

File under: διαθήκη or diatheeke
 English: "covenant"

This "control word" will include the verb διατίθεμαι, diatithemai - "to-myself-covenant" (pres. mid. ind.), also the single use of ἄσυνθετος, asunthetos - "covenant-breakers." First learn the good definition of this word in

διαθήκη KJ ☆

- Mat. 26:28. my blood of the new testament,
- Mar. 14:24. my blood of the new testament,
- Lu. 1:72. to remember his holy covenant ;
- 22:20. This cup (is) the new testament in
- Acts 3:25. of the covenant which God made
- 7: 8. he gave him the covenant of
- Ro. 9: 4. the glory, and the covenants, and the giving
- Ro. 11:27. this (is) my covenant unto them,
- 1Co. 11:25. This cup is the new testament in
- 2Co. 3: 6. able ministers of the new testament;
- 14. in the reading of the old testament;
- Gal. 3:15. Though (it be) but a man's covenant,
- 17. the covenant, that was confirmed
- 4:24. for these are the two covenants;
- Eph. 2:12. strangers from the covenants of
- Heb 7:22. made a surety of a better testament.
- 8: 6. the mediator of a better covenant,
- 8. when I will make a new covenant
- 9. Not according to the covenant that — they continued not in my covenant,
- 10. this (is) the covenant that I will make
- 9: 4. the ark of the covenant overlaid — the tables of the covenant;
- 15. the mediator of the new testament, — (that were) under the fir. t testament,
- 16. For where a testament (is), there must
- 17. For a testament (is) of force after
- 20. This (is) the blood of the testament
- 10:16. This (is) the covenant that I will make
- Heb. 10:29. counted the blood of the covenant,
- 12:24. the mediator of the new covenant,
- 13:20. the blood of the everlasting covenant,
- Rev. 11:19. his temple the ark of his testament:

διατίθεμαι KJ ☆

- Lu. 22:29. I appoint unto you a kingdom, as my Father hath appointed unto me ;
- Acts 3:25. the covenant which God made
- Heb. 8:10. the covenant that I will make with
- 9:16. be the death of the testator.
- 17. strength at all while the testator liveth.
- 10:16. the covenant that I will make with

ἄσυνθετος KJ ←

Rm 1:31. covenant-breakers, without natural affection

Moulton and Milligan, "The Vocabulary of the Greek New Testament."

διαθήκη is properly dispositio, an "arrangement" made by one party with plenary (full) power, which the other party may accept or reject, but cannot alter.

God gave more than one covenant to the Israelites.

ROMANS 9 CT ☆

3 For I-was-wishing I myself to-be anathema from the Messiah in-behalf-of my brothers, my relatives according-to flesh,

4 They-who are Israelites, of-whom the adoption-as-son and the glory and the covenants and the giving-of-law and the service and the promises,

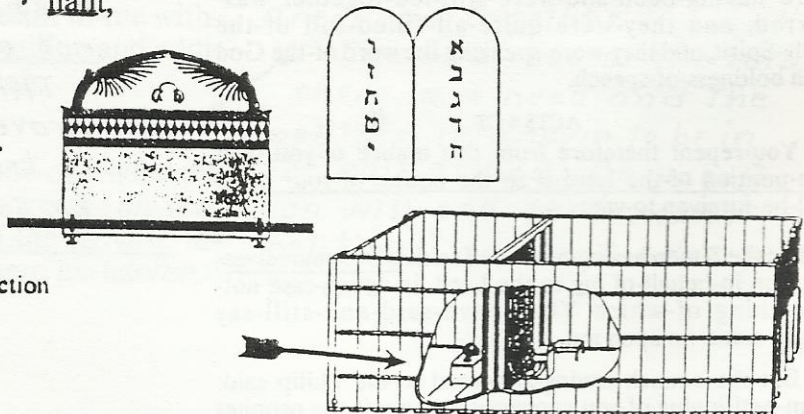
5 Of-whom the fathers, and out-of whom the Messiah according-to the flesh; the one being over all things God blessed with-reference-to the ages, amen.

