

# DISCOURSE 4

Further, the son of-the MAN having-come  
will-he\*really find the trust upon the earth?

Luke 18:8

**NO**

DISCOURSE: A formal and lengthy discussion of a subject, either written or spoken.

*Mount Publications, Rt. 1, Box 298, Morriston, Fla. 32668*

Further, the son of-the MAN having-come will-he\*really find the trust upon the earth?

May 1990

1

Is the world turning to Jesus, as so many claim?

Those who make this claim also teach that Jesus will soon return. How, then, will you answer Jesus' question in Luke 18:8? Logically, your answer should be, yes!

Luke 18:8 CT - Jesus

7 But will the God by-no-means do the avenging of-his chosen, namely-the-(ones) shouting to him day and night, even being-patient over them?

8 I-am-saying to-YOU, that he-will-do the avenging of-them with speed. Further, the son of-the MAN having-come will-he\*really find the trust upon the earth?

Note the word (\*) "really" - Greek, ἀρα (ara), only 3x in the NT. This word requires you answer "no" - not "yes".

Acts 8:30 CT - Philip

29 But the Spirit said to-the Philip: You-go-near and you-be-united to-this chariot.

30 But the Philip having-run-toward (it) heard (as) he (was) reading Isaiah the prophet, and he-said: \*Really, in-fact, are-you-coming-to-know what-things you-are-reading?

31 But the (one) said: For how may-I-be-being-able unless someone will-lead me the-way. And-additionally he-entreated the Philip having-ascended to-be-seated together-with him.

The needed negative answer is very clear in Acts 8:30, Gal. 2:17.

In Luke 18:8 Jesus promises that God will avenge his people Israel for all they have suffered.

Gal. 2:17 CT - Paul

17 But if seeking to-be-justified in Messiah we-were also found sinners ourselves,\*really, (is) Messiah (a) minister of-sin? May-it not come-to-pass.

Almost no professed "Christians" have any idea how far Satan has implanted his ministers into the religious field.

(See Apologetics 6)

2 Cor. 11 CT

13 For the (ones) such-as-these (are) false-apostles, treacherous workmen, transfiguring-themselves into apostles of-Messiah.

14 And no marvel, for the Satan is-transfiguring-himself into (an) angel of-light.

15 Therefore (it-is) not (a) great-thing if his ministers also are-transfiguring-themselves as ministers of-righteousness; of-whom the finish will-be according-to their works.

← Paul warned that this implanting had already begun. The last place that "church" members

look for Satan's ministers is in their own "church," and Satan is very much aware of this fact. When Satan (See his real name in Apologetics 42.) saw the early beginnings of the Jews to re-establish the State of Israel, he made an all-out effort to establish his ministers in the "church." Among these, and there are many, was Julius Wellhausen whose "theology" began to influence other "ministers" about 1885.

2 Keep in mind that the first Zionist congress led by Theodor Herzl was held Aug. 29-31, 1897. (See Apologetics 32 for many related events.)

Britannica Vol. 12, p. 572

Wellhausen, Julius (b. May 17, 1844, Hameln, Hanover—d. Jan. 7, 1918, Göttingen, Ger.), German biblical scholar best known for his analysis of the structure and dating of the Pentateuch.

Wellhausen studied at the University of Göttingen and taught there briefly before becoming professor of the Old Testament at Greifswald in 1872, a position he resigned 10 years later because of conflicts with his academic superiors. After teaching at other German universities, he returned to Göttingen in 1892, remaining there until his death.

His major writings put forth the view that the books of the Pentateuch were not written by Moses but were the result of oral traditions that evolved over time from a nomadic religion through the prophets to the law, rather than from the law through the prophets, as it is presented in the Old Testament.

Once Satan's ministers multiplied within the "church", it soon became "fashionable" to disbelieve and challenge the word of God. The American Standard Version of the scriptures (1901) was the best and last attempt to give an honest "translation" of the Bible into English. (See Apologetics 38.) From this time on, new English Versions multiplied at an amazing rate.

Perhaps a few examples will help you to understand how far the two largest protestant denominations in the U.S. have fallen into disbelief of God's word. These disbeliefs are by no means held by all of the "church" members.

To begin, let us consider The Interpreter's Bible, in 12 vols., published by Abingdon-Cokesbury Press, Nashville, 1952. Abingdon Press is a division of United Methodist Publishing House.

5. THE TABERNACLE (26:1-37) Vol. 1 p. 1027

The tabernacle here presented never actually existed. It is a product of the priestly imagination, an ideal structure. Two historical objects helped to give shape to the imaginary structure which was to illustrate a new theological conviction.

Again, let me offer you a choice: the testimony of Satan's minister, or the testimony of God's servants by the Holy Spirit?

Acts 7 ASV

44 Our fathers had "the tabernacle of the testimony in the wilderness, even as he appointed who spake unto Moses, that he should make it according to the figure that he had seen.

Stephen's address by Luke.

Paul's (?) record To Hebrews.

Mark 10 ASV

2 And there came unto him Pharisees, and asked him, Is it lawful for a man to put away his wife? trying him. 3 And he answered and said unto them, What did Moses command you? 4 And they said, Moses suffered to write a bill of divorcement, and to put her away. 5 But Jesus said unto them, For your hardness of heart he wrote you this commandment.

John 5 ASV

45 Think not that I will accuse you to the Father: there is one that accuseth you, even "Moses, on whom ye have set your hope. 46 For if ye believed Moses, ye would believe me: for "he wrote of me. 47 But "if ye believe not his writings, how shall ye believe my words?

5 who serve that which is "a copy and "shadow of the heavenly things, even as Moses is "warned of God when he is about to "make the tabernacle: for, See, saith he, that thou make all things according to the pattern that was showed thee in the mount.

Volume I of The Interpreter's Bible, a volume of 1099 pages, is one continual flow of blasphemy against the Holy Spirit's authorship of Genesis and Exodus.

Vol. 1 p.889

The idea of a "chosen people" with a "promised land" and "special covenant" has been the source of much good and much evil in history. In the mid-twentieth century we have come to a point where the bad results of this belief seem to outweigh the good. It has proved to be one cause of the unpopularity of the Jews among the nations;

The good in the idea can be savored only by those who believe also that every nation has its own covenant, and is God's chosen people, and shares in a true religion; and that the differing contributions of all nations go to make up the ultimate discovery of that which is true for all.

If the United Methodist Church teaches contrary to scripture, and it most certainly does, you should have nothing to do with Satan's ministers.

For a moment, let us shift attention to the Southern Baptist teaching as shown by The Broadman Bible Commentary, Vol. 1, revised 1973 and printed by Broadman Press, Nashville, Tenn. The Broadman Commentary is much more subtle than is The Interpreter's Bible and may be, for that reason, more dangerous. Both follow Julius Wellhausen. (See p. 2)

Vol. 1 pp. 348, 349

One should face realistically the moral problem raised by the assertion that the Lord smote all the firstborn. The total witness of the biblical revelation concerning the nature and character of God suggests that while God may utilize fatal epidemics, or other catastrophes in nature, he hardly goes about slaying children. Thus, either the nature and character of God has changed, or man's comprehension of that nature has enlarged with the fuller appropriation of God's self-revelation.

I will pass through the land of Egypt: I Myself and not an angel. And I will smite every firstborn: I Myself and not a Seraph: And on all the gods of Egypt I will execute judgment: I Myself and not a messenger. I, the Eternal, I am He, and none other.

I can only give one example of anti-Semitism. Again, you have a choice.

Deut. 7 ASV

6 For thou art a holy people unto Jehovah thy God: Jehovah thy God hath chosen thee to be a people for his own possession, above all peoples that are upon the face of the earth.

Eph. 2 ASV

11 Wherefore remember, that once ye, the Gentiles in the flesh, who are called 'Uncircumcision by that which is called 'Circumcision, in the flesh, made by hands; 12 that ye were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world.

Once

again you have a choice.

Man or God

Now

consider how Israel understands

From the

Jewish Haggadah at Passover.

(Discourse 3, p.16.) Perhaps, you begin to see why God entrusted the scripture to the Jews. (Rom. 3:1,2)

Exodus 12 ASV

23 For Jehovah will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, Jehovah will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

29 And it came to pass at midnight, that Jehovah smote all the first-born in the land of Egypt, from the first-born of Pharaoh that sat on his throne unto the first-born of the captive that was in the dungeon; and all the first-born of cattle.

