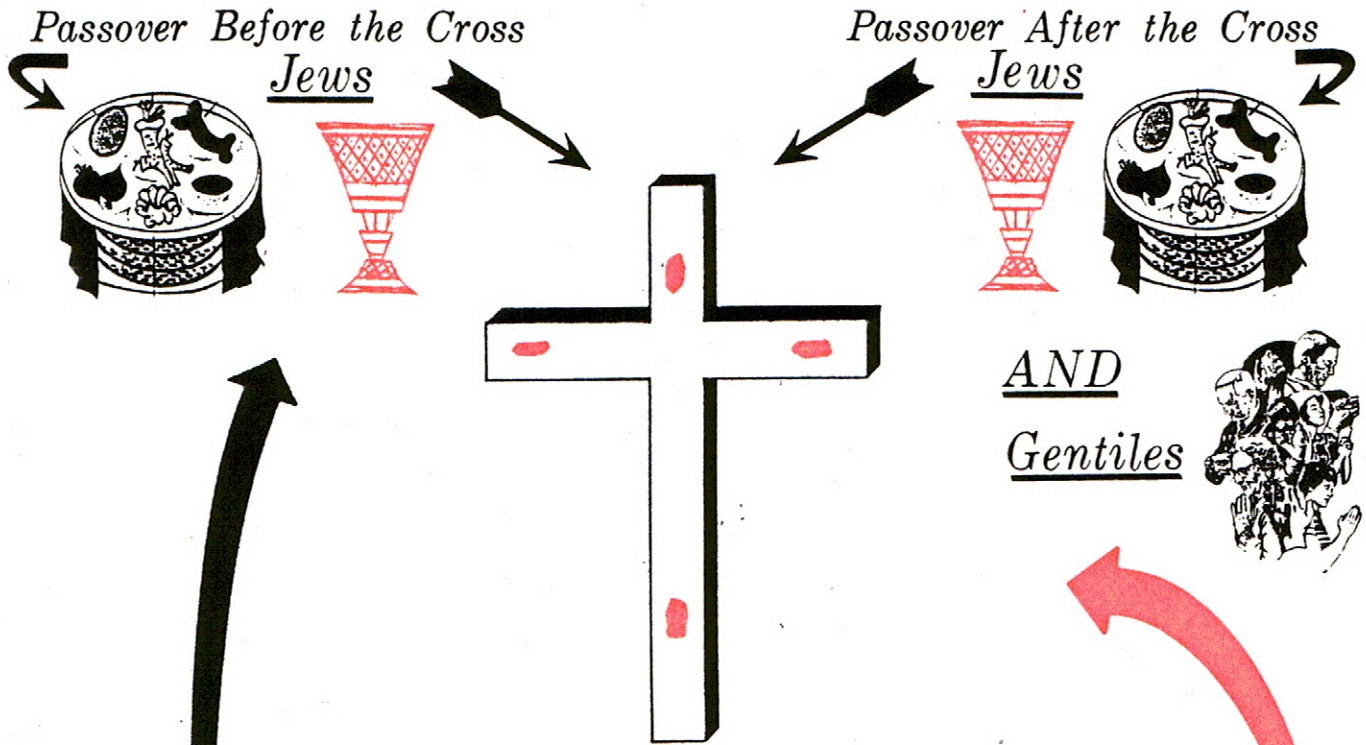


DISCOURSE 3

TWO PASSEOVERS



COLOSSIANS 2

16 Let not therefore anyone be-judging YOU in eating and in drinking or in part of-(a)-feast or of-(a)-new-moon or of-sabbaths,
 17 Which-things are (a) shadow of-the-things future, but the body (is) of-the Messiah.

HOSEA

11 When Israel was a child, then I loved him, and *called my son 'out of Egypt.

MATTHEW 2:15
Out-of-Egypt I-called my son.



DISCOURSE: A formal and lengthy discussion of a subject, either written or spoken.

Mount Publications, Rt. 1, Box 298, Morriston, Fla. 32668

TWO PASSOVERS

4/9/90

As we come to celebrate the passover, there are a number of facts to keep in mind. The Jews have kept the passover for about 3500 years. The Jews have suffered more than any people on the earth and they are still here as a people—Why?

FACT 1 God has chosen the Jews above all peoples on the face of the earth. Most Gentiles

Deut. 7 ASV
6 For thou art "a holy people unto Jehovah thy God: Jehovah thy God hath chosen thee to be "a people for his own possession, above all peoples that are upon the face of the earth.

would like to deny this fact. Once this fact is denied, you may easily be turned anti-Semitic. Most "Christians" are anti-Semitic, as was Martin Luther.

Halley's Bible Handbook, H.H. Halley p. 787

MARTIN LUTHER (A.D. 1483-1546), next to Jesus and Paul, the Greatest Man of all the ages.

Note how men decide a "Christian"?

AN EXCERPT FROM LUTHER'S PAMPHLET

Now see what Luther himself teaches. Luther's

... Let me give you my honest advice.

First, their synagogues or churches should be set on fire, and whatever does not burn up should be covered or spread over with dirt so that no one may ever be able to see a cinder or stone of it. And this ought to be done for the honor of God and of Christianity in order that God may see that we are Christians, and that we have not wittingly tolerated or approved of such public lying, cursing, and blaspheming of His Son and His Christians... "Secondly, their homes should likewise be broken down and destroyed. For they perpetrate the same things there that they do in their synagogues. For this reason they ought to be put under one roof or in a stable, like gypsies, in order that they may realize that they are not masters in our land, as they boast, but miserable captives, as they complain of us incessantly before God with bitter wailing. "Thirdly, they should be deprived of their prayerbooks and Talmuds in which such idolatry, lies, cursing, and blasphemy are taught. "Fourthly, their rabbis must be forbidden under threat of death to teach any more... "Fifthly, passport and traveling privileges should be absolutely forbidden to the Jews. For they have no business in the rural districts since they are not nobles, nor officials, nor merchants, nor the like. Let them stay at home.

Works, Vol. 47, The Christian in Society, IV, Fortress Press, Philadelphia.

His ideas are those of the holocaust.

See:

Apologetics 25.

"To sum up, dear princes and nobles who have Jews in your domains, if this advice of mine does not suit you, then find a better one so that you and we may all be free of this insufferable devilish burden—the Jews.

↪ If these statements express your attitude toward Jews,

1 Cor. 11 CT

↪ it might be better if you do not partake of the bread and wine. If you partake with these feelings toward God's chosen people, it could be fatal.

27 So that (one) who might be eating this bread or might be drinking the cup of the Lord unworthily, will be liable of the body and of the blood of the Lord.

28 But let (a) MAN be approving himself, and thus let him be eating out of the bread and let him be drinking out of the cup;

29 For the (one) eating and drinking unworthily is eating and is drinking (a) sentence to himself not discriminating the body of the Lord.

30 Because of this many among YOU (are) weak and sickly and considerable (number) are being fallen asleep.

↪ The passover is a very serious matter.

2

FACT 2 All we know or can know about God directly is contained in the Bible. All scripture comes to us from the Jews. This itself is an amazing proof that God selected the Jews to reveal his truths to us. Unless you believe that in the original languages (Hebrew O.T. - Greek N.T.) the Bible is word for word the word of God, you will end up totally confused. Failure of "Christians" to believe this, has given us some 50 or more translations in English from one "original" manuscript.

FACT 3 God established the feast of the passover, an Exodus 12 ASV ← annual feast for Israel to observe forever. This was about 3500 years ago.

12 And Jehovah spake unto Moses and Aaron in the land of Egypt, saying, 2 "This month shall be unto you the beginning of months: it shall be the first month of the year to you. 3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household: 4 and if the household be too little for a lamb, then shall he and his neighbor next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old: ye shall take it from the sheep, or from the goats: 6 and ye shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it ³at even. 7 And they shall take of the blood, and put it on the two side posts and on the lintel, upon the houses wherein they shall eat it.

11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is "Jehovah's pass-over. 12 For I will go through the land of Egypt in that night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments: I am Jehovah. 13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt. 14 And this day shall be unto you for "a memorial, and ye shall keep it a feast to Jehovah: throughout your generations ye shall keep it a feast by "an ordinance for ever.

← Every year Israel keeps this feast, but since the destruction of the temple 70 A.D., Israel does not have a place to sacrifice the lamb. Thus, they keep part of the feast.

Col. 2 CT

16 Let not therefore anyone be-judging YOU in eating and in drinking or in part of-(a)-feast or of-(a)-new-moon or of-sabbaths,

17 Which-things are (a) shadow of-the-things future, but the body (is) of-the Messiah.

↪ Paul wrote this to believers in the assembly at Colossae - Jews and Gentiles.

FACT 4 Jews are divided into two major groups: one group believes that Jesus is the Messiah, the other group is not yet able to believe that Jesus is the Messiah. Matt. 13 CT

10 And the disciples having-come-near said to-him, Because-of-what are-you-speaking to-them in parables?

11 But the (one) having-answered said to-them, Because to-YOU it-has-been-and-is-still-given to-come-to-know the mysteries of-the kingdom of-the heavens, but to those it-has not been-given-and-is-still (not) given.