"The ark of the covenant" was kept in the Holy of Holies of the tabernacle. In the ark were "the flat-tablets of the covenant."

HEBREWS 9 CT ☆ ☆

3 But after the second veil a booth, the one being-said Holies of-Holies,

4 Having a censer made-of-gold, and the ark of-the covenant having-been-covered-and-still-covered-around on-all-sides with-gold-objects, in which was a jar made-of-gold having the manna and Aaron's rod, namely-the one having-sprouted and the flat-tablets of-the covenant,



Many do not believe that there is an "authentic" tabernacle in the heaven; but note Rev. 11:19. (page 2)

REVELATION 11 CT ☆

19 And the sanctuary of-the God *namely-the one* in the heaven was-opened, and the ark of-his covenant was-seen in-his sanctuary, and there-came-to-pass lightnings and voices and thunders and *an* earthquake and a great hail.

ACTS 3 CT ☆

24 But also all the prophets from Samuel and the *ones* successively as-many-as spoke also proclaimed these days.
25 YOU yourselves-are the sons of-the prophets and of-the covenant which the God himself-covenanted with our fathers; saying to Abraham: And in your seed all the lineages of-the earth will-be-blessed-within.

ACTS 7 CT ☆

8 And he-gave to-him a covenant of-circumcision; and thus he-begat the Isaac and he-circumcised him in-the day *namely-the eighth*, and Isaac *begat* the Jacob, and Jacob *begat* the twelve patriarchs,

II CORINTHIANS 3 CT ☆

13 And not even-as Moses was-putting a covering on his face, toward the sons of Israel not to-stare with-reference-to the finish of-the *thing* being-rendered-inactive.

14 BUT their thoughts were-petrified. For until the today day the same covering is-remaining on the reading of-the old covenant, it not being-discovered that in Messiah it-is-being-rendered-inactive.

15 BUT till today at-which-time Moses is-being-read a covering is-lying on their heart;

16 But at-which-time if it-might-turn-around to Jehovah the covering is-being-lifted-from-around it.

MATTHEW 26 CT ☆

27 And having-taken the cup, and having-given-thanks, he-gave to-them, saying, YOU all drink out-of it

28 For this is my blood, namely-the blood of-the new-quality covenant, *namely-the blood* being-poured-out concerning many with-reference-to forgiveness of-sins.

MARK 14 CT ☆

23 And having-taken the cup, having-given-thanks he-gave to-them, and they all drank out-of it.

24 And he-said to-them, This is my blood the blood of-the new-quality covenant, the *blood* being-poured-out concerning many.

MARK 14 CT ☆

23 And having-taken the cup, having-given-thanks he-gave to-them, and they all drank out-of it.

24 And he-said to-them, This is my blood the blood of-the new-quality covenant, the *blood* being-poured-out concerning many.

LUKE 22 CT ☆

20 And in-the-same-way the cup after to-partake-supper, saying, This cup is the new-quality covenant in my blood, the-*one* being-poured-out in-behalf-of YOU.

21 Further, behold, the hand of-the-*one* giving me over is with me on the table;

➡ Note the ark "was seen". This is the "authentic" ark originally shown to Moses.

➡ See Gen. 12:3 the start of God's "arrangement" with Abraham. Also note: Gen. 22:18; Gen. 26:3,4 to Isaac; Gen. 28:14 to Jacob.

➡ The "covenant of-circumcision" is an "everlasting covenant" between God and Abraham's seed. Gen. 17:9-14. Circumcision is not required of Gentile believers. (See Acts 15:19, 20)

➡ The majority of Israelis do not yet know their Messiah. vs. 15 literally; "the heart of them". vs. 16 "if it-might-turn-around to Jehovah"; that is, "the heart of-them". Note heart is singular. (See Apologetics # 7, # 26)

➡ Jesus introduced the "new-quality covenant" at the Passover before the cross. This fact is recorded by Matt., Mark, and Luke. Matt. 26:28 - "concerning many with-reference-to forgiveness of-sins."