4 The 40 pages in Vol. 1 of the Broadman Commentary on the subject of the Tabernacle are, indeed, a "hodge-podge." See Webster's Dictionary where "hodge-podge" is defined as "any jumbled mixture; mess." The whole purpose is to ridicule the subject of the Tabernacle and to destroy its message of the Messiah. Note the lie. (\*)

Vol. 1 p. 415

## 2. The Tabernacle (25:1-27:21)

Biblical interpretation passed through an era of extreme typological and Christological emphases in which the tabernacle was interpreted almost exclusively as a type of Christ. That there were legitimate principles concerning the nature of God inherent within the structure of the tabernacle, as well as the priest's dress and functions, is gladly recognized. One should, however, be exceedingly cautious not to tear the Scripture from its historical and theological context, and force it to serve an end for which it was never intended. \*

### Acts 7 ASV

44 Our fathers had "the tabernacle of the testimony in the wilderness, even as he appointed who spake unto Moses, that he should make it according to the figure that he had seen. 45 Which also our fathers, in their turn, brought in with Joshua when they entered on the possession of the nations, that God thrust out before the face of our fathers, unto the days of David; 46 who found favor in the sight of God, and asked to find a habitation for the God of Jacob. 47 But Solomon built him a house.

## 6. The Glory of God Fills the Tabernacle (40:34-38)

As though to place a stamp of divine approval upon the work of Moses and his people, the glory of God filled the tabernacle, not only assuring Israel of the Lord's continuing presence, but guaranteeing them that the Lord approved of what had been done. The experience is, of course, closely paralleled by the glory of God filling the Temple in the Solomonian era (cf. 1 Kings 8:11).

\* By the time the present narrative was written, Israel had come to understand the cloud as an unusual phenomenon which at times filled the tabernacle and on other occasions rose above the tent. When the cloud settled in and around the tent, Israel remained at rest from her journeying, but she moved forward when the cloud rose over the tabernacle. In addition, fire was in it by night, probably symbolizing the glory of God, his burning, fiery presence.

This article is, I suppose, intended to bring "howls" of laughter. The main purpose is to discredit the

scripture in regards to the tabernacle.

On the basis of Acts 7:47, would you be so stupid as to conclude that Solomon's Temple was built by Solomon; all by himself?

Vol. 1 p. 455 Broadman Commentary, I regret having

to use so much space to display this writer's "disbelief" of God's word and at the same time his stupidity. I could ask for no better way, however, to illustrate one of Satan's ministers working within the "church."

Vol. 1 p. 453

## 5. The Completion and Erection of the Tabernacle (39:32-40:33)

Following the construction of the tabernacle and its furnishings under the leadership of Bezalel, Moses erected the tabernacle. The implication of the narrative is that Moses did this alone, an almost superhuman feat if the tabernacle described in 35-40 existed in full form at Sinai. One might conclude that the passage means that Moses gave leadership to others in raising the tabernacle. The metal alone weighed 7½ tons, according to the priestly narrative, and this alone—to say nothing of the frames, tabernacle, tent, and covering—would cause one to suppose that Moses simply took the lead in erecting the tabernacle, or that what he erected was less complex than the building described in Exodus. \*

Behind the present narrative stand the incense and the lampstand; the cloud of incense smoke symbolizing the Lord's presence by day, and the light of the lampstand (which was apparently tended only at night) signifying his presence by night.

\* With the passage of time, successive generations idealized and heightened the incense and lampstand until in later times the incense had become a cloud, and the light of the lamp had become a fire, unrelated to the lampstand. This idealization by later generations should not obscure the fact that the Lord's presence was a reality for Israel of both the early and latter stages, and that his reality was unrelated to the specific nature of the cloud and fire. It is altogether feasible that the smoke above the tabernacle did serve as an omen concerning the movement of Israel. The incense may have been burned and the smoke observed as a deliberate means of receiving an oracle or omen from the Lord. When the incense smoke settled about the tent, Israel remained at rest, but when it arose heavenward she also moved.

Let me call your attention to Satan's primary hatred and why he is in need of ministers within the "church" 5

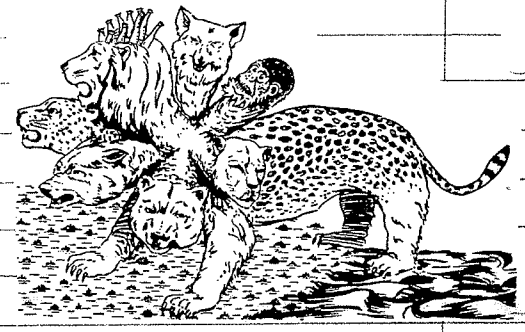
REVELATION 13 CT

1 And I-was-stood on the sand of the sea; and I-saw (a) beast ascending out-of the sea, having ten horns and seven heads and on its horns ten diadems, and on its heads names of-blasphemy.

4 And they-worshipped the dragon, because he-gave the authority to-the beast, and they-worshipped the beast saying: Who (is) like to-the beast and who is-being-able to-war with it?

5 And (a) mouth was-given to-it speaking great-things and blasphemies, and authority was-given to-it to-do forty two months.

6 And it-opened its mouth with-reference-to blasphemies toward the God, to-blaspheme his name and his tabernacle and the (ones) tabernacling in the heaven.



For a study of this beast, see "Babylon" by R.H. Mount.

This verse is our immediate

concern. Since the dragon gives the authority to the beast, as well as its mouth to be speaking "blasphemies" let us consider the "blasphemies". First, note that the "blasphemies" are directed toward God.

Satan's ministers in the "church" have so falsely translated the word of God into English that it is becoming difficult to understand the Bible. Read and compare very carefully Rev. 13:6 as given in a few of the books "called Bibles". To begin with, the King James does

King James

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

not follow the "King James" Greek-English Interlinear.

(Berry) (\*)

6 και ηνοιξεν το στομα αυτου And it opened its mouth

The KJ removed God's name over 6000 times in the OT. (Jehovah)

εις "βλασφημιαν" προς τον θεον, βλασφημησαι το ονομα αυτου, και την σκηνην αυτου, και τους εν τω ουρανω σκηνουντας. \* tabernacle.

The ASV 1901 does not follow the Nestle Text.

Nestle Greek Text

6 και ηνοιξεν And it opened το στομα αυτου εις βλασφημιας προς τον θεον; βλασφημησαι το ονομα αυτου και την σκηνην αυτου, τους εν τω ουρανω σκηνουντας. \* tabernacling.

6 And he opened his mouth for blasphemies against God, to blaspheme his name, and his tabernacle, even them that dwell in the heaven.

The ASV has Jehovah throughout the OT.

The NT From the Greek

Text as Established by Numerics-Ivan Panin.

Compare to the above, Consistent Translation.

And he opened his :mouth for blasphemies against :God, to blaspheme his :name, and his :tabernacle, them that tabernacle in the heaven.

6 Before looking into the meaning of Rev. 13:6 as in the Greek text, note that it would be impossible to use any of the 8 following "Bible" versions for the study.

New English Bible It opened its mouth in blasphemy against God, reviling his name and his heavenly dwelling.<sup>a</sup>

Why is it so difficult for people to see Satan's ministers

The Living Bible <sup>6</sup>All that time he blasphemed God's Name and his temple and all those living in heaven.

working in the "church"?

The Jerusalem Bible <sup>and it mouthed its blasphemies against God, against his name, his heavenly Tent and all those who are sheltered there.</sup>

Berkeley Version

<sup>6</sup>So it opened its mouth to utter blasphemies against God, to blaspheme His name and His abode and those who dwell in heaven.

Good News for Modern Man

<sup>6</sup> It began to curse God, and God's name, and the place where he lives, including all those who live in heaven.

Revised Standard

New International Version <sup>6</sup>He opened his mouth to blaspheme God, and to slander his name and his dwelling place and those who live in heaven.

Version - 1952 <sup>6</sup> it opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.

New Century Version He spoke against God's name, against the place where God lives, and against all those who live in heaven.

The Old Testament Versions are almost equally confused; but for this Discourse, we will have to rely on The American Standard Version of 1901.

Exodus 6 ASV

2 And God spake unto Moses, and said unto him, I am <sup>2</sup>Jehovah: 3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as <sup>3</sup>God Almighty; <sup>4</sup>but <sup>5</sup>by my name Jehovah I was not <sup>5</sup>known to them.

➡ God's name is "Jehovah", or you may prefer "Yahweh". How you spell it in English is of little importance; it is still יהוה in Hebrew. No one has heard it pronounced since the temple was destroyed.

As far as I have been able to determine, only the ASV and the New World Translation of the Holy Scriptures (Watchtower Bible and Tract Society of New York, Inc.) are the only two English translations consistently using "Jehovah" in the Old Testament. This last translation uses Jehovah 139x in the NT where it does belong. (See The Teaching Dictionary, R.H. Mount)

Gen. 19 ASV

24 Then Jehovah <sup>a</sup>rained upon Sodom and upon Gomorrah brimstone and fire from Jehovah out of heaven;

➡ Read Genesis 18, 19 and you will learn that Jehovah (the Messiah) was standing with and talking to Abraham.