12 For one-who is-having, to-him it-will-be-given, and he-will-be-made-to-have advantage; but one-who is not having, even what he-is-having will-be removed from him.

13 Because-of this I-am-speaking to-them in parables, because looking they-are not looking, and hearing they-are not hearing, neither are-they-perceiving.

↪ The purpose of group 1, including the apostles to whom Jesus was speaking, is to be a witness to Gentiles. Group 2 is to build the restored state of Israel. (Apologetics 7 page 13, 14, Apologetics 26 page 18, 19.)

FACT 5 The Jews were divided: group 1 who believed that Jesus was the Messiah, joined the Gentile believers. Fact 4, p. 2 gave rise to a great deal of confusion.

Encyclopaedia Britannica p.859
Vol. 7 14th edition

There is no indication of the observance of the Easter festival in the New Testament, or in the writings of the apostolic Fathers. The sanctity of special times was an idea absent from the minds of the first Christians, who continued to observe the Jewish festivals, though in a new spirit, as commemorations of events which those festivals had foreshadowed. Thus the Passover, with a new conception added to it of Christ as the true Paschal Lamb and the first fruits from the dead, continued to be observed, and became the Christian Easter.

← As pagans joined the "church", they brought in idolatry and anti-Semitism. The idolaters brought into the "church" the pagan customs, (Apologetics 1)

It was quite simple to substitute the pagan "Lord's Supper" for the passover.

1 Cor. 11 CT

19 For it-is even essential to-be sects among YOU, in-order-that the (ones) approved might-become manifest among YOU.

20 Therefore of-YOU coming-together on the same (thing) it-is not to-eat (a)*lordly supper;

21 For each-(one) is-taking-before (his) own supper in the [period?] to-eat, and on-the-one-hand (one)-who is-being-hungry, on-the-other-hand (one)-who is-being-drunk.

22 For are-YOU not having houses with-reference-to [the] to-be-eating and to-be-drinking? Or are-YOU-despising the assembly of-the God, and are-YOU-disgracing the (ones) not having? What might I-say to-YOU? Shall-I-laud YOU? In this I-am not lauding.

* Note that κυριακός is an adjective, for which no exact English equivalent is available. Only other occurrence in N.T., Rev. 1. 10.

→ (*) κυριακός (Kuriakos) is an adjective; why not leave it "(a) lordly supper"?

Note the footnote in The Interlinear Greek-English New Testament, Nestle Text, Alfred Marshall, 1966.

→ The Vocabulary of the Greek Testament, by Moulton and Milligan does give a meaning, "Imperial."

Luke 22 CT

14 And when the hour came-to-pass he-fell-back, and the twelve apostles together-with him.

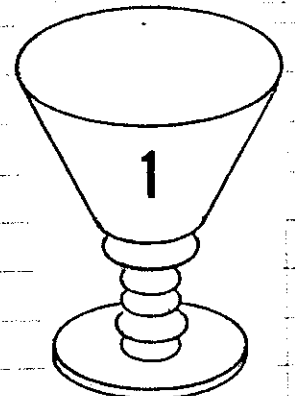
15 And he-said to-them, I-desired with-desire to-eat this passover with YOU before (I am) to-suffer.

16 For I-am-saying to-YOU, that by-no-means might-I-eat any-more out-of it till of-one-which it-might-be-fulfilled in the kingdom of-the God.

17 And having-received (a) cup, having-given-thanks he-said, YOU-take this, and YOU-divide for-yourselves.

18 For I-am-saying to-YOU, that by-no-means might-I-drink from the product of-the vine till of-one-which the kingdom of-the God might-come.

→ Jesus emphasized the future kingdom when he will return to rule; at that time the passover will, indeed, be an "Imperial Supper."



It is time now to pour the first cup. →

DO NOT DRINK YET

This cup is the very start of the passover, Luke 22:17. When Jesus told his apostles to share this, he indicated a continuing of the passover beyond himself. Let us understand more of the Jewish passover observance.

4 This is called the "seder plate".

This prayer is said by Jews at passover all over the world. It is based on the scripture Deut. 7:6 page 1, Fact 1.

Let us say this prayer together; it should raise the question - Where do we as Gentiles fit in?

Blessed are You, HASHEM, our God, King of the universe, Who creates the fruit of the vine.

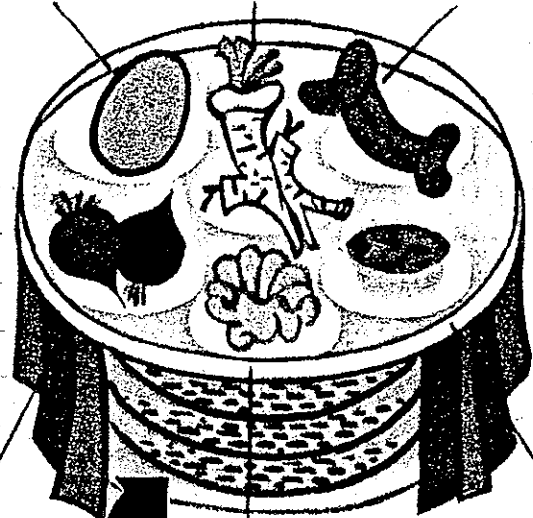
Blessed are You, HASHEM, our God, King of the universe, Who has chosen us from all nations, exalted us above all tongues, and sanctified us with His commandments. And You, HASHEM, our God, have lovingly given us Sabbaths for rest, appointed times for gladness, feasts and seasons for joy.

this Feast of Matzos, the season of our freedom a holy convocation in memoriam of the Exodus from Egypt. For You have chosen and sanctified us above all peoples, and the Sabbath and Your holy festivals in love and favor, in gladness and joy have You granted us as a heritage. Blessed are You, HASHEM, Who sanctifies the Sabbath, Israel, and the festive seasons.

Blessed are You, HASHEM, our God, King of the universe, Who has kept us alive, sustained us, and brought us to this season.



Hard-boiled egg → BETZAH
Horse-radish → MAROR
Shank bone of a lamb → Z'ROA



KARPAS → celery
CHAZERET → lettuce
CHAROSET → Mixture: apples, nuts, matzos, red wine, etc.

Now, let us drink the first cup.

TAPE 1 SIDE 2

FACT 6 Now, consider a very interesting and, at the same time, a very unusual requirement.

Egypt → → → → Today.

Here is a scientific fact only recently understood scientifically; that all lives come from Adam's sperm to the present time.

Talmud, Pesachim, p. 595 IN EVERY GENERATION A MAN IS BOUND TO REGARD HIMSELF AS THOUGH HE PERSONALLY HAD GONE FORTH FROM EGYPT, BECAUSE IT IS SAID, AND THOU SHALT TELL THY SON IN THAT DAY, SAYING: IT IS BECAUSE OF THAT WHICH THE LORD DID FOR ME WHEN I CAME FORTH OUT OF EGYPT.⁶

God laid down this requirement 3500 years ago.

Ex. 13:ASV

8 'And thou shalt tell thy son in that day, saying, It is because of that which Jehovah did for me when I came forth out of Egypt.

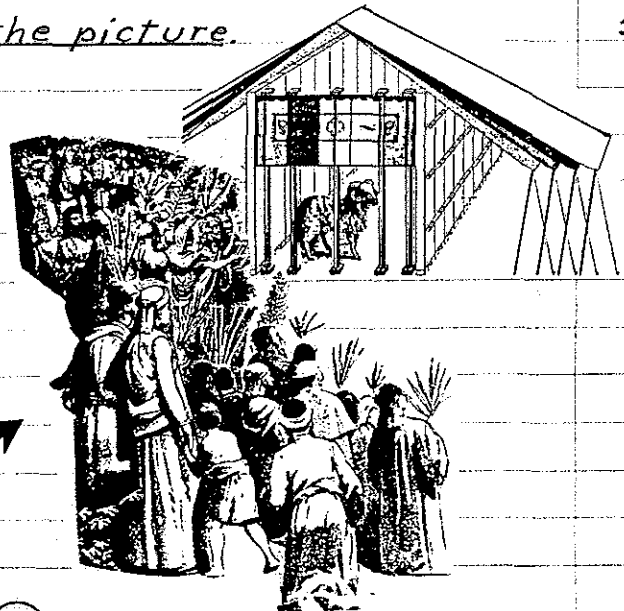
Jesus went down into Egypt as an infant so that he could fulfill this requirement at his last passover. Why? JESUS WAS NEVER IN THE LOINS OF A HUMAN FATHER. This is absolute proof of his deity. Israel went out of Egypt as slaves, but did not obey God. Jesus went out of Egypt as a slave, obedient even to the cross.

Where we as Gentiles fit in to the picture.

