

File under: ἀπειθεῖα or apeitheia

English: "disobedience"

The noun ἀπειθεῖα (apeitheia)-"disobedience" will be considered with the verb ἀπειθεῖω (apeitheō)-"to-disobey" and the adjective ἀπειθεῖς (apeithees)-"disobedient."

ἀπειθεῖα KJ ●

- Ro. 11:30. obtained mercy through their unbelief;  
32. concluded them all in unbelief;  
Eph. 2: 2. In the children of disobedience;  
5: 6. upon the children of disobedience.  
Col. 3: 6. on the children of disobedience;  
Heb 4: 6. entered not in because of unbelief;  
11. the same example of unbelief.

ἀπειθεῖω KJ ★

- Joh. 3:36. he that believeth not the Son shall  
Acts 14: 2. the unbelieving Jews stirred up the  
17: 5. the Jews which believed not, moved  
19: 9. when divers were hardened, and believed not,

- Ro. 2: 8. do not obey the truth, but obey  
10:21. unto a disobedient and gainsaying people.  
11:30. in times past have not believed God,  
31. have these also now not believed,

- 15:31. from them that do not believe in  
Heb 3:18. to them that believed not?

- 11:31. not with them that believed not,  
1Pet. 2: 7. unto them which be disobedient, the  
8. stumble at the word, being disobedient;  
3: 1. that, if any obey not the word, they  
20. Which sometime were disobedient.  
4:17. them that obey not the gospel of God?

ἀπειθεῖς KJ ★

- Lu. 1:17. the disobedient to the wisdom of the just;  
Acts 25:19. I was not disobedient unto the heavenly  
Ro. 1:30. of evil things, disobedient to parents,  
2Ti. 3: 2. blasphemers, disobedient to parents,  
Tit. 1:16. being abominable, and disobedient, and  
3: 3. were sometimes foolish, disobedient,



All of the King James translations above using "belief" for ἀπειθεῖα, "disobedience", are wrong. See Moulton + Milligan above.

"Thou shalt have no other gods before me."  
Ex. 20:3 ASV.

Idolatry is the disobedience, under Zeus.

→ APOLOGETICS 42

The Vocabulary of the Greek New Testament, Moulton and Milligan, p.55 ↷

ἀπειθεῖα.

That this noun, with ἀπειθεῖω and ἀπειθεῖς, connotes invariably "disobedience, rebellion, contumacy," is made abundantly clear from papyri and inscriptions: Grimm's assumption that ἀπειθεῖω (instead of ἀπιστέω) is the antithesis to πιστεύω, though supported by the RV mg (= ΔV) in In 3<sup>86</sup>, has no warrant whatever.

When the KJ was revised in 1982 all uses of the noun were corrected to, "disobedience." All uses of the adjective remained, "disobedient."

However the verbs in John 3:36, (see MM above) Acts 14:2, Acts 19:9, Rom. 15:31, and Heb. 11:31 were left as is, while Rom. 11:30,31, and Heb. 3:18 were corrected. Strangely enough Acts 17:5 was changed to "--- who were not persuaded."

ROMANS 11 CT ★ ● ★ ●

30 For as-altogether YOU yourselves at-one-time disobeyed the God, but now YOU-had-mercy-bestowed in-the disobedience of-these.

31 Thus these also now disobeyed in-order-that by your mercy they themselves also might now have-mercy-bestowed.

32 For the God shut-together all the ones with-reference-to disobedience in-order-that he-might-have-mercy on all the ones.

EPHESIANS 2 CT ●

1 And YOU being dead in YOUR offences and sins,  
2 In which sins at-one-time YOU-walked-around according-to the age of this world, according-to the ruler of-the authority of-the air, of-the spirit namely-the one now operating among the sons-of-the disobedience;

Note in Eph. 5:6 "the wrath of-the God is-coming", present tense. (see also Rom. 1)

The similar phrase occurs in Col. 3:6; that is, "is-coming". The verb "is-coming" is present active indicative, not future.

Heb. 4:6, 11 shows that because of Israel's disobedience they did not then enter into God's rest. A punishment, present in their time.

I do not see any reason why Eph. 5:6 and Col. 3:6 should not refer to God's present wrath being visited upon the evils mentioned.

John 3:36 bears this out. This verse was spoken before the cross. Notice in Matt. 4:17 Jesus said, "Repent ye; for the kingdom of heaven is at hand." Therefore; "the (one) disobeying to the son will not see life, BUT the wrath of-the God is-remaining on him." Doctrine is affected by the change in John 3:36.

There is a problem in the Greek text in Acts 17:5. The KJ Greek text (Receptus) has the verb in; while AB<sup>x</sup> etc. (Nestle) text, omits the word.