➡ Then Jehovah (the Messiah) rained "brimstone and fire from Jehovah (the Father) out of heaven." Omitting "Jehovah" is blasphemy of false-teachers. (2 Pet. 2:1-3)

The LXX (The Septuagint) indicates "Jehovah" in the Greek OT by using Κυριος (Kurios - lord) in the singular without an article, (the) This is the same method used by the Holy Spirit in the NT Greek, Let me give one example of this fact. Jesus quotes Deut. 6:16.

Matt. 4:7 KJ

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

16 "Ye shall not tempt Jehovah your God, °as ye tempted him in Massah.

Jesus says, "Jehovah."

Matt. 4:7 CT

7 The Jesus was-stating to-him, Again it-has-been-and-is-still-written, You-will not tempt Jehovah your God.

KJ misquotes Jesus as saying, "the Lord."

The CT correctly quotes

Jesus as saying, "Jehovah." The Teaching Dictionary, Mount, shows in 18 pages that "Jehovah" occurs 231X in the NT. (See also the 66 page course "Jehovah", R.H. Mount.)

You may ask, Is this so important? Yes, indeed, once this rule in the NT is proven you have no authority to claim that verses you do not like are exceptions to the rule. The "Jehovah" that "appeared" to Abraham was

Gen. 18 ASV

18 And "Jehovah appeared unto him by the <sup>16</sup>oaks of Mamre, as he sat in the tent door in the heat of the day;

"Jehovah" the son. Remember the 2 "Jehovah's" (p.6).

It was "Jehovah" the son that "stood" with Moses.

Num. 12 ASV

5 "And Jehovah came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam; and they both came forth. 6 And he said, Hear now my words: if there be a prophet among you, I Jehovah will make myself known unto him in a <sup>6</sup>vision, I will speak with him in a <sup>6</sup>dream. 7 "My servant Moses is not so; <sup>6</sup>he is faithful in all my house: 8 <sup>7</sup>with him will I speak mouth to mouth, even manifestly, and not in dark speeches; and <sup>6</sup>the form of Jehovah shall he behold: wherefore then were ye not afraid to speak against my servant, against Moses?"

Gen. 19 ASV

24 Then Jehovah "rained upon Sodom and upon Gomorrah brimstone and fire from Jehovah out of heaven;

It was the son, "Jehovah", who gave Israel the sabbaths.

Ex. 31 ASV

12 And Jehovah spake unto Moses, saying, 13 Speak thou also unto the children of Israel, saying, "Verily ye shall keep my sabbaths: for it is <sup>6</sup>a sign between me and you throughout your generations; that ye may know that I am Jehovah who sanctifieth you.

Jesus did claim to be "Jehovah."

Consistent Trans.

MATTHEW 12

8 For the son of-the MAN is Jehovah also of-the sabbath.

MARK 2

27 And he-was-saying to-them, The sabbath came-to-pass because-of the MAN, not the MAN because-of the sabbath.

28 So-that the son of-the MAN is Jehovah even of-the sabbath.

LUKE 6

5 And he-was-saying to-them, That the son of-the MAN is Jehovah also of-the sabbath.

John the Baptist proclaimed Jesus as Jehovah.

Luke 3 CT

3 And he-went into all the country-around of-the Jordan, preaching (a) baptism of-repentance with-reference-to forgiveness of-sins;

4 As it-has-been-and-is-still-written in (the) book of-words of Esaias the prophet, saying, (A) voice of-(one)-shouting in the wilderness, YOU-prepare the way of-Jehovah; YOU-be-making his paths direct.

Compare Isa. 40:3-5 ASV



## Luke 1 CT

76 But you, child (pre-teen), will-be-called (a) prophet of-(the)-Most-High; for you-will-proceed-before, before (the) person of-Jehovah to-prepare his ways;

← Zacharias, the father of John the Baptist, made this prophecy by the Holy Spirit. Satan has done a remarkable job "blaspheming" Jehovah's name. When Jehovah's name is put in the NT where it belongs, we have many times the phrase "Jehovah Jesus Messiah." (Rom. 1:7, 1 Cor. 1:3, 1 Cor. 8:6, 2 Cor. 1:2 etc.)

With all of this confusion in English Bible Versions the fact remains that the Hebrew OT and Greek NT have very few problems - Why is this? The answer is really very simple, but usually not realized by "Christians."

God never gave scripture to anyone that was not a Jew.

## Rom. 3 CT

1 What therefore the advantage of-the Jew or what the profit of-the circumcision?

2 Much according-to every manner. For first on-the-one-hand because they-were-trusted (with) the oracles of-the God.

→ Israel has guarded the OT carefully for centuries and God has kept the Jews.

## Deut. 7 ASV

6 For thou art "a holy people unto Jehovah thy God: Jehovah thy God hath chosen thee to be "a people for his own possession, above all peoples that are upon the face of the earth.

Proof - In 1958 Israel issued a bank note showing a picture of an Isaiah scroll written more than 2000 years ago, open to Isaiah 40.



\* Yet, through all these centuries, Gentiles have tried to kill all of the Jews, - Without success, for they are "chosen" of "Jehovah".

The Jews have patiently copied the OT scriptures by hand, with almost perfect accuracy. Today, thousands of copies of the Hebrew Old Testament exist; the Jews as a nation exist; but millions of Jews gave their lives to give us the Old Testament. One day Jehovah's "chosen people" - Israel - the Jews will become "the head." (Deut. 28:13)

The New Testament Greek has also been protected 9  
by God through thousands of copies existing, The  
New King James Version explains it very well in the

### The New Testament Text

There is more manuscript support for the New Testament than for any other body of ancient literature. Over five thousand Greek, eight thousand Latin, and many more manuscripts in other languages attest the integrity of the New Testament. There is only one basic New Testament used by Protestants, Roman Catholics, and Orthodox, by conservatives and liberals. Minor variations in hand copying have appeared through the centuries, before mechanical printing began in A.D. 1450.

Some variations exist in the spelling of Greek words, in word order, and in similar details. These ordinarily do not show up in translation and do not affect the sense of the text in any way.

Other manuscript differences, regarding the omission or inclusion of a word or a clause, and two paragraphs in the gospels, should not overshadow the overwhelming degree of agreement which exists among the ancient records. Bible readers may be assured that the most important differences in the English New Testament of today are due, not to manuscript divergence, but to the way in which translators view the task of translation: How literally should the text be rendered? How does the translator view the matter of biblical inspiration? Does the translator adopt a paraphrase when a literal rendering would be quite clear and more to the point?

The God of Israel, David Cooper, p.39 The ASV is not very

שמע ישראל יהוה אלהינו יהוה אחד: "Hear, O Israel, Jehovah our Gods is Jehovah a unity" (Deut. 6:4, lit. trans.). אלהינו, 'elohēnu, as we shall see, is plural and literally means "our Gods." But the statement affirms that, though there is a plurality of divine personalities constituting the Supreme Being, they are in a real and unique sense a unity. So long, therefore, as words have definite meanings and language a set syntax, this Great Confession of Israel cannot be twisted to mean anything different from what it states plainly in the accurate translation given above—if it is studied and analyzed in accordance with scientific principles. For this and other reasons, that time does not permit my giving, I assert that Elohim primarily and usually refers to the three divine personalities constituting the Supreme Being. One cannot therefore read a singular meaning into this word unless the facts of a certain context indicate a departure from the literal meaning and demand a secondary or a metaphorical definition.

preface. (\*) I would add to this statement the fact that the English translations depend on how far Satan's ministers have been able to penetrate into the "church."

Return to page 5 and Rev. 13:6 CT and note the second object of Satan's blasphemy - God's tabernacle. In the 8 Bible versions of Rev. 13:6 on page 6, the word "tabernacle" does not occur. How then would you be able to study the subject?

There is a verse in scripture very sacred to Jews called The Schema,

Deut. 6:4 ASV

4<sup>b</sup> Hear, O Israel: 1<sup>a</sup> Jehovah our God is 2<sup>c</sup> one Jehovah:



This postage stamp of the State of Israel was issued April 30, 1962. It has the first two words of the Schema in Hebrew letters; Schema (Hear) and the word, Israel

accurate here.

I have already shown two Jehovahs p.7, Gen. 19:24. (For 3 Jehovahs see page 166 in the Teaching Dictionary.)

David Cooper was a very good Hebrew scholar.

10 I have already mentioned that the 8 Bible versions on page 5 do not even use the word "Tabernacle." Even the ASV needs some correcting in regards to the subject of the "Tabernacle."