Rev. 7 CT

9 After these (things) I-saw, and behold much crowd, and which not-one was-being able to-number it, out-of every nation and of-tribes and of-peoples and of-languages, having-stood-and-still-standing in-sight of-the throne and in-sight of-the lamb, having-been-and-still-cast-around (with) white stoles, and palms in their hands;

14 And I-have-said-and-still-say to him: My lord, you yourself know-absolutely. And he said to-me: These are the (ones) coming out-of the tribulation, namely-the great (one), and they-washed their stoles and they-whitened them in the blood-of-the lamb,



Phil. 3 CT

20 For our community is-existing in heavens, out-of the-place-where we-are also waiting-anxiously (a) savior Jehovah Jesus Messiah,

Those who have believed in Jesus as their savior, Jews and Gentiles, have been crucified-together, buried-together, raised-together and seated-together in the heavenly places. Follow the letters A to E.

(E)

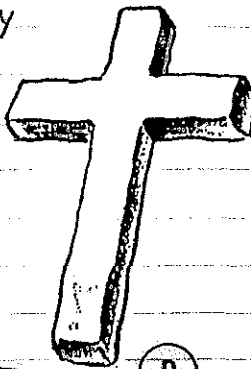
Eph. 2 CT

6 And he-raised-(us)-together and he-seated-(us)-together in the heavenly (places) in Messiah Jesus,

(C)

Rom. 6 CT

6 Coming-to-know this, that our old MAN was-crucified-together, in-order-that the body of-the sin might-be-rendered-inactive, we no-longer to-be-being-(a)-slave to-the sin;



(D)

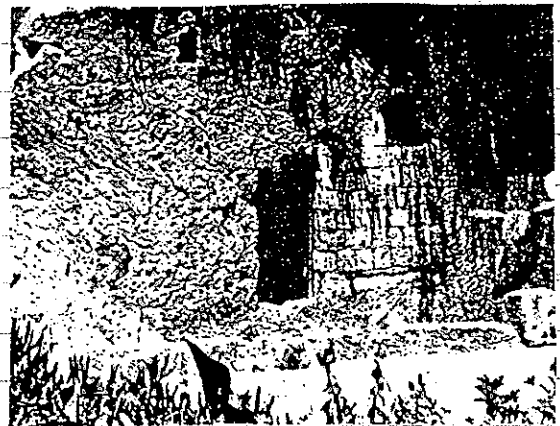
Col. 2:12 CT

Having-been-buried-together with-him.

(B)

Matt. 2:15 CT

Out-of-Egypt I-called my son.



Phil. 2 CT

7 BUT he-emptied himself having-taken form of (a) slave, having-become in similitude of-MEN;
8 And having-been-found in-figure as MAN he-humbled himself having-become obedient as-far-as death, but death of-(a)-cross.

(A)

Apologetics 41, Chronology II.



← The crossing of the Red Sea, by Doré. This is the greatest 7
outpouring of the Holy Spirit in Bible history.

→ Exodus 14 ASV

31 And Israel saw the great work which Jehovah did upon the Egyptians, and the people feared Jehovah; and they believed in Jehovah, and in his servant Moses.

15 Then sang Moses and the children of Israel this song unto Jehovah, and spake, saying,

¹ I will sing unto Jehovah, for he hath triumphed gloriously:

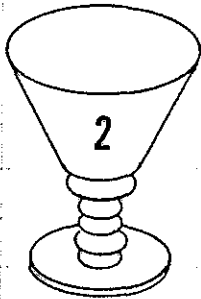
² The horse and his rider hath he thrown into the sea.

8 ³ And with the blast of thy nostrils the waters were piled up,

⁴ The floods stood upright as a heap;

The deeps were congealed in the heart of the sea.

Pour the 2nd cup. ←



One group of Jews look back to their mediator, Moses.

The other group of Jews look back to their mediator,

Jesus, as do redeemed Gentiles. →

← "HASHEM" means "the name", that is, Jehovah. Repeat the blessing together and then drink the 2nd cup, remembering Israel's exit from bondage in Egypt and our exit from this world's bondage through Jesus.

The hard-boiled egg, still in the shell on the seder plate (p. 4), seems to have more than one meaning. To some, it may indicate Israel's bondage; to others, it may show Israel chosen and in bondage to God. YOU MAY NOW EAT THE EGGS. ←

As far as I know, the Israelites did not have the Holy Spirit always abiding within each one as we do. We have a far greater responsibility to obedience.

→ Zohar, Vol. 3, pp. 166, 167, 168, 187

Said R. Simcon: 'When the

Israelites stood at the Red Sea and sang, the Holy One, blessed be He, revealed Himself to them with all His hosts and chariots, in order that they should know their King who had wrought all those signs and mighty works for them, and that each one of them should perceive of the Divine more than was vouchsafed to any prophet. Should anyone say that they did not know and did not cleave to the Supernal Wisdom, this song that they sang in perfect unison is a proof to the contrary; for how could they, without the inspiration of the Holy Spirit, have all sung together as if through one mouth?

1 Cor. 10 CT.

1 For I-am not being-willing (for) YOU to-be-being ignorant, brothers, that our fathers were all under the cloud and all went-through the sea,

2 And they all baptized-themselves with-reference-to the Moses in the cloud and in the sea,

3 And they all ate the same spiritual food,

4 And they all drank the same spiritual drink; for they-were-drinking out-of (a) spiritual rock following, but the rock was the Messiah.

5 BUT with the many-more of-them the God thought not well; for they-were-spread-down in the wilderness.

6 But these-things became our patterns, with-reference-to us, not to-be desirers of-bad-things, according-as also-those desired.

1 Cor. 12 CT

13 For even we ourselves-were all baptized in one Spirit into one body, whether Jews or Greeks, whether slaves or free-(ones), and we all were-given-to-drink-(of) one Spirit.

→ Jewish Blessing

Blessed are You, HASHEM our God, King of the universe. Who redeemed us and redeemed our ancestors from Egypt and enabled us to reach this night that we may eat matzah and maror. So, HASHEM our God and God of our fathers, bring us also to future festivals and holidays in peace, gladdened in the rebuilding of Your city, and joyful at Your service. There we shall eat of the offerings and Passover sacrifices (of the Passover sacrifices and offerings) whose blood will gain the sides of Your altar for gracious acceptance. We shall then sing a new song of praise to You for our redemption and for the liberation of our souls. Blessed are You, HASHEM, Who has redeemed Israel.

And it came to pass, as soon as he came night unto the camp, that he saw the hands, and brake them... (Exodus 32: 19)

MOSES BREAKING THE TABLES OF THE LAW



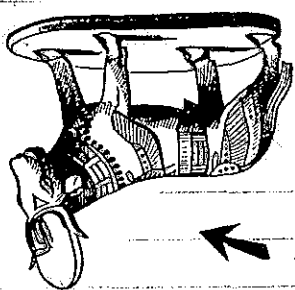
9 God gives Gentiles warning of the seriousness of the

passover which we are about to celebrate. 2

1 Cor. 10 CI

7 Neither YOU-be-becoming idolaters, according-as some of them; as it-has-been-and-is-still-written: The people caused-to-be-seated-to-eat and to-drink, also stood-again-to-be-playing.

Idols of Egypt



BULL-GOD, APIS

From Egypt, p. 162
The Two Babylons, by
Alexander Hislop.

3000 Slain

Roman Catholic
idolatry, see Fox's
Book of Martyrs,
pages 74, 75, 104, 105.

Yet, today, Roman
Catholic idolatry is
considered "Christian?"

Still another warn-

ing is given to us.

1 Cor. 10 CI

8 Nor let-us-be-committing-prostitution, accord-
ing-as some of them committed-prostitution and
they-fell, in-one day, twenty-three thousands. 2

23000

Slain

God is not

tolerant

of sin and

disobedience.

See warning on page 1.

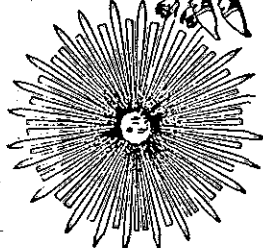
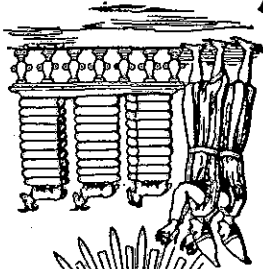
Exodus 32 ASV

4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf: and they said, 'These are thy gods, O Israel, which brought thee up out of the land of Egypt.' 5 And when Aaron saw this, he built an altar before it; and Aaron made proclamation, and said, 'To-morrow shall be a feast to Jehovah.' 6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to play.

15 And Moses turned, and went down from the mount, with the two tables of the testimony in his hand; 'tables that were written on both their sides; on the one side and on the other were they written. 16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables. 17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, 'There is a noise of war in the camp. 18 And he said, 'It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome; but the noise of them that sing do I hear. 19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the 'dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

25 And when Moses saw that the people were broken loose, (for Aaron had let them loose for a 'derision among their enemies,) 26 then Moses stood in the gate of the camp, and said, 'Whoso is on Jehovah's side, let him come unto me. And all the sons of Levi gathered themselves together unto him. 27 And he said unto them, 'Thus saith Jehovah, the God of Israel, 'Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor. 28 And the sons of Levi did according to the word of Moses; and there fell of the people that day about three thousand men.

