 18. have the keys of hell and of death.
6: 8. was Death, and Hell followed
20: 13. death and hell delivered up the
14. death and hell were cast into

A Catechism of Christian Doctrine (Roman Catholicism) 12 (1941)

185. Who are punished in hell?

Those are punished in hell who die in mortal sin; they are deprived of the vision of God and suffer dreadful torments, especially that of fire, for all eternity.

REVELATION 20 CT

12 And I saw the dead ones, the great and the little, having stood and still standing in sight of the throne, and little books were opened; and another little book was opened, which is the little book of the life; and the dead ones were judged out of the things having been and still written in the little books according to their works.

13 And the sea gave the dead ones, namely the ones in it, and the death and the Hades gave the dead ones, namely the ones in them, and they were each judged according to their works.

14 And the death and the Hades were cast into the lake of the fire. This is the death, namely the second, the lake of the fire.

15 And if someone was not found having been and still written in the book of the life, he was cast into the lake of the fire.

↳ Note: the dead are in 3 places; "the sea", "the death", and "the Hades."

Further: "the Hades" is not "the lake of fire", for "the Hades" is cast into "the lake of fire." Consider further uses of "Hades."

ἀδης - p. 2

REVELATION 6 CT

8 And I-saw, and behold a green horse, and the *one* sitting above-upon it, name to-him was the death, and the hades was-following with him, and authority was-given to-them upon the fourth of-the earth, to-kill with sword and with famine and with death even by the beasts of-the earth.

LUKE 10 CT

14 Further it-will-be more-tolerable for-Tyre and for-Sidon in the judgement than for-YOU.

15 And you Capernaum, the-*one* having-been-raised-to-a-height till the heaven, you-will-be-thrust-down till Hades.

MATTHEW 11 CT

22 Further, I-am-saying to-YOU, It-will-be more-tolerable for-Tyre and for-Sidon in a day of-judgement than for-YOU.

23 And you, Capernaum, who having-been-raised-to-a-height till the heaven, you-will-be-cast-down till Hades: because if the powerful-deeds, *namely-the ones* having-come-to-pass in you, came-to-pass in Sodom, it *likely* remained as-far-as the today.

24 Further, I-am-saying to-YOU, that it-will-be-more-tolerable for-*the-land* of-Sodom in a day of-judgement than for-you.

REVELATION 1 CT

17 And when I-saw him, I-fell to his feet as dead; and he placed his right hand on me saying: You-be not fearing: I myself am the first and the last,

18 And the *one* living, and I-became dead and behold I-am living into the ages of-the ages, and I-am-having the keys of-the death and of-the hades.

MATTHEW 16 CT

18 But I-also am-saying to-you, because you yourself-are Peter, also upon this rock I-shall-build-up my assembly, and gates of-hades will not prevail in-it.

ACTS 2 CT

27 Because you-will not abandon my soul with-reference-to hades neither will-you-give your hallowed *one* to-see decomposition.

28 You-made-known to-me ways of-life, you-will-fill me of-mirth with your person.

29 Men, brothers, it-is-legitimate to-say with boldness-of-speech to YOU concerning the patriarch David, that he also came-to-an-end and he-was-buried, and his sepulchre is with us until this day.

30 Therefore existing a prophet and knowing-absolutely that the God swore to-him with-an-oath out-of fruit of-his loin to-cause-to-be-seated on his throne,

31 Having-seen-before-hand he-spoke concerning the standing-again of-the Messiah, that neither was-he-abandoned with-reference-to hades nor his flesh saw decomposition.

I CORINTHIANS 15 CT

55 Where of-you death, is the sting? Where of-you, hades is the victory?

56 But the sting of-the death is the sin, but the power of-the sin is the law;

← Here we find "hades" following with "death" who is sitting on a green horse. Certainly these are figurative uses of words.

Luke 10:15 and Matt. 11:23 do not teach a fire and torture "hell" into which a city, Capernaum, could be thrust. Rather an unseen state, for Capernaum no longer exists as a city, but only ruins.

↙ In Rev. 1:18 we find more figurative expressions; "the keys of the death and of-the hades."

↙ In Matt. 16:18 there are "gates of-Hades", that will not prevail, in or against, the assembly of Jesus??

↙ These two verses refer to Ps. 16:10. ↗

↙ 10 *For thou wilt not leave my soul 'in *hell; neither wilt thou suffer thine Holy One to see corruption.

"Hell" - Hades in the OT is "sheol". (The Hebrew text reads "to sheol"; not "in sheol.")

Why not translate Acts 2:27, 31 "grave" where the normal body would decompose?

In this passage the KJ does translate "hades"; "grave". 1 Cor. 15:55 KJ

↙ 55 *O death, where is thy sting? O 'grave, where is thy victory?

(The KJ translates "sheol" in the OT: "grave" 31x, "hell" 31x, "pit" 3x.)