Exodus 25 ASV

Read verses 8, 9 very carefully and particularly note two words: "dwell" and "furniture" (●). The Hebrew word "that I may dwell" is וְשָׁכַנְתִּי; Student's Hebrew Lexicon - Davies

25 And Jehovah spake unto Moses, saying, 2 Speak unto the children of Israel, that they take for me an offering: of every man whose heart maketh him willing ye shall take my offering. 3 And this is the offering which ye shall take of them: gold, and silver, and brass, 4 and blue, and purple, and scarlet, and fine linen, and goats' hair, 5 and rams' skins dyed red, and sealskins, and acacia wood, 6 oil for the light, spices for the anointing oil, and for the sweet incense, 7 onyx stones, and stones to be set, for the ephod, and for the breastplate. 8 And let them make me a sanctuary, that I may dwell among them. 9 According to all that I show thee, the pattern of the tabernacle, and the pattern of all the furniture thereof, even so shall ye make it.

it comes from → This word in the LXX is ὀφθῆσονται - (ophtheesomai) - "I-shall-be-seen." Further, the word "the tabernacle" (\*) is דְּמִשְׁכָּן and comes from this root. →

שָׁכַן, שָׁכַן (fut. יִשְׁכְּנוּ, inf. שָׁכַן, w. suf. שֹׁכֵן) perh. akin to יָנַן I, קָנַע, to bend down, to recline, hence 1) i. q. Syr. سَكَنَ, to settle down, to rest, of the divine glory (Rabbinic הַשְׁכָּנָה) Ex. 24, 16, of the pillar of cloud Num. 9, 17, of other clouds Job 3, 5. 2) to lie down, of animals Deut. 33, 20, of an inactive person Judg. 5, 17; hence to be still or remain quiet Ps. 55, 7. 3) to abide or dwell Ps. 37, 27, to inhabit Prov. 2, 21; to dwell in, w. בְּ Gen. 9, 27; part. pass. שֹׁכֵן dwelling, prop. settled down (see Gram. § 50, 3, Rem. 2) Judg. 8, 11. 4) to live in, of animals in their habitats Job 26, 5; of mere things, to remain or stay anywhere Josh. 22, 19. 5) to be inhabited, of a land Jer. 46, 26, of a city Jer. 33, 16. — Pi. 1) to pitch a tent, to tent, w. בְּ of place Ps. 78, 60. 2) to cause to dwell, w. acc. of pers. and בְּ of place Num. 14, 30; fig. to cause to remain Jer. 7, 12. — Hiph. הִשְׁכִּין 1) to cause to settle down, esp. to pitch a tent Josh. 18, 1; fig. to cast down לִיָּצֵר to the dust Ps. 7, 6. 2) to cause to dwell Ps. 78, 55, Job 11, 14; to set a guard Gen. 3, 24.

The "furniture" is כְּלֵי-בַיִת, "all its vessels".

כֵּל (in pause כְּלִי; pl. כְּלִים for כְּלִים, as if from כָּלָה, c. כְּלִי m. prop. any thing prepared or made up (r. כָּלָה II), or perh. better what holds or contains (r. כָּלָה I = כּוּל), hence 1) a vessel or utensil Gen. 31, 37; garment Deut. 22, 5; baggage, נְשִׂאֵי הַבְּגָדִים the baggage-master 1 Sam. 17, 22; harness or yokes of oxen 2 Sam. 24, 22. 2) instrument or tool, Is. 32, 7 כְּלֵי רָעִים as to a miser, his tools are evil; כְּלֵי שִׁיר instruments of song 2 Ch. 34, 12. 3) weapons Gen. 27, 3; כְּלֵי מִלְחָמָה armour-bearer 1 Sam. 14, 1; כְּלֵי יָרֵחַ armoury or arsenal Is. 39, 2. 4) a vessel or boat Is. 18, 2.

\* Now read this. There is no word "with" in verse 1. "The tabernacle" is the 10 curtains. Everything else is "furniture". Completed, the 10 curtains become 1.

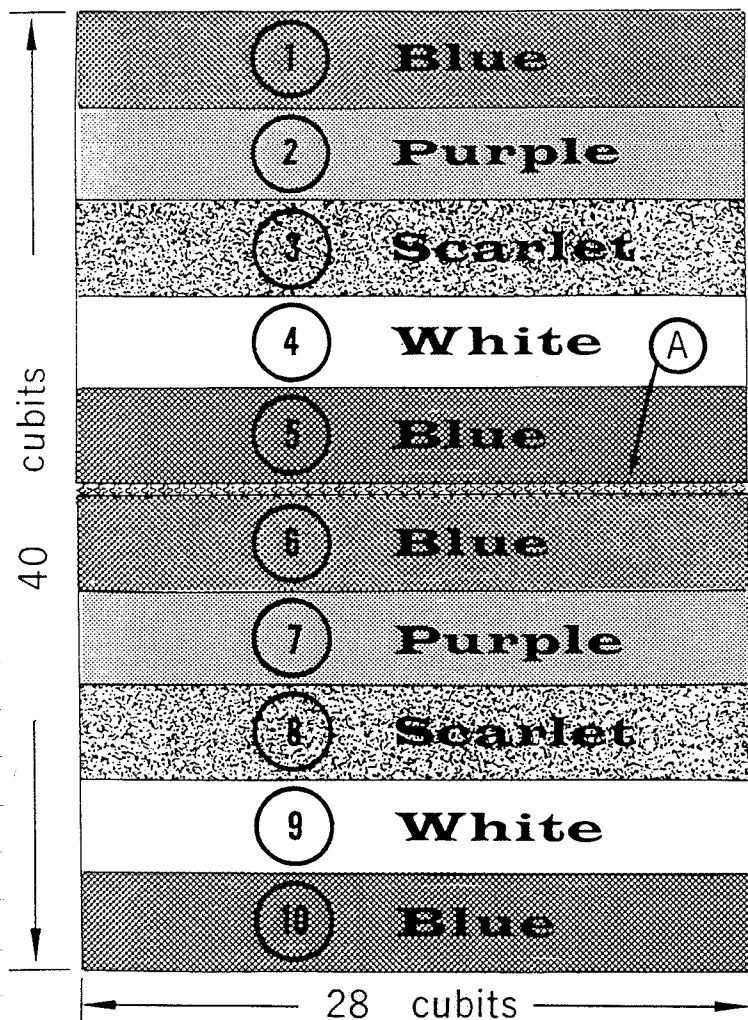
בְּשֹׁכֵן (c. מִשְׁכָּן, pl. c. מִשְׁכָּנִי, or pl. מִשְׁכָּנוֹת, c. מִשְׁכָּנוֹת) m., but f. in Ps. 84, 2, 1) habitation Job 18, 21; lair or haunt of animals Job 39, 6; the grave, the home of the dead Is. 22, 16; pl. the temple, w. its buildings Ps. 46, 5. 2) a tent Cant. 1, 8; the tabernacle Ex. 25, 9; שָׁכַן. ←

Exodus 26 ASV

26 Moreover thou shalt make the tabernacle (with) ten curtains; of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman shalt thou make them. 2 The length of each curtain shall be eight and twenty cubits, and the breadth of each curtain four cubits: all the curtains shall have one measure. 3 Five curtains shall be coupled together one to another; and the other five curtains shall be coupled one to another. 4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the edge of the curtain that is outmost in the second coupling. 5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the second coupling; the loops shall be opposite one to another. 6 And thou shalt make fifty clasps of gold, and couple the curtains one to another with the clasps: and the tabernacle shall be one whole.

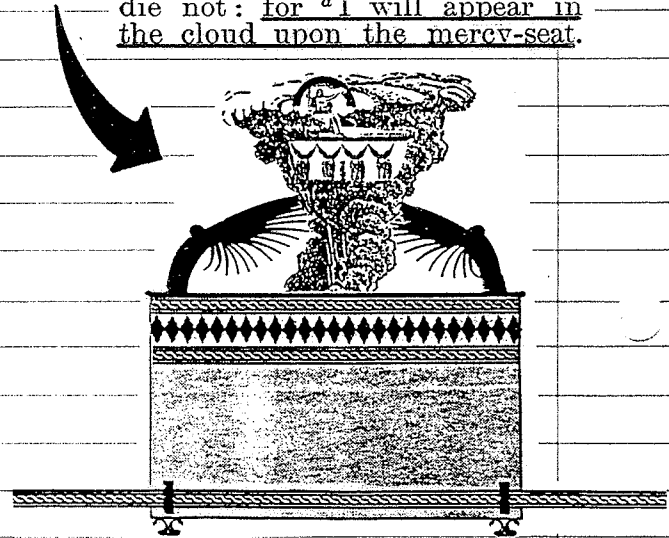
\* This is a very difficult page but it contains the proof for future statements I wish to make.