OSTENSORIUM



Num. 25:1-9 ASV
25 And Israel abode in Shittim; and the people began to play the harlot with the daughters of Moab: 4 And Jehovah said unto Moses, 'Take all the chiefs of the people, and hang them up unto Jehovah before the sun, that the fierce anger of Jehovah may turn away from Israel.

25 And when Moses saw that the people were broken loose, (for Aaron had let them loose for a 'derision among their enemies,) 26 then Moses stood in the gate of the camp, and said, 'Whoso is on Jehovah's side, let him come unto me. And all the sons of Levi gathered themselves together unto him. 27 And he said unto them, 'Thus saith Jehovah, the God of Israel, 'Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor. 28 And the sons of Levi did according to the word of Moses; and there fell of the people that day about three thousand men.



Paul continues to call our attention to OT events in the

wanderings of the people of Israel in the wilderness. Paul warns us that these events were "patterns for us as to things we should not do, unless we want to experience God's wrath."

Num. 21 ASV

4 And they journeyed from mount Hor by the way to the Red Sea, to compass the land of Edom; and the soul of the people was much discouraged because of the way. 5 And the people spake against God, and against Moses, saying, "Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread. 6 And Jehovah sent fiery serpents among the people, and they bit the people; and much people of Israel died. 7 And the people came to Moses, and said, We have sinned, because we have spoken against Jehovah, and against thee; pray unto Jehovah, that he take away the serpents from us. And Moses prayed for the people. 8 And Jehovah said unto Moses, Make thee a fiery serpent, and set it upon a standard; and it shall come to pass, that every one that is bitten, when he seeth it, shall live. 9 And Moses made a serpent of brass, and set it upon the standard; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived."

46 And Moses said unto Aaron, Take thy censers, and put fire therein from off the altar, and lay incense thereon, and carry it quickly unto the congregation, and make atonement for them: for there is wrath gone out from Jehovah; the plague is begun.

49 Now they that died by the plague were fourteen thousand and seven hundred,

41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of Jehovah. 42 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting: and, behold, the cloud covered it, and the glory of Jehovah appeared.

Num. 16 ASV

10 Nor be YOU-murmuring, even as some of them murmured, and they destroyed-themselves by the decimator.

1 Cor. 10 CI

14,700 Died

11 But all these things, (as) patterns, were happening to those, but it was written toward admonition of us, with-reference to whom the finishes-of-the-ages has-arrived. 12 So that let the (one) seeming to have-stood-and-still-be-standing be-looking (that) he-might not fall. 13 Trial has not taken-and-is-still not taking YOU if not (a) human (one); but the God (is) trustworthy, who will not allow YOU to-be-tried above what YOU-are-being-able, BUT he-will-make with the trial also the outcome (for) YOU to-be-being-able to undergo (it).

10 Nor be YOU-murmuring, even as some of them murmured, and they destroyed-themselves by the decimator.

1 Cor. 10 CI

11 But all these things, (as) patterns, were happening to those, but it was written toward admonition of us, with-reference to whom the finishes-of-the-ages has-arrived. 12 So that let the (one) seeming to have-stood-and-still-be-standing be-looking (that) he-might not fall. 13 Trial has not taken-and-is-still not taking YOU if not (a) human (one); but the God (is) trustworthy, who will not allow YOU to-be-tried above what YOU-are-being-able, BUT he-will-make with the trial also the outcome (for) YOU to-be-being-able to undergo (it).

14 And according-as Moses raised-to-a-height the serpent in the wilderness, thus it-is-essential the son-of-the-MAN to-be-raised-to-a-height, in-order-that every-(one) the (one) trusting with-reference to him might not perish, BUT he-might-be-having life eternal. 15 The (one) trusting with-reference to the son is-having life eternal; but the (one) disobeying to-the son will not see life, BUT the wrath-of-the God is-remaining on him.

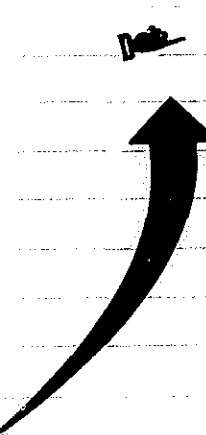
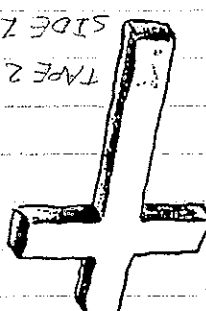
16 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of Jehovah. 17 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting: and, behold, the cloud covered it, and the glory of Jehovah appeared.

18 And Moses said unto Aaron, Take thy censers, and put fire therein from off the altar, and lay incense thereon, and carry it quickly unto the congregation, and make atonement for them: for there is wrath gone out from Jehovah; the plague is begun. 19 Now they that died by the plague were fourteen thousand and seven hundred,

20 Nor let-us-be-tempting the Messiah, according-as some of-them tried, and destroyed-themselves by the serpents.

1 Cor. 10 CI

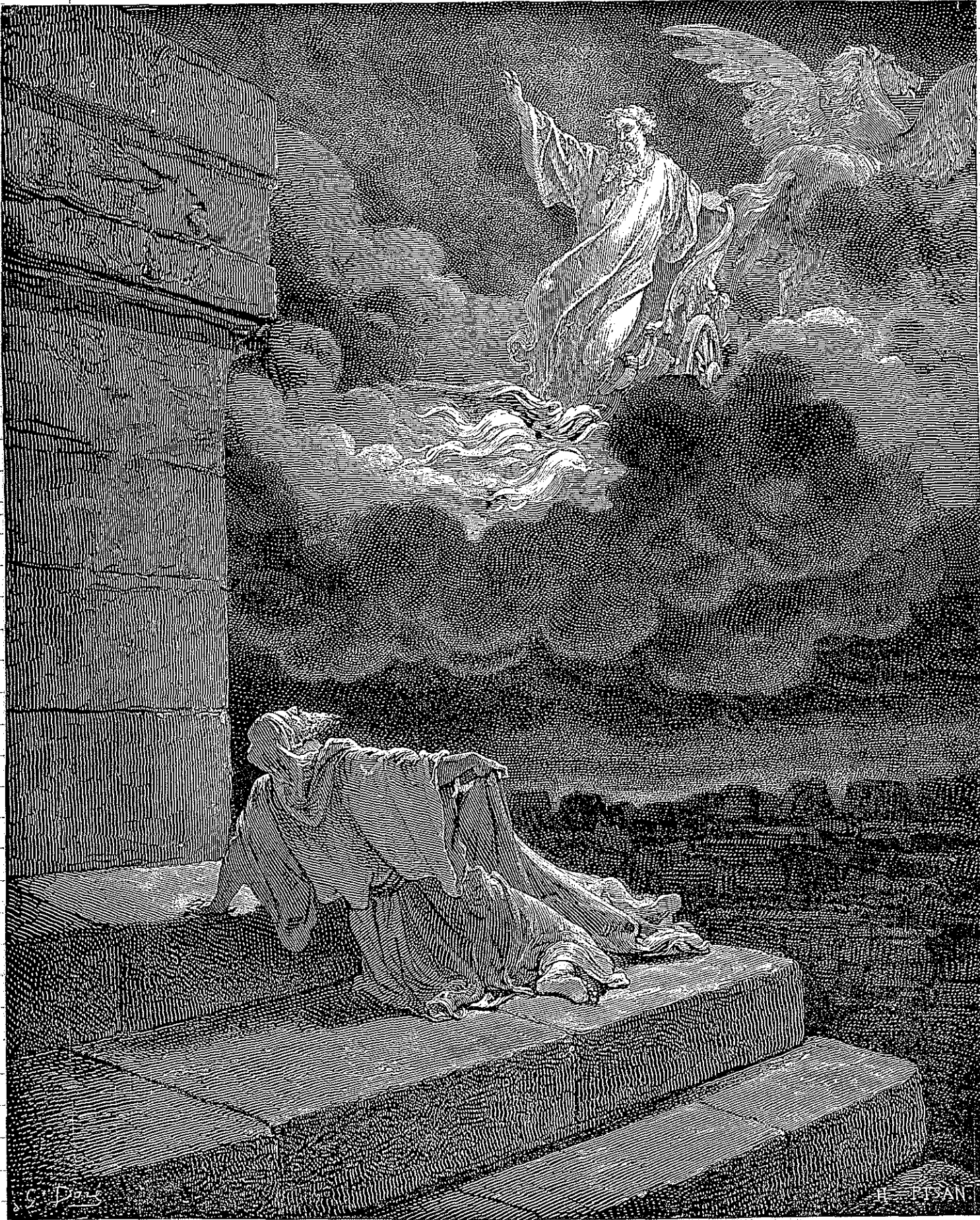
11 But all these things, (as) patterns, were happening to those, but it was written toward admonition of us, with-reference to whom the finishes-of-the-ages has-arrived. 12 So that let the (one) seeming to have-stood-and-still-be-standing be-looking (that) he-might not fall. 13 Trial has not taken-and-is-still not taking YOU if not (a) human (one); but the God (is) trustworthy, who will not allow YOU to-be-tried above what YOU-are-being-able, BUT he-will-make with the trial also the outcome (for) YOU to-be-being-able to undergo (it).