LUKE 16 CT ★

ἄδης-p.3

19 A certain MAN was rich, and he-was-dressing-himself in purple and fine-linen, daily being-merry-himself brilliantly.
 20 But a certain destitute-one was by-name Lazarus, who having-been-and-still-being-full-of-sores was having-been-being-cast toward his gateway.
 21 And desiring to-be-satisfied from the crumbs namely-the-ones falling from the table-of-the-one rich; BUT also the dogs coming were-licking-off his sores.
 22 But it-came-to-pass the destitute-one to-die-off, and he-to-be-brought-off by the angels into the bosom-of-the Abraham. But the rich-one also died-off, and he-was-buried.
 23 And having-elevated his eyes in the Hades, existing in torments, he-is-seeing the Abraham from a-distance, and Lazarus in his bosoms.
 24 And having-hollered he himself-said, Father Abraham, you-have-mercy-on me, and you-send Lazarus, in-order-that he-might-dip the tip-of-his finger-of-water, and he-might-cool-down my tongue; because I-am-being-pained in this flame.
 25 But Abraham said; Child, you-be-made-mindful that you yourself-took-back your good-things in your life, and Lazarus likewise the bad-things. But now this-one-here is-being-comforted, but you yourself-are-being-pained.
 26 And upon all these-things, between us and YOU a great chasm has-been-and-still-is-fixed-firmly, in-which-case the-ones willing to-cross hence to YOU might not be-being-able, nor might the-ones be-passing-over therefrom to us.
 27 But he-said, I-am-interrogating you therefore, father, in-order-that you-might-send him into the home-of-my father,
 28 For I-am-having five brothers, in-which-case he-might-be-emphatically-testifying to-them, in-order-that they themselves-might not also come into this place-of-the torment.
 29 Abraham is-saying-to-him, They-are-having Moses and the prophets, let-them-be-hearing-of-them.
 30 But he-said, NO, father Abraham, BUT if some-one might-proceed from dead-ones to them they-will-repent.
 31 But he-said-to-him, If they-are not hearing-of-Moses and of-the prophets, neither will-they-be-persuaded if some-one might-stand-again out-of dead-ones.

This is the only use of "hades" in a church letter.
 ★ This is the only use of "hades" in the NT that might be made to fit mythology. While this is not called a parable; remember Jesus always used parables. (Matt. 13:34, Mark 4:34)
 ① The destitute (one) brought by angels to the bosom (vs.22) of Abraham. ["bosoms" (vs.23 pl.) why?]
 ② The rich (one) was buried; normally in a "grave." Why not "in the grave" etc.?
 ③ Note: "torments" in vs.23. KJ also has "tormented" in vs.24 and vs.25, but this is a different Greek word, translated in KJ elsewhere (Lk.2:48, Acts 20:38) "sorrowing."
 ④ The parable shows that there is time after death to regret failure to trust the word of God; "Moses and the prophets." But a person who rejects God's word will not believe even if someone "stands-again" from the dead. Lazarus stood-again, and after that Jesus did. Still people will not believe.

Of the 120 uses in the chart, 59 are now "transliterated-Hades."

See Apologetics 39

	Ma.11:23	Ma.16:18	Lu.10:15	Lu.16:23	Ac.2:27	Ac.2:31	Rev.1:18	Rev.6:8	Rev.20:13	Rev.20:19
NKJ	Hades	Hades	Hades	Hades	Hades	Hades	Hades	Hades	Hades	Hades
NIV	depths	Hades	depths	Hades	grave	grave	Hades	Hades	Hades	Hades
Jer.	Hell	under-world	Hell	Hades	Hades	Hades	under-world	Hades	Hades	Hades
RSV	Hades	death	Hades	Hades	Hades	Hades	Hades	Hades	Hades	Hades
Ber.	Hades	hell	Hades	Hades	grave	realm of the dead	its realm	Hades	Hades	Hades
N.E.	depths	death	depths	Hades	Hades	Hades	Hades	Hades	Hades	Hades
ASV	Hades	Hades	Hades	Hades	Hades	Hades	Hades	Hades	Hades	Hades
L.B.	Hell	Hell	Hell	Hell	Hell	Hell	Hell	Hell	under-world	Hell
NCV	depths	death	depths	place of death	place of death	place of death	Hades	Hades	Hades	Hades
Knox	Hell	Hell	Hell	Hell	place of death	place of death	Hell	Hell	Hell	Hell
Conf.	Hell	Hell	Hell	Hell	Hell	Hell	Hell	Hell	Hell	Hell
G.N.	Hell	death	Hell	Hades	world of dead	world of dead	world of dead	Hades	world of dead	world of dead

NKJ, New King James -
 NIV, New International Ver. -
 Jer., Jerusalem Bible -
 RSV, Revised Std. Ver. -
 Ber, Berkeley -
 N.E., New English Bible -
 ASV, American Std. Ver. 1901 -
 L.B., Living Bible -
 NCV, New Century Ver. -
 Knox, New Testament -
 Conf., Confraternity NT -
 G.N., Good News for Modern Man.