The two big curtains of 5 each become one. (אֶחָד - echad.) This is the same Hebrew word as page 9, Deut. 6:4.



☞ The result of page 10 11 is to show that these 10 curtains only, are the Tabernacle. Under this Tabernacle was the ark of the covenant where Jehovah "appeared". LXX, ὀφθῆσομαι (ophtheesomai), "I-shall-be-seen." (Same as page 10)

☞ Lev. 16 ASV  
 2 and Jehovah said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the mercy-seat which is upon the ark; that he die not: for I will appear in the cloud upon the mercy-seat.



Rev. 7 CT

13 And one out-of the elders answered saying to-me: These, the (ones) having-been-and-still-cast-around (with) the stoles namely-the white (ones), who are-they and from-whence came-they?

14 And I-have-said-and-still-say to him: My lord, you yourself know-absolutely. And he said to-me: These are the (ones) coming out-of the tribulation, namely-the great (one), and they-washed their stoles and they-whitened them in the blood-of-the lamb,

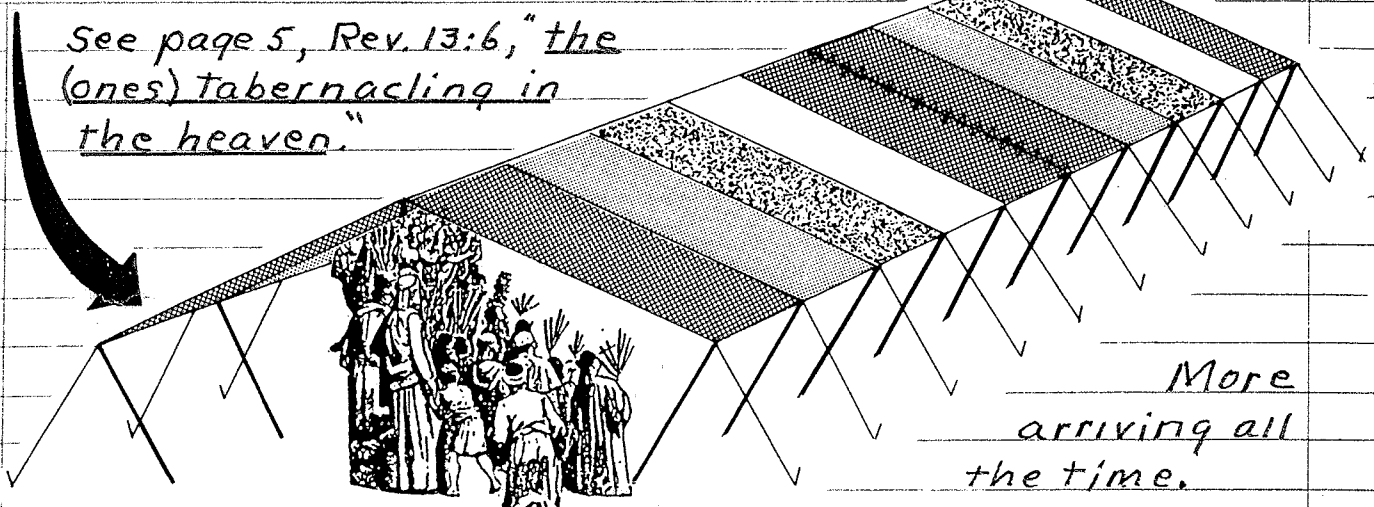
15 Because-of this they-are in-sight of-the throne-of-the God, and they-are-serving him of-day and of-night in his sanctuary, and the (one) sitting on the throne will-tabernacle on them.

Phil. 3 CT \*

20 For our community is-existing in heavens, out-of the-place-where we-are also waiting-anxiously (a) savior Jehovah Jesus Messiah,

☞ • \* "is-existing" ☞  
 "coming"

See page 5, Rev. 13:6, "the (ones) tabernacling in the heaven."



More arriving all the time.

12 Once again we must return to Rev. 13 and the beast out of the sea. This is a complicated picture-prophecy of world powers. These powers sometime in history operate almost independently, but always these powers individually or in sometimes joined arrangements operate with Satan's control.

### Rev. 13 CT

1 And I-was-stood on the sand of the sea; and I-saw (a) beast ascending out-of the sea, having ten horns and seven heads and on its horns ten diadems, and on its heads names of-blasphemy.

2 And the beast which I-saw was like to-(a)-leopard, and its feet as of-(a)-bear, and its mouth as (a) mouth of-(a)-lion. And the dragon gave to it his power and his throne and great authority.

3 And one out-of its heads as having-been-and-still-slain with-reference-to death, and the blow of its death was-healed. And the total earth was-made-to-marvel behind the beast,

4 And they-worshipped the dragon, because he-gave the authority to-the beast, and they-worshipped the beast saying: Who (is) like to-the beast and who is-being-able to-war with it?

5 And (a) mouth was-given-to-it speaking great-things and blasphemies, and authority was-given to-it to-do forty two months.

6 And it-opened its mouth with-reference-to blasphemies toward the God, to-blaspheme his name and his tabernacle and the (ones) tabernacling in the heaven.

7 And it-was-given to-it to-make war with the holy-ones and to-have-victory-over them, and authority was-given to-it over every tribe and people and language and nation.

8 And all the (ones) residing on the earth will-worship him, of-whom his name has not been-and-is-still-written in the little-book-of-the life of-the lamb, namely-of-the (one) having-been-and-still-slain from casting-down of-(a)-world.

9 If someone is-having (an) ear let-him-hear.

### Rev. 12 CT

14 And the two wings of-the eagle namely-the great (one) were-given to-the woman, in-order-that she-might-be-flying into the wilderness into her place, where-in-which she-is-being-nourished there (a) season and seasons and half of-a-season from face of-the serpent.

15 And the serpent cast out-of his mouth behind the woman water as (a) river, in-order-that he-might-make her carried-off-by-the-river.

16 And the earth helped the woman, and the earth opened its mouth and swallowed the river which the dragon cast out-of his mouth.

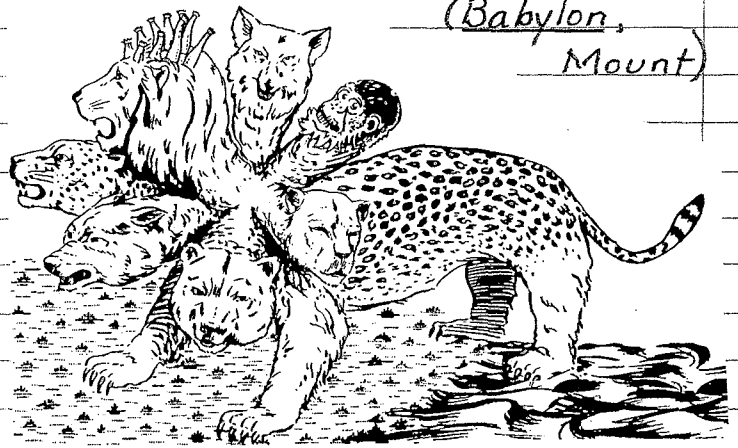
17 And the dragon was-made-wroth over the woman, and he-went-away to-make war with the others of-her seed, the (ones) keeping the commandments of-the God and having the witness of Jesus.

### Rev. 16 CT

13 And I-saw out-of the mouth of-the dragon and out-of the mouth of-the beast and out-of the mouth of-the false-prophet three unclean spirits like to-frogs;

14 For they-are spirits of-demons doing signs, to-be-proceeding-out over the kings of-the total inhabited-earth to-gather them together with-reference-to the war of-the day namely-the great (day) of-the God namely-the Almighty.

(Babylon, Mount)



From verse 2 we know that this beast has a lion's mouth. Now in verse 5 it is given another mouth. Don't assume that this is the lion's mouth which it already has. Just remember that with 7 heads it has 7 mouths. The "serpent", the "earth", and the "dragon" have mouths. The serpent, the dragon

went in pursuit of "the woman" Israel; and then the Jewish "Christians", of whom Paul was one.

### 2 Tim. 4 CT

16 In my first defence not-one came-to-be-alongside with-me, BUT all abandoned me, may-it not be-figured to-them;

17 But the Lord stood-alongside with-me and he-made me powerful, in-order-that through me he-might-bring-to-fulness the preaching and all the Gentiles might-hear, and I-was-delivered out-of (the) mouth of-(the)-lion.

Here the "dragon", the "beast" and the "false-prophet" all have mouths. The spirits of demons do their bidding. Why "frogs"? See Apologetics 17.