King Hezekiah finally destroyed it. Sometimes read about Korah's rebellion. (Num. 16) Paul warns about "murmuring."

The people of Israel kept this brass serpent, turning it into an idol. II Kings 18:4 ASV

He removed the high places, and brake the pillars, and cut down pieces of the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it; and he called it Nehushtan. 5 He trusted in Jehovah, the God of Israel; so that after him was none like him among all the kings of Judah.

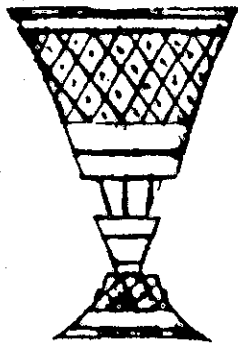


ELIJAH TAKEN UP TO HEAVEN IN A CHARIOT OF FIRE

Behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more ... (II Kings 2: 11, 12)

← In this drawing by Doré, Elijah the prophet is taken 13 into heaven. Read the whole account in II Kings. Doré was, to my mind, the greatest of Bible illustrators.

DORÉ, PAUL GUSTAVE, (1832-1883), French artist, the son of a civil engineer, was born at Strasbourg on Jan. 6, 1832, and died in Paris on Jan. 23, 1883. In 1848 he came to Paris and secured a three years' engagement on the *Journal pour rire*. His facility as a draughtsman was extraordinary, and among the books he illustrated in rapid succession were Balzac's *Contes drolatiques* (1855), Dante's *Inferno* (1861), *Don Quixote* (1863), *The Bible* (1865), *Paradise Lost* (1866), the *Fables of La Fontaine* (1867), and the works of Rabelais (1873). He painted also many large and ambitious compositions of a religious or historical character, and had some success as a sculptor. Doré's illustrations had a great popular success over a long period of years, especially in England and America. See W. B. Jerrold, *Life of Gustave Doré* (1891).



→ Elijah's cup.
Because of God's promise, there is a place set for Elijah at every passover feast around the world, and we are no exception.

1 Thes. 4 CT.

16 Because the Lord himself with stimulating-cry, with voice of-an-archangel and with trumpet of God, will-descend from heaven, and the dead (ones) in Messiah will-stand-up-again-for-themselves first-ly,

17 Thereafter we, the (ones) living namely-the (ones) being-left-around shall-be-seized at-the-same-time with them in clouds with-reference-to meeting of-the Lord into air; and thus we-shall-be always with Jehovah.

Matt. 16 CT.

27 For the son-of-the MAN is-being-about to-becoming in the glory-of-his Father with his angels; and then he-will-give-back to-each-(one) according-to his practice.

Matt. 17 CT.

10 And his disciples questioned him, saying, Why therefore are the scribes saying that it-is-essential (for) Elijah to-come first?

11 But the Jesus having-answered said to-them, On-the-one-hand Elijah is-coming first and he-will-restore all-(things).

12 On-the-other-hand I-am-saying to-YOU that Elijah already came, and they-came not-to-know him thoroughly, BUT they-did with him as-many-(things)-as they-willed. Thus also the son-of-the MAN is-being-about to-be-suffering by them.

13 Then the disciples perceived that he-said to-them concerning John the Baptist.

This particular picture is of great interest for several reasons. Elijah never died. The prophet Malachi recorded God's promise to send Elijah back to reconcile all Israelis. Israelis are greatly divided now.

Malachi 4 ASV

4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, even statutes and ordinances. 5 Behold, I will send you ^sElijah the prophet before the great and terrible day of Jehovah come. 6 And he shall ^oturn the heart of the fathers ^tto the children, and the heart of the children ^tto their fathers; lest I come and ^asmite the ^eearth with a ^ccurse.

→ Jesus, having received the kingdom, is on the way to Jerusalem. Where in the Bible do you find any statement that these clouds take them to heaven? (Apol. 9)

→ Read Jesus' statements to his disciples. Elijah is coming first, Matt. 17:11.

John the Baptist was a type.

There is no imminent return of Jesus if Elijah will come first. (Apologetics II)

1 Tim. 4 CT.

1 But the Spirit is-saying explicitly that in later seasons some will-depart of-the trust; paying-attention to-misleading spirits and to-teachings of-little-demons.

2 In hypocrisy of-false-wordings;

Now just a few remarks about the Matzah and the

Matzah cover. The Matzah now becomes very important.

Rom. 11 CT Paul

7 What then? What Israel is-seeking-after, this it-attained not, but the choice attained; but*the others were-petrified,

8 Even-as it-has-been-and-is-still-written:*The God gave to-them (a) spirit-of-compunction, eyes not to-be-looking and ears not to-be-hearing, till of-the today day.

9 And David is-saying: *Let their table become into (a) snare and into (a) hunting and into (an) entrapment and into (a) repayment for-them,

10 Let their eyes be-made-dark (so as) not to-be-looking, and you-bend-completely their back through every-(thing).

11 I-am-saying therefore, (Have) they-slipped in-order-that they-might-fall? (No!) May-it not come-to-pass; BUT by-their offence the salvation to-the Gentiles, with-reference-to to-provoke them to-jealousy.

12 But if their offence (is) riches of-(a)-world and their inferiority (is) riches of-nations, in-how-much more their fulness.*

2 Cor. 3 CT Paul

13 And not even-as Moses was-putting (a) covering on his face, toward the sons of Israel not to-stare with-reference-to the finish-of-the (thing) being-rendered-inactive.

14 *BUT their thoughts were-petrified. For until the today day the same covering is-remaining on the reading-of-the old covenant, (it) not being-discovered that in Messiah it-is-being-rendered-inactive.

15 BUT till today at-which-time Moses is-being-read (a) covering is-lying on their heart;*

16 *But at-which-time if it-might-turn-around to Jehovah the covering is-being-lifted-from-around (it).

17 But the Lord is the Spirit; but the-place-where the Spirit-of-Jehovah (is), there (is) freedom. *

18 But* we all, in-(a)-person having-been-and-still-discovered, (are) (ones) beholding-for-ourselves-in-a-mirror the glory-of-Jehovah, we-are-being-transformed-(into) the same image from glory with-reference-to glory, even-as from Jehovah Spirit.

* ◀ In these scriptures above, this indicates group 1 Jews who believe that Jesus is the Messiah and their savior. Remember, Paul, the writer, is one of these. * ◀ This indicates group 2 Jews who, as yet, do not "see" nor "hear." A covering is still on their heart.

* Group 1 - Believe.

* Group 2 are under a covering.



We now eat the matzah. The middle matzah is broken. Why?



Now notice how differently they understand the 3 pieces of matzah in the Matzah cover.

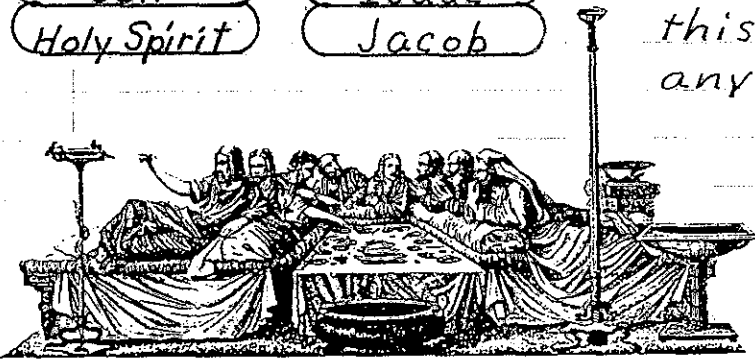
* Group 1

* Group 2

- Father
- Son
- Holy Spirit

- Abraham
- Isaac
- Jacob

In the days of Jesus they reclined at the table as they ate the passover. We remember this, but we no longer eat any of our meals in this posture. Remember, we as Gentile believers are joined together with the Group 1 Jews.



IT IS TIME NOW TO SERVE THE SUPPER.

This is really a Passover Haggadah written for Jews 15 who believe that Jesus is the Messiah and Gentiles who have received Jesus as their savior because of the witness of these Jews. Gentiles also bear a witness for Jesus, but remember, scripture is 100% Jewish in its origin.

A Haggadah for Passover is The Narrative of Passover, Midrash Rabbah, Vol. 1, p. xii

The Haggadah recited on Passover evening, which according to one authority² was compiled between the second half of the third century and the first half of the second century B.C.E.

Encyclopaedia Britannica 14th ed., Vol. 7, Easter, p. 858.

A final settlement of the dispute was one among the other reasons which led Constantine to summon the Council of Nicaea in 325. At that time the Syrians and Antiochenes were the solitary champions of the observance of the fourteenth day. The decision of the council was unanimous that Easter was to be kept on Sunday, and on the same Sunday throughout the world, and "that none should hereafter follow the blindness of the Jews" (Socrates, H.E. i. 9).