EPHESIANS 5 CT ●

5 For this YOU-are coming-to-know, that every male-prostitute or unclean man or covetous man, who-is an idolater, he-is not having inheritance in the kingdom of-the Messiah and God.

6 Let no-one be-deceiving YOU with-empty words; for because-of these things the wrath of-the God is-coming upon the sons-of-the disobedience.

7 YOU-be not therefore becoming fellow-sharers of-them;

COLOSSIANS 3 CT ●

5 YOU therefore deaden the members *namely-the ones* on the earth; prostitution, uncleanness, passion, bad desire, and the covetousness one-which is idolatry,

6 Because-of which-things the wrath of-the God is-coming on the sons-of-the disobedience;

HEBREWS 4 CT ●

6 Since therefore it-is-being-left-behind for some to-go-in into it, and the ones formerly having-been-brought-good-news went not in because-of disobedience,

HEBREWS 4 CT ●

11 Let-us-be-diligent therefore to-go-in into that rest, in-order-that some-one might not fall in the same copy of-the disobedience.

JOHN 3 CT ★

36 The one trusting with-reference-to the son is-having life eternal; but the one disobeying to-the son will not see life, BUT the wrath of-the God is-remaining on him.

ACTS 14 CT ★

1 But it-came-to-pass in Iconium according-to the same thing, they to-go-in into the synagogue of-the Jews and to-speak thus so-that much multitude both of-Jews and of-Greeks came to-trust.

2 But the disobeying Jews raised-up and maltreated the souls of-the Gentiles down-upon the brothers.

ACTS 17 CT not in Nestle

5 But the Jews having-become-jealous and having-taken-to-themselves of-the ones frequenting-the-market some evil men and having-made-a-crowd they-were-making the city in-tumult, and having-stood-by the house of-Jason they-were-seeking them to-lead-forward into the populace;

ACTS 19 CT ★

8 But having-gone-in into the synagogue he-was-being-bold-of-speech over three months discoursing and persuading concerning the kingdom of the God.

9 But as some were-being-hardened and they-were-disobeying speaking-ill of the way in-sight of-the multitude, having-departed from them he-severed the disciples, discoursing according-to each day in the school of-Tyrannus,

ἀπειθεία - ρ. 3

There is a present wrath of God as on p. 2, and a future wrath as well. "But according to your hardness and unrepentant heart you are storing for yourself wrath in (a) day of wrath---

(God) who will give-back to each (one) according to his works." (Rom. 2:5, 6) ↑

Now Rom. 2:7, 8 above,

Heb. 11:31 - "the (ones) having-disobeyed--" The inhabitants of Jericho knew that God gave Israel the land and they should have received Israel in peace, as did Rahab.

(See Hebrews Commentary, and Joshua 2:8-11.)

In reference to the verb "disobey", keep in mind that 1 Peter is written to Jewish believers. Therefore the disobeying Jews are the ones stumbling at the word. (1 Pet. 2:8)

1 Pet. 3:1 The Jewish husband might be in this number. 1 Pet. 3:20 refers to persons in the time of Noah.

1 Pet. 4:17 probably refers to disobeying Jews, see vs. 18 for the Gentiles.

## ROMANS 2 CT ★

7 On-the-one-hand to-the *ones* according-to perseverance of-good work seeking glory and honor and imperishability, life eternal;

8 On-the-other-hand to-the *ones* out-of ambitious-rivalry and disobeying the truth but relying on-the unrighteousness, wrath and anger.

## ROMANS 10 CT ★

21 But to the Israeli he-is-saying: I-out-stretched my hands the total day to a people disobeying and contradicting.

## ROMANS 15 CT ★

30 But I-am-entreating YOU, brothers, through our Lord Jesus Messiah and through the charity of-the Spirit, to-struggle-together with-me in the prayers in my behalf to the God,

31 In-order-that I-might-be-delivered in the Judea from the ones disobeying; and my ministry, the *one* in-reference-to Jerusalem might-become welcome to-the holy *ones*,

## HEBREWS 3 CT ★

18 But to-whom swore-he *that they would* not go into his rest if not to-the ones having-disobeyed?

19 And we-are-looking-at *the fact* that they-were not able to-go-in because-of unbelief.

## HEBREWS 11 CT ★

31 By-trust Rahab the prostitute herself-perished not together with-the ones having-disobeyed, *she* having-received the spies with peace.

## I PETER 2 CT ★ ★

7 To-YOU, therefore, is the honor, to-the *ones* trusting; but to disobeying ones a stone which the *ones* building rejected, this was-become with-reference-to a head of-a-corner.