The reason why Jesus will not find "the trust" upon the earth when he comes, is because Satan's blasphemy has been very successful. It is important that you understand "blasphemy." It is a difficult word. The following quotation is from the Theological Dictionary of the New Testament, Gerhard Kittel, 1977, Vol. 1, pages 621-624. (See Tech. Dict. p. 307) 13

### B. βλασφημία in the LXX and Judaism. TAPE 3 SIDE 1

As distinct from these synonyms, βλασφημ- always refers finally to God, whether in the sense of the disputing of His saving power (4 Βασ. 19:4, 6, 22), the desecrating of His name by the Gentiles who capture and enslave His people (Is. 52:5), the violation of His glory by derision of the mountains of Israel (Ez. 35:12) and His people (2 Macc. 15:24), all ungodly speech and action, especially on the part of the Gentiles (Is. 66:3; 1 Macc. 2:6; 2 Macc. 8:4; 10:34 ff.; 12:14; Tob. 1:18 κ), or human arrogance with its implied depreciation of God.

The very fact that they do not believe in Yahweh makes the Gentiles βλασφημοὶ καὶ βαρβάροι ἐθνεσίν (2 Macc. 10:4).

In Josephus, with the secular use, blasphemy is equated with attacks on the Jews as the people of God (Ap., 1, 59; 1, 223), or on Moses (Ant., 3, 307; Ap., 1, 279), or on the law of the fathers (Ap., 2, 143).

In the Damascus Document, 5, 11 ff. <sup>4</sup> it is said of the opponents of the new covenant: "They desecrate the Holy Spirit, blaspheming with their tongue and opening their mouths against the laws of the divine covenant." Here we have the thought, specifically reminiscent of Mk. 3:28 f., that blasphemy is a transgression against the Holy Spirit, who is here viewed as the divinely given inner purity of men.

Why does Satan particularly blaspheme God's name, God's Tabernacle and the ones "tabernacling in the heaven?" (p. 5)

Note from p. 12, Rev. 12, that the serpent casts "water as (a) river out of his mouth to destroy" the woman Israel. This is Bible symbolism. Compare the following.

#### John 7 CT

38 The (one) trusting with-reference-to me, according-as the scripture said, rivers of-living water will-flow out-of his belly.

39 But this he-said concerning the Spirit which the (ones) trusting with-reference-to him were-being-about to-be-taking; for (the) Holy Spirit not-yet, because the Jesus was not-as-yet glorified.

#### Rev. 22 CT

1 And he-pointed to-me (a) river of-water of-life brilliant as crystal, proceeding-out out-of the throne namely-of-the God and of-the lamb.

#### James 3 CT

10 Out-of the same mouth is-coming-out blessing and curse-against (someone). There-is not need, my brothers, these-(things) to-be-becoming thus.

11 Is the spring ever-at-all gushing-forth out-of the same cavity the sweet and the bitter?

#### Rev. 1 CT

15 And his feet like to-chalcolibanus as having-been-and-still-on-fire (from) in (a) furnace, and his voice as (a) noise [voicel] of-many waters.

Remember, Satan as the "serpent" is very "prudent"; that is, "he hides himself." (Apologetics 42, p. 5, Genesis 3:1, Prov. 29:12.) I believe the "water as a river" that Satan (the serpent) cast out was his constant anti-Semitic attack against the Jews. When God sent Israel into world wide "dispersion", the "dragon" (Satan) sent out a "river" (p. 12 Rev. 12) of his anti-Semitism through his political power, the beast.

14 From page 12, Rev. 12:16, "the earth opened its mouth and swallowed the river."

Satan could not reach the woman, Israel, when Israel was so widely dispersed. It is necessary for you to have a knowledge of Apologetics 31, 32, 33, 34, 35 and 13 if you want to understand the following statement.

Satan (in his trial of Jesus) knew that his authority only extended over the Roman Empire, (Luke 4:5 Apol. 13) (See also οἰκουμένη - oikoumenee, p. 213 in the Teach. Dict.) When Israel fled beyond the Roman Empire, Satan "went away to make war" with the Jewish Christians.

(Page 12, Rev. 12:17) To do this, Satan developed the Roman Ecumenical Assembly, (the Roman Catholic Church) the 7th head of the beast. He superimposed his Kingdom upon the fast-growing number of "Christians."

Babylon, R.H. Mount, p. 55, 1966

The Encyclopedia, BRITANNICA, 1964, Vol. 17, under the article, "Papacy", says: "The papacy is the only institution that has existed continuously from the early Roman empire----Local yet world-wide, ----it has remained uncompromisingly monarchical". And again, "The dating of papal documents according to imperial years, as enjoined by the constitution, was abandoned. The popes began to strike their own coins. These and other significant changes permit of one conclusion only, namely that the papacy had in fact extricated itself from the imperial domination and had assumed the status of an independent power".

One tendency, which is very misleading, is to regard the pope as a spiritual leader whereas in reality he is the head of a temporal kingdom. The pope rules a sovereign state; there should not be any doubt about this.

Lev. 26 ASV

11 "And I will set my tabernacle among you: and my soul shall not abhor you. 12 And I will walk among you, and will be your God, and ye shall be my people. 13 "I am Jehovah your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright.

Ez. 38 ASV

26 More-over I will make a "covenant of peace with them; it shall be an "everlasting covenant with them; and I will "place them, and "multiply them, and will set my "sanctuary in the midst of them for evermore. 27 My "tabernacle also shall be "with them; and "I will be their God, and they shall be my people. 28 And the nations shall know that "I am Jehovah "that sanctifieth Israel, when my sanctuary shall be in the midst of them for evermore.

(•) Greek, "tabernacle"

You can see why Satan "blasphemes" the tabernacle; that is, he does all in his power to discredit Jehovah.

Satan, by his river of anti-Semitism, hopes to join all professed Christianity with Islam against Israel, establish the 8th world power, and dominate Zion and Jerusalem.

This is quite clear.

Satan is very aware of God's prophecies.

2 Mac. 2 New Am. B.

4 The same document also tells how the prophet, following a divine revelation, ordered that the tent and the ark should accompany him and how he went off to the mountain which Moses climbed to see God's inheritance. 5 When Jeremiah arrived there, he found a room in a cave in which he put the tent, the ark, and the altar of incense; then he blocked up the entrance. 6 Some of those who followed him came up intending to mark the path, but they could not find it. 7 When Jeremiah heard of this, he reproved them: "The place is to remain unknown until God gathers his people together again and shows them mercy. 8 Then the Lord will disclose these things, and the glory of the Lord will be seen in the cloud, just as it appeared in the time of Moses and when Solomon prayed that the Place might be gloriously sanctified."

With the establishment of the State of Israel, Satan 15 realizes he is fast losing ground. Israel's postage stamps are a very visible proof that Jehovah is filling thousands of his prophecies recorded in the Bible. When part of a scripture is on a postage stamp, I have given the verse, as these passages on the stamps are usually too small to read. These stamps are only a few; there are very many with scripture. The "miracle" of Israel's return is not known nor understood by most "church" people. The marvel of Israel's declaration of



Issued 5/3/73 independence after nearly 1900 years of dispersion world-wide, is a direct fulfillment

Isa. 66:8 ASV

8 Who hath heard such a thing? who hath seen such things? Shall a land be born in one day? shall a nation be brought forth at once? for as soon as Zion travailed, she brought forth her children.

of this prophecy. Even before this declaration, Jews were returning.

Deut. 26:8 ASV

8 and Jehovah brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders;

The news media does not seem to know who should own the land, Arabs or Jews.



Ex. 19:4 ASV

4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

6/24/51



God settled this question many centuries ago.

Lev. 25:23 ASV

23 And the land shall not be sold in perpetuity; for the land is mine: for ye are strangers and sojourners with me.

4/23/50



Inscription on this

stamp reads, "He hath redeemed Jerusalem."

The battle lines have been drawn.



Abu Iyad, Deputy to Arafat, and the No. 2 man in the PLO heirarchy, told Qatar News Agency, (December 17, 1988):

"If President Reagan thinks that we will cease our attacks against Israeli military targets, I'll tell him to halt the dialogue right now. . . Neither military attacks nor our historic intifada will cease. . . We will continue our struggle until the Palestinian flag waves over Jerusalem."

4/7/60

4/7/60

Micah 4:4 ASV

4 But they shall sit every man under his vine and under his fig-tree; and none shall make them afraid: for the mouth of Jehovah of hosts hath spoken it.

2/16/49

Isa. 49 ASV

11 And I will make all my mountains a way, and my high-ways shall be exalted.

Satan is becoming desperate.