Mark 14:24 "concerning many." Luke 22:20 - "in-behalf-of YOU"; specifically the 12 apostles, including Judas. Note vs. 21. Now consider 1 Cor. 11:25.

διαθήκη-ρ.3

I CORINTHIANS 11 CT

25 In-the-same-way also the cup after taking-supper, saying: This cup is the new-quality covenant in my blood; this YOU-be-doing as-often-as YOU-might-be-drinking, with-reference-to my remembrance.

26 For as-often-as YOU-might-be-eating this bread and YOU-might-be-drinking this cup, YOU-are-proclaiming the death-of-the Lord, until of-which he-might-come.

II CORINTHIANS 3 CT

5 Not that we-are adequate from ourselves to-figure anything as out-of ourselves, BUT our adequateness is out-of the God,

6 Who also made us adequate ministers of-a-new-quality covenant, not of-letter BUT of-spirit; for the letter is-kill-ing, but the spirit is-making-alive.

ROMANS 11 CT

25 For I-am not willing for YOU to-be-being-ignorant brothers, of this mystery, in-order that YOU-might not be prudent in yourselves, that petrification has-come-to-pass-and-still-is from part-to-the Israeli, until of-which time the fulness-of-the Gentiles might-come-in,

26 And thus all Israel will-be-saved, according-as it-has-been-and-still-is-written: The one delivering will-be-present out-of Sion, he-will-turn-back impiety from Jacob.

27 And this is the covenant from me to-them, at-the-time-that I-might-remove-for-myself their sins.

28 On-the-one-hand enemies according-to the good-news because-of YOU, on-the-other-hand cherished ones according-to the choice because-of the fathers;

29 For the bestowed-favors and the calling-of-the God are unregrettable.

EPHESIANS 2 CT

11 On-this-account YOU-be-having-in-memory that at-one-time YOU the Gentiles in flesh, the ones being-said to be uncircumcision by the one being-said to be circumcison in flesh made-by-hand,

12 That YOU-were in that season separate-from Messiah, having-been-and-still-alienated of-the citizenship-of-the Israeli and strangers-of-the covenants-of-the promise, not having hope and ones without God in the world.

13 But at-this-instant in Messiah Jesus YOU, the ones at-one-time being far away, YOU-became near in the blood-of-the Messiah.

14 For he himself is our peace, the one having-made the both places one even having-broken-down the midst-wall of-the fencing-in, the enmity, in his flesh;

15 Having-rendered-inactive the law-of-the commandments in decrees, in-order-that he-might-create the two in himself with-reference-to one new quality MAN making peace,

16 And he-might-reconcile-in-full the both Jews and Gen-tiles in one body to-the God through the cross, having-killed the enmity in it;

17 And having-come he-himself-brought-good-news, peace to-YOU to-the ones far and peace to-the ones near;

18 Because through him we-are-having the leading-near, the both in one Spirit to the Father.

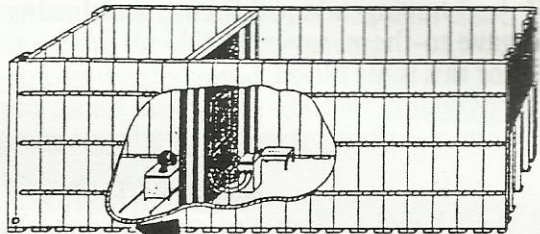
19 So therefore YOU-are no-more strangers and dwell-ers-abroad, BUT YOU-are fellow-citizens-of-the holy-places and of-the-household-of-the God.

→ The cup is after supper. The "modern" communion service has no supper. The word "as-often-as" occurs only here and Rev. 11:6. (In Rev. 11:6 note the verb: "as-often-as if they-might-will." There is no such verb in 1 Cor. 11:25 or 26) (See Apologetics 7, "The Passover Is The Lord's Supper.")

← "We", the apostles, were made "adequate ministers of-(a)-new-quality covenant."

→ See p. 2 Matt. 26:28, also Apologetics 7 and 26. Refer to "control word" ἀνίστημι (anisteemi) p. 6. When Israel "stands again" (Ezk. 37) they will receive the "new-quality" covenant.