The Haggadah was "put together" between 250 B.C. and 150 B.C.

With the rise of anti-Semitism, the early Gentile Christians began to draw further from the scriptures and closer to their old pagan teachings.

(Apologetics; 1, 7, 26, 23 etc.)

Notice how paganism replaced the passover in the "church." Review page 3 on the "lordly" or "Imperial" supper.

Bible Myths and Their Parallels in Other Religions, by Doane.

Encyclopaedia of Religious Knowledge, Schaff, Vol. 2, pp. 1345, 1347.

The Eucharist was instituted many hundreds of years before the time assigned for the birth of Christ Jesus. Cicero, the greatest orator of Rome, and one of the most illustrious of her statesmen, born in the year 106 B. C., mentions it in his works, and wonders at the strangeness of the rite. "How can a man be so stupid," says he, "as to imagine that which he eats to be a God?" There had been an esoteric meaning attached to it from the first establishment of the mysteries among the Pagans, and the Eucharist is one of the oldest rites of antiquity.

It is further to be borne in mind, that the cup was given after the Passover meal (so Luke and Paul); so that it was not a part of the Jewish ceremony, but a new institution. It is an open question whether the giving of the bread and that of the wine were separated by an interval; at all events, the two actions are parts of one ordinance.

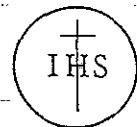
The adherents of the Grand Lama in Tibet and Tartary offer to their god a sacrament of bread and wine.

The Lord's Supper is no exception to the general statement that every thing in the New Testament links on to the Old, for it is directly connected with the Paschal Supper. The Lord took his*farewell supper, and at the same time his Paschal Supper. But, in order to free his church from the ordinances of the Jewish dispensation, he set before his disciples bread and wine.

It is in the ancient religion of Persia—the religion of Mithra, the Mediator, the Redeemer and Saviour—that we find the nearest resemblance to the sacrament of the Christians, and from which it was evidently borrowed. Those who were initiated into the mysteries of Mithra, or became members, took the sacrament of bread and wine.

* Note these false conclusions due to ignorance of the passover, and anti-Semitism.

The ancient Egyptians—as we have seen—annually celebrated the Resurrection of their God and Saviour Osiris, at which time they commemorated his death by the Eucharist, eating the sacred cake, or wafer, after it had been consecrated by the priest, and become veritable flesh of his flesh. The bread, after sacerdotal rites, became mystically the body of Osiris, and, in such a manner, they ate their god. Bread and wine were brought to the temples by the worshippers, as offerings.

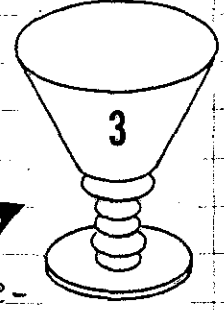


Modern communions are all pagan.

16 We have now finished supper. The "church" teaches that since the next cup is "after" supper, it is not a part of the "Jewish ceremony". The "church" teaches that this next cup is part of Jesus' "farewell supper." (p.15) The passover is far from complete; there is a 3rd cup and a 4th cup.

Instructions from a Passover Haqqadah.

After supper the half of the middle matzah which had been put aside at the commencement of the service is distributed amongst all present. This is called the "Afikomen" after which no food must be taken during the evening.



The third cup is then filled.

1 Cor. 11 CT

23 For I myself-took-along from the Lord, what also I-gave-over to-YOU, that the Lord Jesus in the night in-which he-was-being-given-over he-took bread

24 And having-given-thanks he-broke-(it)-in-pieces and said: This is my body the (one) in-behalf-of YOU; this YOU-be-doing with-reference-to my remembrance.

25 In-the-same-way also the cup after tak(ing)-supper, saying: This cup is the new-quality covenant in my blood; this YOU-be-doing as-often-as YOU-might-be-drinking, with-reference-to my remembrance.

26 For as-often-as YOU-might-be-eating* this bread and YOU-might-be-drinking* this cup, YOU-are-proclaiming the death of-the Lord, until of-which he-might-come.

Pour the 3rd cup.

Read Paul's statements very carefully.

Jesus broke the matzah, (p. 14) even as we did. Maybe the middle matzah?

The cup AFTER supper.

Paul is writing to the "church" at Corinth, Jews and Gentiles, Paul confirms that both Jews and Gentiles kept the passover.

* "This" bread - matzah * "This" cup - the 3rd cup.
Above - "as-often-as YOU" - Jews and Gentiles, every year. Don't make Jesus' Jewish disciples into N.T. Christians just yet. At that passover Jesus had not yet died and Pentecost had not yet happened. (Apologetics 1, p. 8)

There is no way that the world's complex, pagan, myths could have ever been invented without the inventor. I believe that Satan's name is Zeus, the "fallen angel." See Apologetics 42 for proof. The Greek-English Lexicon, by Liddell and Scott, 1883 under σωτήρ (sōteer) - "savior" says: "A saviour, deliverer, preserver --- esp. of Zeus Σωτήρ --- to Zeus Σωτήρ the third cup of wine was dedicated."

I will pass through the land of Egypt: I Myself and not an angel. And I will smite every firstborn: I Myself and not a Seraph: And on all the gods of Egypt I will execute judgment: I Myself and not a messenger. I, the Eternal, I am He, and none other.

From the Jewish Haqqadah. This one who brought Israel out of Egypt has guarded the Jews through centuries of affliction. This is the same one who died for us.

1 Cor. 11 CT

26 For as-often-as YOU-might-be-eating this bread and YOU-might-be-drinking this cup, YOU-are-proclaiming the death of the Lord, until of-which he-might-come.

who have been "born from above" belong "YOU".

Some simple questions: How often do you eat "matzah" "this bread"? How often do you drink "this cup" - the 3rd cup - the one "AFTER" supper? How often do you eat the passover meal in memory of Jesus' last passover, and thus "proclaim his death"? How often does this memorial go on? - Until he comes.

Luke 11 CT

2 But he-said to-them, At-the-time-that YOU-might-be-praying YOU-be-saying, Our Father, the (one) in the heavens, let your name be-made-holy; let your kingdom come; let your will come-to-pass, as in heaven, also upon the earth.

their Father. Jesus taught them to pray, "let your kingdom come", "let your will come-to-pass--- upon the earth".

→ LET US DRINK THE 3rd CUP PROCLAIMING HIS DEATH.

On page 13 we mentioned about Elijah's place at every passover table. All Jewish families expect Elijah to return at Passover, why? We know that John the Baptist

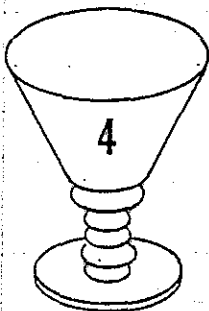
Rev. 11 CT

3 And I-shall-give to-my two witnesses, and they-will-prophesy (a) thousand two-hundred sixty days having-been-and-still-cast-around (with) sack-cloths.

Passover till the 4th Feast of Tabernacles following, will be 1260 days. The Feast of Tabernacles will likely be the time Jesus will return. We now send a young boy to see if Elijah is at our door. When we do not

Pour Your wrath upon the nations that do not recognize You and upon the kingdoms that do not invoke Your Name. For they have devoured Jacob and destroyed His Habitation. Pour Your anger upon them and let Your fiery wrath overtake them. Pursue them with wrath and annihilate them from beneath the heavens of HASHEM.

find Elijah, Israel calls for God's wrath on their enemies. Let me give you an interesting "story" that is sometimes told to the children.



← You be filling the 4th cup.

Those who watch prophetic events have seen many prophecies fulfilled in recent times. The Dead Sea Scrolls were found in 1947. The State of Israel was born in 1948. (Isaiah 66:8) (See Apologetics 32.)

Paul is writing 17 to the "church" at Corinth; the "church" to which all those

Consider part of the prayer Jesus taught his disciples - all Jews. Jesus taught that God was

was a type of Elijah.

We have expected that Elijah will be one of these witnesses. From

for God's wrath on their enemies. Let me give you an interesting "story" that is sometimes told to the children.

The Hebrew language has been restored. Israel's coin system has returned to the "shegel." The seasons of the nations to hold Jerusalem, Luke 21:24, ended June 7, 1967. There is a prophecy in the LXX which may be fulfilling

JEREMIAH XXXI

[3] With everlasting love I have loved thee; [8] Behold I will bring them from the north and gather them from the extremity of the earth. At the festival of Phasek he shall have a multitude of children who shall return hither. LXX

this Passover. Reports from Russia indicate thousands of Jews will return from Russia, now.

(See also Apologetics 7, 26 on Passover.)

The 4th cup is primarily for Group 2 Jews. This group of Jews used to say, "This year - U.S., Russia, Poland etc. - next year Jerusalem." Since June 7, 1967, Jews around the world say, "This year Jerusalem." The hymn sung at the close of

Matt. 26 CT

a passover is the "hallel," "praise", Ps. 115-118. Here, too, is evidence Jesus completed

30 And having sung - a hymn they went out into the mountain of the olives.

the regular passover. We will repeat just one verse

This is the day HASHEM has made; we will rejoice and be glad in Him! Ps. 118:24

and then DRINK THE 4TH CUP.