6 This is the physical battle. Stamps issued Aug. 21, 1968.

Ps. 122 ASV

6 <sup>5</sup> Pray for the <sup>k</sup>peace of Jerusalem: <sup>6</sup> They shall prosper that <sup>l</sup>love thee.

Isa. 51 ASV

17 <sup>k</sup> Awake, awake, stand up, O Jerusalem, that hast <sup>l</sup>drunk at the hand of Jehovah the cup of his wrath; thou hast drunken the bowl of the cup of staggering, and drained it.

Isa. 66 ASV

10 <sup>o</sup> Rejoice ye with Jerusalem, and be glad for her, all ye that <sup>l</sup>love her: <sup>o</sup> rejoice for joy with her, all ye that mourn over her; (on center stamp)

Isa. 52 ASV

52 <sup>m</sup> Awake, awake, put on thy strength, O Zion; put on thy <sup>o</sup> beautiful garments, O Jerusalem, the <sup>o</sup> holy city: for henceforth there shall no more come into thee the uncircumcised and the <sup>o</sup> unclean. <sup>2</sup> Shake thyself <sup>o</sup> from the dust; <sup>o</sup> arise, sit on thy throne, O Jerusalem: <sup>1</sup> loose thyself from the bonds of thy neck, O <sup>o</sup> captive daughter of Zion.

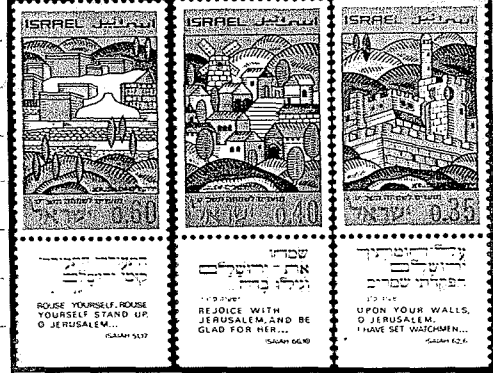
<sup>3</sup> For thus saith Jehovah, Ye were <sup>o</sup> sold for nought; and ye shall be <sup>o</sup> redeemed <sup>o</sup> without money. <sup>4</sup> For thus saith the Lord Jehovah, My people <sup>o</sup> went down at the first into Egypt to sojourn there: and the Assyrian hath oppressed them without cause. <sup>5</sup> Now therefore, what do I here, saith Jehovah, seeing that my people is taken away for nought? they that rule over them do howl, saith Jehovah, and my <sup>o</sup> name continually all the day is blasphemed. <sup>6</sup> Therefore my people shall <sup>o</sup> know my name: therefore they shall know in that day that I am he that doth speak; behold, <sup>o</sup> it is I.

<sup>7</sup> How beautiful upon the mountains are the feet of him that bringeth <sup>o</sup> good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, Thy <sup>o</sup> God reigneth! <sup>8</sup> The <sup>o</sup> voice of thy watchmen! they lift up the voice, together do they sing; for they shall see eye to eye. <sup>3</sup> when Jehovah returneth to Zion. <sup>9</sup> <sup>o</sup> Break forth into joy, sing together, ye <sup>o</sup> waste places of Jerusalem; for Jehovah hath comforted his people, he hath <sup>o</sup> redeemed Jerusalem. <sup>10</sup> Jehovah hath bare his holy <sup>o</sup> arm in the eyes of all the nations; and <sup>o</sup> all the ends of the earth have seen the salvation of our God.

Ps. 122 ASV

3 Jerusalem, that art <sup>l</sup> builded as a city that is <sup>o</sup> compact together;

You should see that Jerusalem is not to be a divided city.



Isa. 62 ASV

6 I have set <sup>o</sup> watchmen upon thy walls, O Jerusalem; they shall never hold their peace day nor night: ye that are Jehovah's <sup>o</sup> remembrancers, <sup>o</sup> take ye no rest,

The Arab countries have about 36 times the population of Israel and about 484 times the land area.

This is the goal toward which we are heading. While there is a physical battle, the spiritual battle is raging.

Tabernacle furniture. Stamps issued 7/16/85



Scripture on stamps, left to right.

Exodus 30:1  
Exodus 25:31  
Exodus 25:23  
Exodus 25:10  
Even this

much is a warning to Satan. No wonder Satan "blasphemes" God's name (\*) and the Tabernacle (Rev. 13:6 p. 5).

Satan also "blasphemes" "the (ones) tabernacling in the heavens". (Rev. 13:6)

\* I believe he "blasphemes" these because these are forever out of Satan's reach and the river which he cast out of his mouth to reach them, failed.

Satan knew who Jesus was when they met face to face in the 6 "trials" of Jesus. When Satan could not persuade Jesus to serve him, Satan next tried to keep Jesus from the cross. Once Jesus was crucified, dead, buried and raised by the Father, Satan knew his "total" victory could never be won. His effort had to now be confined to trying to achieve a political victory. Satan knew that he needed to put his Kingdom to overshadow the rising power of the "Christian Kingdom." Some of the early "church" leaders, often now classified as "popes", were very probably "solid" Christians. Many were martyred for their trust. (See Apologetics 33.)

By 325 A.D. at the council of Nicaea Satan was ready to superimpose his Kingdom upon Christendom. Satan began to take control of the "papacy." "Church" teaching at the council of Ephesus 431 A.D. determined that Mary was, indeed, the "Mother of God" because she was the mother of Jesus. Satan's plan was already working, he was putting his "ministers" into the "church." (Apologetics 33 p. 8) Idol temples were "converted" into churches. Popes fought one another for leadership. By 615 A.D. the first pagan temple had been dedicated to the "Blessed Virgin Mary." Images were "fixed" in the Roman Ecumenical Assembly (p.14) by about 730 A.D. By 904-963 A.D., the "church" passed through the period known as "The Rule of the Harlots." (Apol. 33, p. 15)

In 1093 the first crusade was "called" to capture Jerusalem. (Apol. 33, p. 19) By 1511 A.D. Satan was in full control. The "lawless one" of 2 Thes. 2:8 was now uncovered, "sitting in the sanctuary of God." Not in a "temple," but in the body of believers. (Apol. 34, p. 10, picture painted in 1511 A.D.)

By 1708 A.D. the feast of the "Immaculate Conception of the Blessed Virgin Mary" was made obligatory throughout Christendom. (Apol. 34, p. 12) Satan was moving more rapidly now that printing was invented and scripture was, in translations, being falsified. Nov. 1, 1950 A.D. Satan's ministers declared that Mary had been taken bodily into heaven. (Apol. 35) The Holy Family, copyright 1963, declared Mary to be God's tabernacle. (Apol. 35, p. 3)

3 Satan has loaded "churches", seminaries, Bible schools, etc., with his ministers. Satan's system insisted that "ensoulment takes place at conception, as it had with Jesus." (Apol. 44, p.12) This was one of Satan's greatest achievements, when, in 1869 Pope Pius IX made it official. (Apol. 44, p.12) Translations of the Greek NT into English would need to be "adulterated." (Apol. 6) Three words in particular became important. "Tabernacle" would gradually be altered, and when used, given a different meaning. I have shown the beginning of this change on page 6. The word "child" would be added when advisable. Examples are given here of Matt. 1:18.

### New International Version

<sup>18</sup>This is how the birth of Jesus Christ came about. His mother Mary was pledged to be married to Joseph, but before they began to live together, she was found to be with child through the Holy Spirit.

### New English Bible

THIS IS the story of the birth of the Messiah. Mary his mother was betrothed to Joseph; before their marriage she found that she was with child by the Holy Spirit.

### Living Bible

<sup>18</sup>These are the facts concerning the birth of Jesus Christ: His mother, Mary, was engaged to be married to Joseph. But while she was still a virgin she became pregnant by the Holy Spirit. <sup>19</sup>Then Joseph, her fiancé, being a man of stern principle, decided to break the engagement but to do it quietly, as he didn't want to publicly disgrace her.

<sup>20</sup>As he lay awake considering this, he fell into a dream, and saw an angel standing beside him. "Joseph, son of David," the angel said, "don't hesitate to take Mary as your wife! For the child within her has been conceived by the Holy Spirit.

### Jerusalem Bible

<sup>18</sup> This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph<sup>b</sup>; but before they came to live together she was found to be with child <sup>19</sup> through the Holy Spirit.

The fact that "Bibles" are generally in agreement in these "translations", begins to indicate a control by a "higher" power - Satan. The third word to be noted is κοιλία (koilia) - "belly", for which "womb" is being substituted. Luke 1:42

Berkeley Ver. <sup>42</sup>Elizabeth spoke with a strong voice, "Blessed are you among women and blessed is the fruit of your womb.

New RSV <sup>42</sup>and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb.