← Again we must come back to the tabernacle.



Note especially vs. 14 and vs. 19

(See study course Ephesians)

This is one of the most interesting passages showing how Gentiles can be made part of the household of God, with the Jews. Gentiles were "strangers-of-the covenants-of-the promise."

LUKE 1 CT ☆

68 Blessed Jehovah the God of-the-Israeli; because he-visited and he-made redemption for his people,
 69 And he-raised a horn of-salvation for us in the house-hold of-David his male-servant;
 70 According-as he-spoke through a mouth of-his holy-ones, namely-the prophets from an age;
 71 Salvation out-of our enemies and out-of the hand of-all of-the-ones hating us;
 72 To-do mercy with our fathers, and to-be-made-mindful of-his holy covenant.
 73 Which oath he-swore to Abraham our father,
 74 To-give to-us having-been-delivered fearlessly out-of the hand of-enemies to-be-serving for-him
 75 In hallowedness and justice in-sight of-him all the days of our life.

LUKE 22 CT ☆ ☆

28 But YOU yourselves-are the-ones having-remained-and-still-remaining-continuously with me in my trials.
 29 And-I myself-am-covenanting to-YOU a kingdom, according-as my Father himself-covenanted to-me.
 30 In-order-that YOU-might-be-eating and YOU-might-be-drinking on my table in my kingdom, and YOU-might-yourselves-be-seated on thrones judging the twelve tribes of-the Israeli.

HEBREWS 7 CT ☆

21 On-the-other-hand the one with taking-an-oath through the one saying-to him: Jehovah swore, and he-will not regret it, you are a priest with-reference-to the age according-to the arrangement of-Melchisedec.
 22 According-to this-much also Jesus has-become-and-still-is surety of a better covenant.

HEBREWS 8 CT ☆ ☆ ☆ ☆ ☆ ☆

5 They-who are-serving a copy and a shadow of-the things in-the-heavenlies, according-as Moses was-and-still-is-divinely-informed of-future things to-be-accomplishing the tabernacle; for, you-be-seeing, he-is-stating, you-will-make all-things according-to the pattern namely-the one having-been-pointed-to for-you in the mountain;
 6 Now on-the-other hand he-has-reached-and-still-has a more-diverse public-ministry, by-as-much-as he-is also mediator of-a-better covenant, one-which has-been-given-a-law on better promises.
 7 For if that first covenant was faultless, a place was not being-sought of-a-second.
 8 For finding-fault with-them he-is-saying: Behold days are-coming, Jehovah is saying, and I-shall-finish-completely upon the household of-Israel and upon the household of-Judah a new-quality covenant.
 9 Not according-to the covenant which I-made to-their fathers in a day of-my having-taken-hold of-their hand to-lead them out-of the land of-Egypt, because they themselves remained not in my covenant, and I myself neglected of-them, Jehovah is-saying.
 10 Because this is the covenant which I-shall-myself-covenant-to-the household of-Israel after those days, Jehovah is-saying, giving my laws into their intellect, and I-shall-inscribe them on their hearts, and I-shall-be to-them with-reference-to God and they themselves will-be to-me with-reference-to a people.

➡ This passage refers to the millennium when Jesus will be King. (Apologetics #26) God's covenant with Abraham is an "everlasting" covenant, to be finally realized in the millennium; here called, "his holy covenant."

↙ There can be no change in the covenant kingdom of the Father to the son, or of the son to the 12 apostles; the millennial kingdom. This includes Judas. (Apologetics #2) (Note the difference in the KJ Translation.)

➡ The book "To Hebrews" keeps the two covenants in view. Heb. 7:22 Jesus is surety of a "better covenant."
Heb. 8:6 Jesus is mediator of a "better covenant."
Heb. 8:8 "The new-quality covenant" will apply to the household of Israel (the northern kingdom) and Judah (the southern kingdom). Heb. 8:9 The first covenant. Heb. 8:9 Israel did not remain in the first covenant.
Heb. 8:10,10 God will, in the future, covenant this "new-quality" covenant with the household of Israel by implanting his laws into their intellect and "on their hearts."