8 And a stone of-stumbling and a rock of entrapment; the ones disobeying are-stumbling at-the word,

## I PETER 3 CT ★ ★

1 Likewise wives, subjecting-yourselves to *your* own husbands, in-order-that if also some are-disobeying the word, through the conduct of-the wives apart-from a word they-will-be-gained,

## I PETER 3 CT ★

20 To ones having-disobeyed at-what-time when the patience of-the God was-waiting-anxiously in days of *an* ark being-constructed by Noah, into which few, this is eight souls, were-completely-saved through water.

## I PETER 4 CT

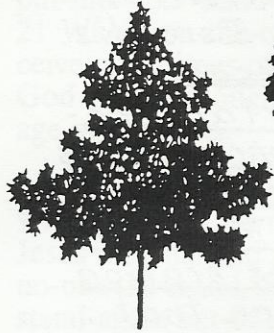
17 Because the season to-begin the sentence from the household of-the God; but if first from us, what the finish of-the ones disobeying the good-news of-the God?

18 And if the just *one* scarcely is-being-saved, where will the impious and sinner appear?

Luke 1:17 - (Ones)-disobedient are Jews. I believe "the sons of the disobedience" are Gentiles.

(Eph. 2:2; 5:6, Col. 3:6)

All Gentiles know good and evil from the garden of Eden.



Tree of life  
(See Gen. 2:9)



Tree of the Knowledge of good and evil.

In Titus 3:3 and Titus 1:16 "disobedient" to their inherent knowledge of what God calls good. Adam and Eve got this knowledge by eating of the fruit and so passed it on to the entire race. Thus man is responsible.

#### TITUS 3 CT

3 For we ourselves were also at-one-time thoughtless, disobedient, being-led- astray, being-slaves to various desires and pleasures, leading-through-out in malice and envy, abhorrent, hating one-another.

4 But when the graciousness and the love-of-mankind of-the God our Savior appeared-clearly,

5 Not out-of-works which we ourselves-did in justice, BUT according-to his mercy he-saved us through the bath of-regeneration and of-renewing of-the Holy Spirit,

6 Which he-poured-out on us richly through Jesus Messiah our Savior,

#### TITUS 1 CT

15 All-things are clean to-the ones clean; but to-the ones having-been-and-still-polluted and unbelieving not-one-thing is clean, BUT even the mind and the conscience of-them has-been-and-is-still-polluted.

16 They-are-confessing to-know God absolutely, but in the works they-are-denying him, being abominable and disobedient and toward every good work unapproved.

#### LUKE 1 CT

17 And he himself will-go-before in-sight of-him in spirit and power of-Elias, to-turn-around hearts of-fathers upon children, and ones-disobedient with prudence of-just-ones, to-prepare a people having-been-and-still-constructed for-Jehovah.

#### ACTS 26 CT

19 Whence, King Agrippa, I-myself-became not disobedient to-the heavenly supernatural-appearing,

20 BUT to-the ones in Damascus first and Jerusalem, and-additionally into all the country of-the Judea and to-the Gentiles I-was-reporting to-be-repenting and to-be-turning-around upon the God, practicing works worthy of-the repentance.

#### ROMANS 1 CT

26 Because-of this the God gave them over with-reference-to passions of-dishonor; for both their females exchanged the natural use with-reference-to the one beside nature,

27 And-additionally likewise also the males having-let-go the natural use of-the female were-burned-out in their relish with-reference-to one-another, males with males working-out the indecency and taking-back in themselves the recompense which was-essential of-their going-astray.

28 And according-as they-proved not to-be-having the God in thorough-knowledge, the God gave them over with-reference-to an unapproved mind, to-be-doing the-things not being-appropriate,

29 Having-been-and-still-filled with-all unrighteousness, evil, covetousness, malice, replete of-envy, of-murder, of-quarreling, of-guile, of-malignity, whisperers,

30 Backbiters, God-abhorrent ones, insulters, proud ones, arrogant ones, inventors of-bad-things, disobedient to-parents.

31 Ones without-understanding, covenant-breakers, ones unaffectionate, ones unmerciful;

32 They who having-come-to-know-thoroughly the just-act of-the God, that the ones practicing the-things such-as-these are worthy of-death, not only are-they-doing them, BUT they-are also concurring with-the ones practicing.

#### II TIMOTHY 3 CT

1 But you-be-coming-to-know this, that in last days furious seasons will-stand-in-for-themselves;

2 For the MEN will-be lovers-of-self, silver-lovers, arrogant, proud, blasphemers, disobedient to-parents, ungrateful, unholy,

3 Unaffectionate, irreconcilable, slanderers, not-self-controlled, savage, not-lovers-of-good,

4 Traitors, rash, having-been-and-still-puffed-up, pleasure-lovers rather than God-lovers;

5 Having a formation of-piety but having-denied-and-still-denying the power of-it; and you-be-shunning these MEN.