### Living Bible

<sup>42</sup>She gave a glad cry and exclaimed to Mary, "You are favored by God above all other women, and your child is destined for God's mightiest praise.

### New RSV 1990

<sup>18</sup> Now the birth of Jesus the Messiah<sup>b</sup> took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit.

### King James Version

<sup>18</sup> ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

### Berkeley Version

<sup>18</sup>The birth of Jesus Christ came about this way: When His mother Mary was engaged to Joseph, before they lived together, she was found to be with child through the Holy Spirit.

There is no Greek word "child" here

### King James Version

<sup>42</sup> And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

### New English Bible

<sup>42</sup> and cried aloud, 'God's blessing is on you above all women, and his blessing is on the fruit of your womb.

### Jerusalem Bible

'She gave a loud cry and said, "Of all women you are the most blessed, and blessed is the fruit of your womb.

Teaching Dict. pp. 57, 146.

The world is being prepared to receive Satan's new "tabernacle". At the same time, the image for the beast to use to control people world wide, is being made very familiar through postage stamps. (See Apologetics 34, p18)

The Holy Family, 1963, p.50 (Apologetics 35, pp. 2-4)

Above Mary, is God only; and beneath Mary is all that is not God. What the saints can do with Mary, she herself can do without them. If anyone should not confess that Jesus is true God and that in consequence the Blessed Virgin Mary is the Mother of God—for she brought forth according to the flesh the Word of God made flesh—such a one is anathema.

Jesus, having chosen to make Mary His Mother inasmuch as He was her Son, is truly obliged to obey her. In becoming the Mother of God she received a kind of infinite dignity because God is infinite. Mary is called "full of grace" because she distributes divine life to all men.

On others grace was bestowed in measure, but the whole fullness was poured into Mary. No created mind, no created heart, no human force is capable of knowing how much love the heart of Mary had for Jesus.

Mary was the only one who merited to be called the Mother and the Spouse of God. Mary is the redeemer of captives, the repairer of a lost world. She is the Mother of life.

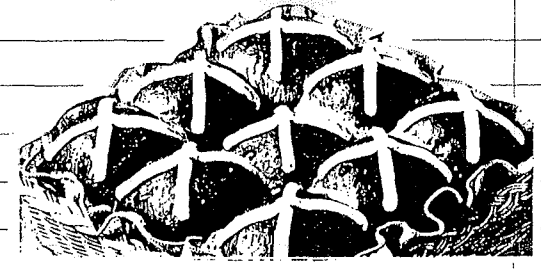
Mary is the living and immortal tabernacle of God. She is the world's treasure and light. She is the ornament of virgins, the support of the true Faith and in it the firm foundation of every church. She carried under her pure heart Him whom space cannot contain.

Through Mary, the Holy Trinity is praised and worshiped; and through her the Holy Cross is venerated in the whole world. Because of Mary, the errors of idolatry have been blotted out, believers have been baptized and Catholic churches everywhere erected. The devil never had any access to this Paradise which is Mary. There is an infinite distance between the Mother of God and the servants of God.

Of Him who is God and man, she is the Mother, virgin before His birth, virgin in birth and virgin after birth. Mary is God's ultimate motive for all creation. No power of hell or of temptation can overcome any one of those who place their confidence in the patronage of Mary, the Mother of God, the queen of all queens, the masterpiece of creation, without the love of whom, and without the love for whom, no one can be saved.

Jer. 7:18 ASV

18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke me to anger.



Colombia 1954

Venezuela 1952



Bavaria 1920



Ecuador 1959



Portugues India 1949



Hungary 1938



Hungary



Malta



Hungary



\* Satan's blasphemy of God's tabernacle - has turned to "Mary the Mother of God." "An image for the beast."

(Rev. 13:14)

1920

1951

o Portugal  
1946



Bolivia  
1939



Greece  
1943



U.S.A.  
1967



Bolivia  
1948



Liechtenstein  
1920



Philippines  
1954



➔ This stamp is called the "Immaculate Conception." This dogma of the Roman Catholic Church declares that Mary was free from all stain of original sin. This was followed by the doctrine that after Mary's death her body was taken into heaven, called the "Assumption of the Virgin." (1950)

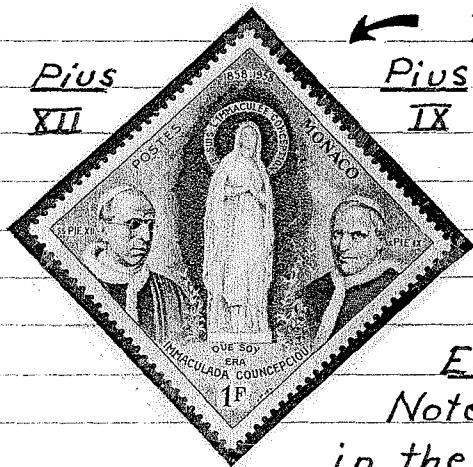
Thus, Mary was provided with all the doctrine necessary for her to be on an equal with all other goddesses of paganism.

Vatican City



Pius XII

➔ This is the Pope that on Nov. 1, 1950 actually made the "assumption" a dogma. Remember, he was declared infallible in such decisions.



Pius XII

Pius IX

➔ This Monaco stamp pictures the two of Satan's ministers who raised Mary to this level of idolatry.

Remember, Satan has the "authority" over the 7th world power, the Roman

Ecumenical Assembly. (p.14)

Note the definition of "ecumenism" in the Dictionary: "A movement or

doctrine promoting worldwide unity among religions through greater cooperation and improved understanding." This is a major reason why in Luke 18:8 (p.1) when Jesus asks, "The son of MAN having come will he really find the trust upon the earth?" must be answered NO! All the religions will be joined under Satan's idolatry. Can you not see that book stores cannot have 50 different Bibles?

Reasons why Jesus will NOT find the trust when he returns. 21

- ① Satan has turned the "inhabited-earth" against Israel.
  - a. Jesus will send Elijah first. (Malachi 4:5)
  - b. Jesus will avenge his people Israel. (Luke 18:8 p.1)

- ② The world has no concern nor interest in God.

Luke 17 CT

Gen. 6 ASV

26 And according-as it-came-to-pass in the days of-the Noah, thus will-it-be also in the days of-the son of-the MAN.

5 And Jehovah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

27 They-were-eating, they-were-drinking, they-were-marrying, they-were-being-given-in-marriage, until which day Noah went-in into the ark, and the flood came and it-destroyed quite-all.

13 And God said unto Noah, "The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Satan's ministers in the "church" cleverly contradict Father and Son.

The Interpreter's Bible, Vol. 1, p. 537 (also see p. 2 above)

Legends of a universal flood are found in almost every part of the world (see Gunkel, Genesis, pp. 74-76; Skinner, Genesis, pp. 174-75). There can be little doubt that where they have not been borrowed from alien traditions they go back to some natural event, local in its extent. A universal flood such as J2 describes, to say nothing of P's account, would of course be a physical impossibility. The Babylonian myth is presumably based upon a particularly devastating inundation of the Euphrates Valley (cf. Harold Peake, The Flood [New York: R. M. McBride & Co., 1930]).

- ③ Satan has so dominated the "church" that the truth is no longer being taught.

2 Thes. 2 CT

7 For the mystery of-the lawlessness is already operating for itself; only the (one) holding-fast just-now till he-might-become out-of (the) midst.

- a. The mystery of the lawlessness was already operating when Paul wrote.
- b. The pope was established in the "church" by 1511 A.D. (Further ref. p. 17)
- c. God gave ample warning.

4 The (one) opposing and being-exceedingly-lifted-up over every-thing being-called God or venerated-object, so-that he to-seat with-reference-to the sanctuary of-the God, pointing-out himself that he-is god.

Acts 20 CT

2 Tim. 3 CT

30 Even out-of YOU yourselves men will-stand-up-for-themselves speaking things-having-been-and-still-twisted to-be-pulling-back the disciples behind themselves.

12 But even all the (ones) willing to-be-living piously in Messiah Jesus will-be persecuted.

13 But evil MEN and wizards will-progress on the worse, leading-astray and being-led-astray.

1 Tim. 4 CT

2 Pet. 2 CT

1 But the Spirit is-saying explicitly that in later seasons some will-depart of-the trust; paying-attention to-misleading spirits and to-teachings of-little-demons.

3 And in covetousness with-fabricated words they-will-merchandise YOU; for-whom the sentence from-long-ago is not being-idle, and their destruction is not becoming-drowsy.

- ④ The word of God has been "adulterated." (p. 5, 6, 7, 18)

⑤ The "goddess system" is worldwide; her image for the beast is ready in nearly every country.

I conclude that the longer you remain in an ecumenical "church" the more you will be drawn to Satan.