15 And because-of this he-is mediator of-a-new-quality covenant, in-which-case a-death is having-come-to-pass with-reference-to redemption-back of-the transgressions on the first covenant, the ones having-been-and-still-being-called might take the promise of-the eternal inheritance.

16 For where-in-which there-is-a covenant, it-is a necessity a death to-be-being-brought from-the one having-himself-covenanted:

17 For a covenant on deads is firm, since it-is not at-any-time being-strong when the one having-himself-covenanted is-living.

18 Whence neither has the first covenant been-and-still-is-dedicated separate-from blood.

19 For of-every commandment having-been-spoken according-to the law by Moses to-all the people, having-taken the blood of-the calves and of-the he-goats with water and scarlet wool and hyssop, he-sprinkled both the little-book itself and all the people,

20 Saying: This is the blood of-the covenant which the God commanded to YOU.

21 He also sprinkled the tabernacle but even all the vessels of-the public-ministry likewise with-the blood.

22 And according-to the law nearly all-things are being-cleansed in blood, and separate-from shedding-of-blood forgiveness is not coming-to-pass.

HEBREWS 10 CT ☆ ☆ ☆

15 But the Holy Spirit also is-witnessing to-us; for after to-have-said-before-and-still-saying;

16 This is the covenant which I-myself-shall-covenant with them after those days, Jehovah is saying: Giving my laws on their hearts, and on their intellects I-shall-inscribe them.

17 And of-their sins and their lawlessnesses I-shall by-no-means still be-mindful.

26 For of our sinning voluntarily after we took the thorough-knowledge of-the truth, no-more a sacrifice concerning sins is-being-left-behind,

27 But certain fearful long-waiting-for of-judgement and zeal of-future fire to-be-eating the ones set-over-against.

28 Some-one having-disregarded a law of-Moses, upon two or three witnesses is-dying-off separate-from pities;

29 To-how-much of-worse vengeance are-YOU-thinking will-he-be-thought worthy, the one having-trodden-down the Son of-the God and having-considered the blood of-the covenant, in which he-was-made-holy, common, and having-insulted-within the Spirit of-the favor?

HEBREWS 12 CT ☆

22 BUT YOU-have-come-to-and-are-still-near to-mount[ain] Zion and to-a-city of-the-living God, to-in-the-heavenly Jerusalem,

23 And to-myrriads; to-a-festal-gathering of-angels and to-an-assembly of-first-born ones having-been-and-still-registered in heavens, and to-God the judge of-all, and to-spirits of-just ones having-been-made-perfect-and-still-perfect,

24 And to-a-mediator of-a-new covenant, to-Jesus, and to-blood of-sprinkling, speaking a better thing beside the Abel.

HEBREWS 13 CT ☆

20 But the God of-the peace, the one having-led-up out-of dead ones the shepherd of-the sheep, namely-the great shepherd in blood of-an-eternal covenant, our Lord Jesus,

21 To-render YOU thoroughly-fit in every good-thing with-reference-to doing his will, doing in YOU the thing well-pleasing in his sight through Jesus Messiah, to-whom be the glory with-reference-to the ages-of-the ages. Amen.

vs.15 Jesus "is mediator of-a-new-quality covenant." Its effect goes backward to "the (ones) having-been-and-still-being-called." All of these can take "the promise of the eternal inheritance." Just as there was a sacrifice of blood for the first covenant (vs.20); the blood of Jesus made effective "the new-quality covenant." (see p.2)

Jeremiah 31 ASV

33 But this is the covenant that I will make with the house of Israel after those days, saith Jehovah: I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people: for I will forgive their iniquity, and their sin will I remember no more.

Note: vs.16 "with them"; not their distant children.

Warning to Hebrew Christians in particular; (note vs.26) but applicable to any NT believer.

Again, Jesus as a mediator; but this time of a "new covenant", νέος (neos), "new", from the standpoint of time. Not καινός (kainos), "new-quality."