They mocked their Messiah, clothing him first with a brilliant (white) esthēs, then with a "purple himation", finally with a "scarlet mantel." All these were colors of the veil in the temple between the Holy Place and the Holy of Holies. At the very moment that Jesus committed his spirit to the Father, the veil of the temple between the Holy Place and the Holy of Holies was split in two. The two "places" were now one. (Eph. 2:14)

Praise God for this greatest event in history that reconciled both Jews and Gentiles in one body to God through the cross. (Eph. 2:16)

The ark of the covenant was not in the Holy of Holies.

Heb. 9 CT

23 On-the-one-hand therefore (a) necessity the copies of-the (things) in the heavens to-be-being-cleansed with-these, on-the-other-hand the (things) themselves in-(the)-heavenlies with-better sacrifices beside these.

Jesus entered the real tabernacle in the heavenlies. Our "hope" in Jesus is pictured as an "anchor of the soul."

24 For the Messiah went not in into holy (places) made-by-hands, patterns-in-turn of-the authentic (things), BUT into the heaven itself, now to-be-revealed to-the face of-the God in-behalf-of us;

(Heb. 6:19) Group 1 Jews; Peter, Paul, and 10's of thousands of others have

been "saved." Gentiles have been added. Group 2 Jews will "stand-again" and be saved. (Ezk. 37:1-14, 1 Thes. 4:16 CT)

GROUP 2

JEREMIAH 46

27 But ² fear not thou, O Jacob my servant, neither be dismayed, O Israel: for ³ lo, I will ⁴ save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be quiet and ⁵ at ease, and none shall make him afraid. 28 Fear not thou, O Jacob my servant, saith Jehovah: for ⁶ I am with thee; for ⁷ I will make a full end of all the nations which I have driven thee; but I will ⁸ not make a full end of thee, but I will ⁹ correct thee in ¹⁰ measure, and will in no wise ¹¹ leave thee unpunished.

EZEKIEL 37

21 And say unto them, Thus saith the Lord Jehovah: Behold, I will ² take the children of Israel from among the nations, whither they are gone, and will gather them on every side, and bring them into their own land: 23

neither shall they ³ defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them ⁴ out of all their ⁵ dwelling-places, wherein they have sinned, and will ⁶ cleanse them: so shall they be ⁷ my people, and I will be their God.

24 And my servant ⁸ David shall be king over them; and they all shall have ⁹ one shepherd: they shall also walk in mine ordinances, and observe my statutes, and do them. 25 And they shall dwell in the ¹⁰ land that I have given unto Jacob my servant, wherein your fathers dwelt; and they shall dwell therein, they, and their children, and their children's children, for ever: and ¹¹ David my servant shall be their prince for ever. 26 Moreover I will make a ¹² covenant of peace with them; it shall be an everlasting covenant with them; and I will ¹³ place them, and ¹⁴ multiply them, and will set my ¹⁵ sanctuary in the midst of them for evermore. 27 My ¹⁶ tabernacle also shall be ¹⁷ with them; and I will be their God, and they shall be my people. 28 And the nations shall know that I am Jehovah ¹⁹ that sanctifieth Israel, when my sanctuary shall be in the midst of them for evermore.

TO HEBREWS

GROUP 1

Abram the Hebrew

HEBREWS 10

19 Having therefore brothers, boldness of speech with reference to the entering in of the holy ones in the blood of Jesus, 20 which (entering in) he dedicated for us (a) way recently slain and living, through the veil, this is his flesh. 21 And (having) (a) great priest upon the household of the God, 22 let us be going to (God) with (an) authentic heart in certainty of trust, (having) the hearts having been sprinkled and still sprinkled from (an) evil conscience and (having) the body having been and still bathed with clean water: 23 Let us be holding fast the confession of the hope unwavering, for the (one) having himself promised (is) trustworthy.

HEBREWS 6

17 In which the God purposing to show more exceedingly to the heirs of the promise the unchangeableness of his purpose he mediated by (an) oath. 18 In order that through two unchangeable things, in which (it is) impossible (for) God to lie, we might be having strong comfort, the (ones) having fled for refuge to retain of the hope which belongs (us); 19 which (hope) we are having as (an) anchor of the soul both sure and firm and going in into the inner (side) of the veil. 20 Where in which (a) forerunner went in in behalf of us, Jesus, having become (a) chief priest according to the arrangement of Melchisedec with reference to the age.

GROUP 2

ISAIAH 41

8 But thou, Israel, ² my servant, Jacob whom I have chosen, the seed of Abraham my friend, 9 thou whom I have ³ taken hold of from the ends of the earth, and called ⁴ from the corners thereof, and said unto thee, Thou art ⁵ my servant, I have ⁶ chosen thee and not cast thee away;

11 Behold, all they that are incensed against thee shall be put to shame and confounded: ² they that strive with thee shall be as nothing, and shall perish. 12 ³ Thou shalt seek them, and shalt not find them, even them that contend with thee: they that war against thee shall be ⁴ as nothing, and as a thing of nought. 13 For I Jehovah thy God ⁵ will hold thy right hand, saying unto thee, Fear not; I will help thee. 14 Fear not, thou ⁶ worm Jacob, and ye men of Israel: I will help thee, saith Jehovah, and ⁷ thy Redeemer is the Holy One of Israel. 15 Behold, I have made thee ⁸ to be a new sharp threshing instrument having teeth: ⁹ thou shalt thresh the ¹⁰ mountains, and beat them small, and shalt make the hills as chaff. 16 Thou shalt winnow them, and the wind shall carry them away, and the whirlwind shall scatter them; and thou shalt ¹¹ rejoice in Jehovah, thou shalt glory in the Holy One of Israel.

ISAIAH 60

10 And ² foreigners shall build up thy walls, and their kings shall minister unto thee: for in my ³ wrath I smote thee, but in my favor have I had mercy on thee. 11 Thy ⁴ gates also shall be open continually; they shall not be shut day nor night; that men may bring unto thee the wealth of the nations, and ⁵ their kings and kingdom that will not serve thee shall perish: yea, those nations shall be utterly wasted. 13 The ⁶ glory of Lebanon shall come unto thee, the ⁷ fir-tree, the pine, and the box-tree together, to beautify the place of my sanctuary; and I will make the ⁸ place of my feet glorious. 14 And the ⁹ sons of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee ¹⁰ The ¹¹ city of Jehovah, The ¹² Zion of the Holy One of Israel.

GENTILES ADDED

PSALMS 40

9 I have ² proclaimed glad tidings of righteousness in the great assembly;

EPHESIANS 2

11 On this account YOU be having in memory that at one time YOU the Gentiles in flesh, the (ones) being said (to be) uncircumcision by the (one) being said (to be) circumcision in flesh made by hand, 12 That YOU were in that season separate from Messiah, having been and still alienated of the citizenship of the Israeli and strangers of the covenants of the promise, not having hope and (ones) without God in the world. 13 But at this instant in Messiah Jesus YOU the (ones) at one time being far (away), YOU became near in the blood of the Messiah.

14 For he himself is our peace, the (one) having made the both (places) one even having broken down his flesh the midst wall of the fencing in, the enmity, in 15 Having rendered inactive the law of the commandments in decrees, in order that he might create the two in himself with reference to one new (quality) MAN making peace.

