

File under: ὠδίνω or ōdin

ὠδίνω p.1

English: "birth-pain"

Also the verb ὠδίνω - ōdino - "to-suffer-birth-pains".

ὠδίνω KJ ⊕

Mat.24: 8. All these (are) the beginning of sorrows.

Mar 13: 8. these (are) the beginnings of sorrows.

Acts 2:24. having loosed the pains of death:

1 Th. 5: 3. as travail upon a woman with child;

ὠδίνω KJ ●

Gal. 4:19. of whom I travail in birth again

27. and cry, thou that travailest not:

Rev.12: 2. cried, travailing in birth, and

This is a good example of how poor translation and deliberate false teaching has hidden the truth. We will begin with the last use first. The sun, moon, and 12 stars indicate the woman represents Israel.

Genesis 37 KJ

9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

● REVELATION 12 CT

1 And a great sign was-seen in the heaven, a woman having-been-and-still-cast-around with the sun, and the moon underneath her feet and on her head a crown of stars twelve.

2 And having in her womb, and suffering-birth-pains she-is-crying and being-tormented to-bring-forth.

3 And another sign was-seen in the heaven, and behold, a great dragon red-as-fire, having seven heads and ten horns and on his heads seven diadems,

4 And his tail is-dragging the third of-the stars of-the heaven, and he-cast them into the earth. And the dragon has-stood-and-still-stands in-sight of-the woman namely-the future one to-bring-forth, in-order-that at-the-time-that she-might-bring-forth he-might-devour her child.

5 And she-brought-forth a son, a male, who is-about to-be-shepherding all the Gentiles with an iron rod; and her child was-seized to the God and to his throne.

⊕ MATTHEW 24 CT

6 But YOU-will-be-about to-be-hearing-of wars and reports of-wars; YOU-be-seeing YOU-are not being-alarmed for it-is-essential all-things to-come-to-pass, BUT the finish is not-yet.

7 For nation will-be-raised over nation and kingdom over kingdom; and famines and pestilences and earthquakes will-be according-to places.

8 But all these-things are beginning of-birth-pains.

⊕ MARK 13 CT

7 But at-the-time-that YOU-might-hear wars and reports of-wars, YOU-be not being-alarmed; for it-is-essential to-come-to-pass, BUT not-yet the finish.

8 For nation will-be-raised upon nation and kingdom upon kingdom; and earthquakes will-be according-to places, and there-will-be famines and disturbances.

These-things are beginnings of-birth-pains.

W.W.I "beginning of birth-pains" of Israel.

APOLOGETICS 7

* 1917 A.D World War I 1914 Balfour Declaration Nov. 2, 1917

* 1938 A.D → W.W.II and the "Time of Jacob's Trouble," the "Holocaust" (whole burnt offering- Webster) forced the establishing of the State of Israel.

APOLOGETICS 32

For further explanation of the birth of the State of Israel see Apologetics 14, also Babylon.
"Mary Our Sweet Mother"

by Society of St. Paul
Derby, N.Y. 1950

The Holy Bible
P.J. Kenedy & Sons 1950
Footnote on Rev. 12:1



Chap. 12, Ver. 1. A woman: this woman is not the Blessed Virgin, for the details of the prophecy do not fit her. The prophecy pictures the Church of the Old and New Covenants. The beams of the divine glory clothe her; the moon is beneath her feet; she is crowned with a crown of twelve stars, and she must bring forth Christ to the world. By accommodation the Church applies this verse to the Blessed Virgin.

In 1 Thes. 5:3 "the birth-pain" (singular) is simply used to express the suddenness of the event. Compare the KJ line on page 1. There is no word in Greek for "woman" or "child."

★ I THESSALONIANS 5 CT

3 At-the-time-that they-might-be-saying: peace and security, then sudden ruination is-standing-by-for-itself for them as-altogether the birth-pain to-the woman having in womb, and they-might not flee-out.

● ● GALATIANS 4 CT

19 My little-children, for whom I-am-suffering-birth-pains again as-far-as of-which Messiah might-be-formed in YOU;

27 For it-has-been-and-is-still-written: You-be-made-merry, barren, the one not bringing-forth, you-rend-asunder and you-shout, the one not suffering-birth-pains, because many are the children-of-the desolate more than of-the one having the husband.

★ ACTS 2 CT

24 Whom the God stood-again having-loosed the birth-pains of-the death in-as-much-as it-was not possible for him to-be-being-retained by it.

29 Men, brothers, it-is-legitimate to-say with boldness-of-speech to YOU concerning the patriarch David, that he also came-to-an-end and he-was-buried, and his sepulchre is with us until this day.

30 Therefore existing a prophet and knowing-absolutely that the God swore to-him with-an-oath out-of fruit-of-his loin to-cause-to-be-seated on his throne,

31 Having-seen-before-hand he-spoke concerning the standing-again of-the Messiah, that neither was-he-abandoned with-reference-to hades nor his flesh saw decomposition.

ROMANS 5 CT

12 Because of this as-altogether through one MAN the sin came-in into the world. and through the sin the death, and thus the death went-through into all MEN, upon which they all sinned;

↙ vs.19 A figurative use for Paul's concern for new Christians.

↙ vs.27 The reference is to Isa. 54:1 and see also Isa. 51:2. The one not suffering-birth-pains refers to Sarah.

↙ Note the KJ line on this passage, page 1. "The pains of death", instead of "the birth-pains of-the death."

↙ "The death" was "born" in the garden through Adam's sin. Since Jesus was not in Adam, as we were, Jesus could not be retained by "the death."