It is the blood of Jesus which makes the covenant an "eternal covenant." The blood of bulls and goats could not remove sins. (Heb. 10:4)

GALATIANS 3 CT ☆ ☆

15 Brothers, I-am-saying according-to MAN. Nevertheless not-one is-disregarding or ordering-on additions-to a covenant of-MAN having-been-and-still-validated.

16 But to-the Abraham the promises were-said and to-his seed. It-is not saying: And to-the seeds, as upon many, BUT as upon one: and to-your seed, who is Messiah.

17 But this I-am-saying: The law having-come-to-pass-and-still-being after four-hundred and thirty years is not invalidating a covenant having-before-been-and-still-validated by the God, with-reference-to, to-render-inactive the promise.

18 For if the inheritance is out-of law, no-more is it out-of promise; but the God has-bestowed-and-still-bestows-a-favor to-the Abraham through promise.

GALATIANS 4 CT ☆

22 For it-has-been-and-still-is-written that Abraham had two sons, one out-of the maidservant and one out-of the free-woman.

23 BUT-on-the-one-hand the *one* out-of the maidservant has-been-and-is-begotten according-to flesh, on-the-other-hand the *one* out-of the free-woman through the promise.

24 Which-things are being-allegorized; for these women are two covenants, on-the-one-hand one from mount Sinai, bearing with-reference-to slavery, one-who is Hagar.

25 But the Hagar is mount Sinai in the Arabia; but it-is-being-in-line-together to-the now Jerusalem, for she-is-being-a-slave with her children.

26 But the above Jerusalem is free, one-who is our mother;

↷ Webster's al-le-go-ry 1. a story in which people, things, and happenings have a hidden or symbolic meaning: allegories are used for teaching or explaining ideas, moral principles, etc.

The first covenant:
From Mt Sinai - Hagar - the present Jerusalem.

The second covenant:
The Promise - Sarah - the above Jerusalem - Future

ROMANS 1 CT ↵

28 And according-as they-proved not to-be-having the God in thorough-knowledge, the God gave them over with-reference-to an unapproved mind, to-be-doing the-things not being-appropriate,

29 Having-been-and-still-filled with-all unrighteousness, evil, covetousness, malice, replete of-envy, of-murder, of-quarreling, of-guile, of-malignity, whisperers,

30 Backbiters, God-aborrent ones, insulters, proud ones, arrogant ones, inventors of-bad-things, disobedient to-parents,

31 Ones without-understanding, covenant-breakers, ones unaffectionate, ones unmerciful;

32 They-who having-come-to-know-thoroughly the just-act-of-the God, that the ones practicing the-things such-as-these are worthy of-death, not only are-they-doing them, BUT they-are also concurring with-the ones practicing.

➡ Even a man's covenant cannot be altered after his death. In vs. 16 the emphasis is on "the promise" to Abraham and his seed, not seeds. Our word "seed" can be singular or plural, how do we know which?

Gen. 22 ASV. 15 And the angel of Jehovah called unto Abraham a second time out of heaven, 16 and said, 'By myself have I sworn, saith Jehovah, because thou hast done this thing, and hast not withheld thy son, thine only son, 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the 'stars of the heavens, and as 'the sand' which is upon the sea-shore; and 'thy seed shall possess the gate of his enemies; 18 and 'in thy seed shall all the nations of the earth 'be blessed; because thou hast 'obeyed my voice.

(vs. 17) collective seed, as stars and sand.

(vs. 18) "his enemies" makes

"seed" individual.

Gen. 15 ASV

18 In that day Jehovah made a covenant with Abram, saying, Unto thy seed have I given this land, from 'the river of Egypt unto the great river, the river Euphrates; 19 'the Kenite, and the Kenizzite, and the Kadmonite, 20 and the Hittite, and the Perizzite, and the Rephaim, 21 and the Amorite, and the Canaanite, and the Girgashite, and the Jebusite.

← an earlier covenant secured the promise.

➡ A list of 21 evils in God's sight. Idolaters are "without-defense." (vs. 20)

(Read Romans ch. 1)
vs. 31 "covenant-breakers", would be better "agreement-breakers" from συντίθημι (suntitheemi), "to-put-together."