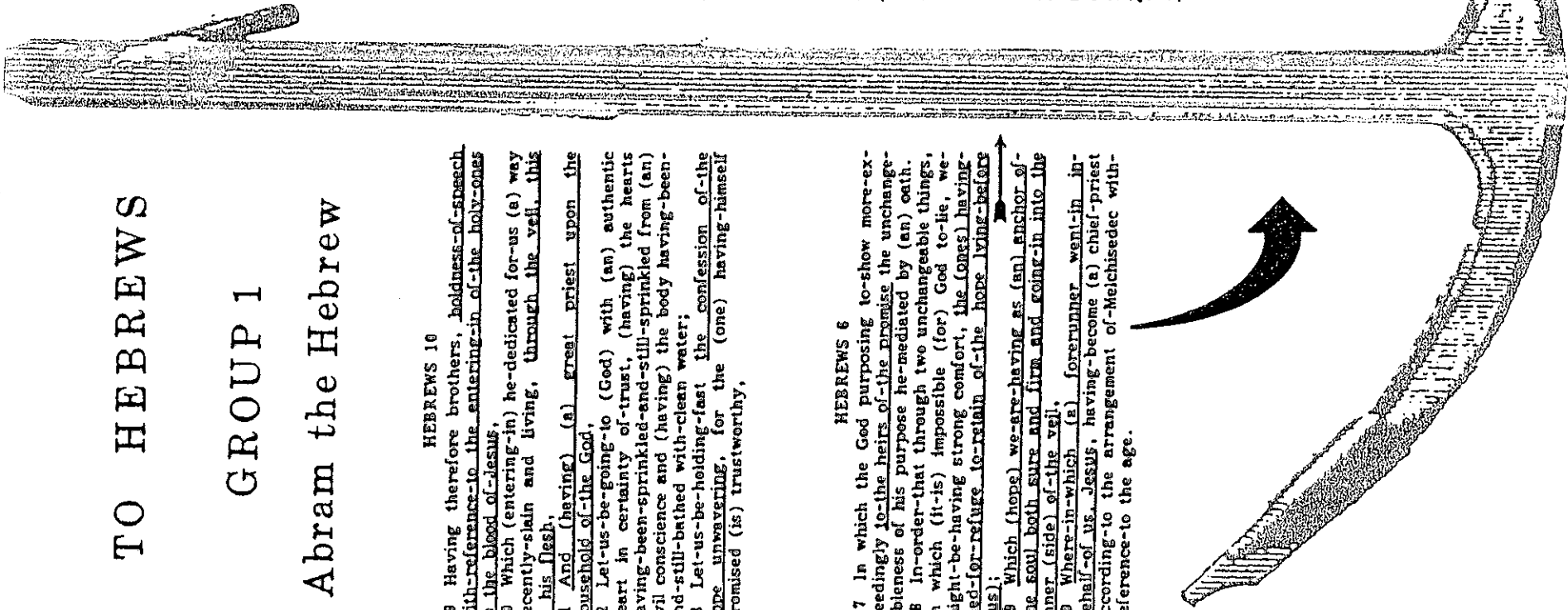
16 And he might reconcile in full the both (Jews and Gentiles) in one body to the God through the cross, having killed the enmity in it; 17 And having come he himself brought good news, peace to YOU to the (ones) far and peace to the (ones) near;

18 Because through him we are having the leading near, the both in one Spirit to the Father.

19 So therefore YOU are no more strangers and dwellers abroad, BUT YOU are fellow-citizens of the holy places, and of (the) household of the God,

20 Having been built up on the foundation of the apostles and prophets, Messiah Jesus being chief corner of it,

21 In whom all building up being fitted together is growing into (a) holy sanctuary in Jehovah, 22 In whom YOU yourselves also are being built together into (a) residence of the God in spirit.

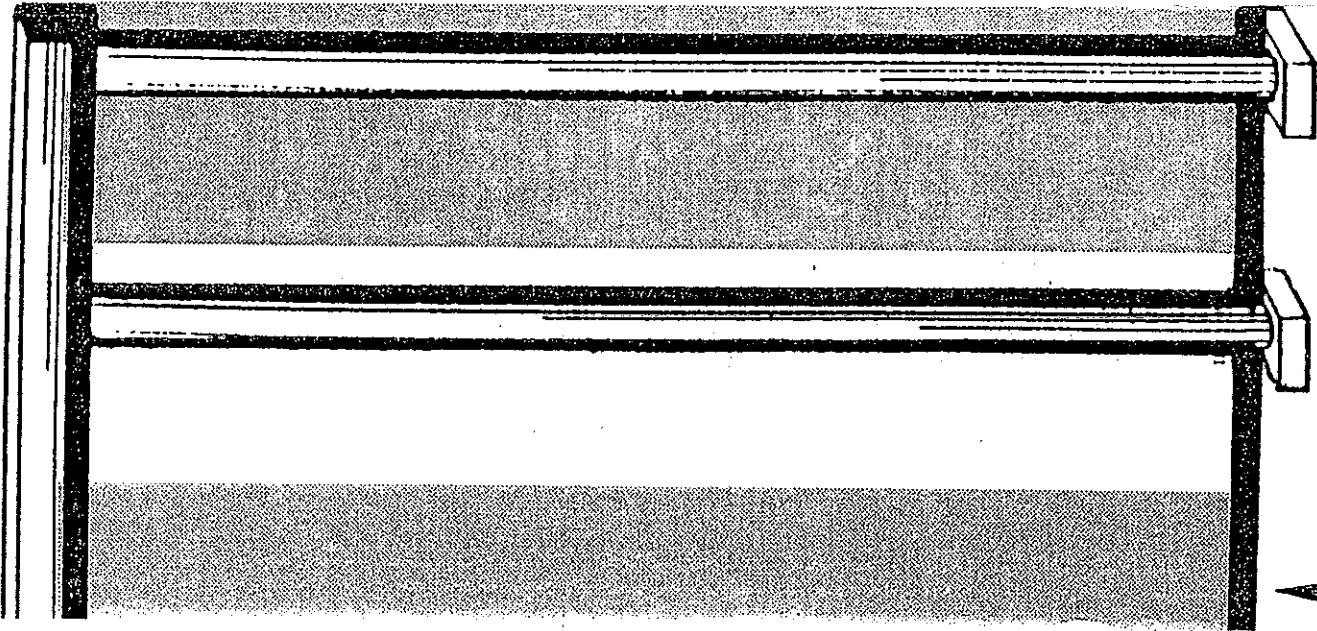


HIS FLESH Hebrews 10:20

LUKE 23

44 But it was about (the) sixth hour, and darkness came-to-pass over the total land till (the) ninth hour;

45 And the sun was-made-dark, and the veil of-the sanctuary was-split-(in) mids.



LUKE 23

11 But the Herod together-with his armies having-treated him with-contempt, and having-mocked (him), having-cast-around him (a) brilliant (white) esthes (robe) he-sent him back to-the Plate.

MATTHEW 27

28 And having-stripped him they-placed-around-to-him (a) scarlet mantle (chlamus);

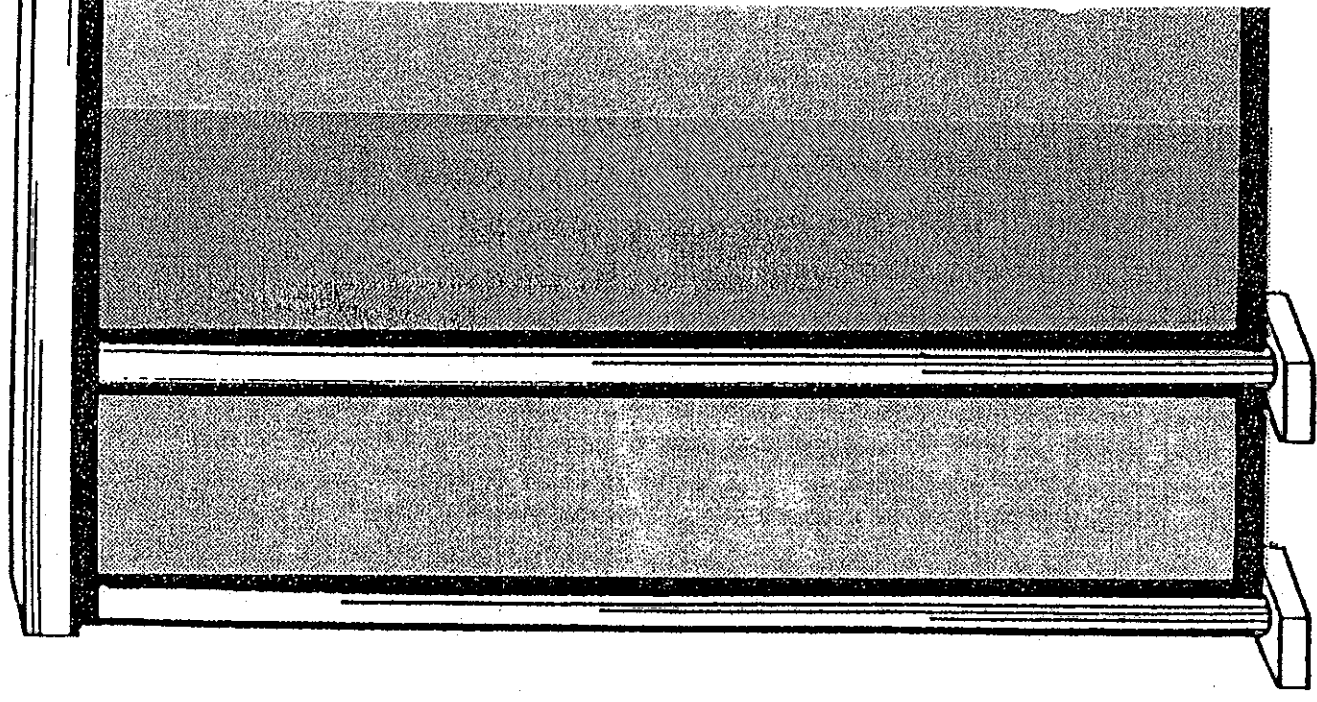
THE VEIL,

MATTHEW 27

51 And behold the veil of-the sanctuary was-split into two, from-from-above till below;

MARK 15

36 And the veil of-the sanctuary was-split into two from-from-above till below.



JOHN 19

2 And the soldiers having-plaited (a) crown out-of thorn-plants they-put (it) upon his head, and they-cast-around him (a) purple himation,