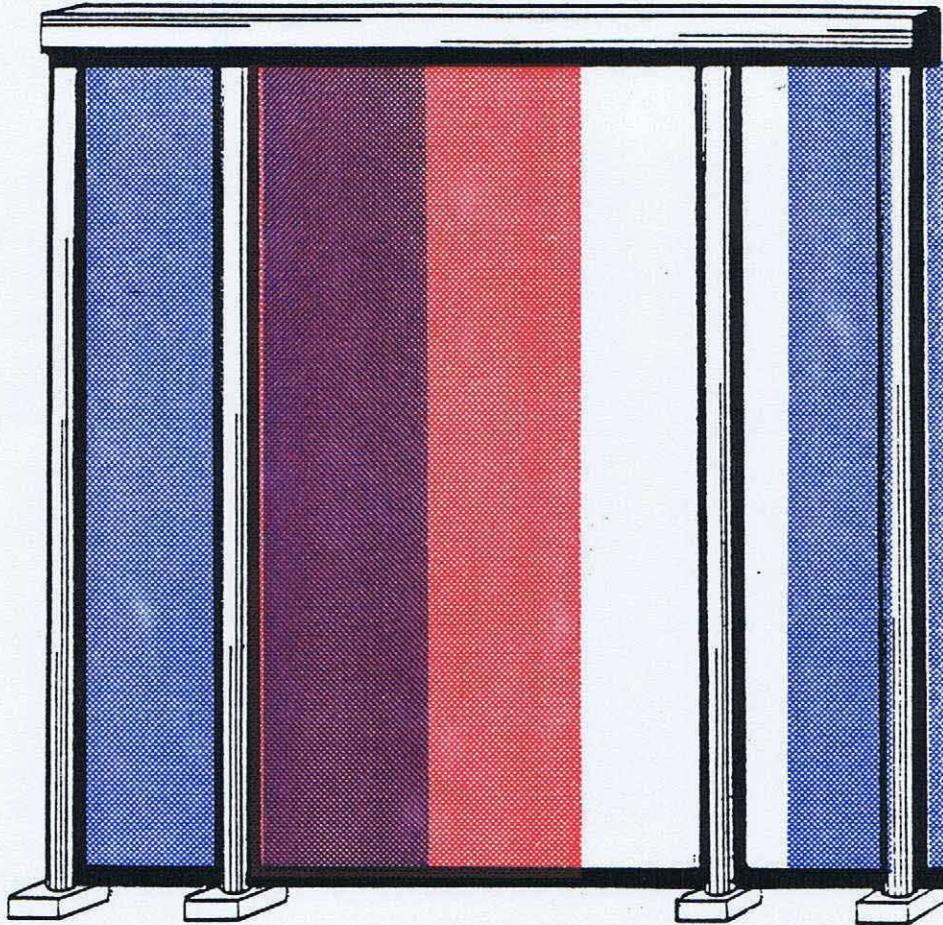


DISCOURSE 2

A HOLY SANCTUARY



THE VEIL, that is to say HIS FLESH
Hebrews 10:20

DISCOURSE: A formal and lengthy discussion of a subject, either written or spoken.

Mount Publications, Rt. 1, Box 298, Morriston, Fla. 32668

A HOLY SANCTUARY

3/12/1990

In Discourse I, it was shown that when God took Israel out of Egypt, Israel is called "the church" in the wilderness. It was also shown that order was established around a "sanctuary" which we call the Wilderness Tabernacle. Most so-called Bible translations are more nearly what should be called paraphrases. When God's name "Jehovah" is translated "Lord", all kinds of difficulties will arise.

Exodus 25 ASV

25 And Jehovah spake unto Moses, saying, 2 "Speak unto the children of Israel, that they take for me an offering: of every man whose heart maketh him willing ye shall take my offering.

8 And let them make me a sanctuary, that I may dwell among them.

Lev. 16 ASV

16 And Jehovah spake unto Moses, after the death of the two sons of Aaron, when they drew near before Jehovah, and died; 2 and Jehovah said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the mercy-seat which is upon the ark; that he die not: for "I will appear in the cloud upon the mercy-seat.

In Exodus 25 and Leviticus 16 we find that Jehovah not only commands the making of a "sanctuary" but desires to "dwell" among them. Jehovah promises to "appear" in the cloud upon the mercy-seat. At first, all this appears to be in contradiction to Acts 17:24 and Acts 7:48.

Acts 17:24 C.T.

24 The God namely-the (one) having-made the world and all the-things in it, this-(one) existing Jehovah-of-heaven and of-earth is not residing in sanctuaries made-by-hand,

This passage refers to Jehovah the Father, Exodus and Leviticus to Jehovah the Son.

In Discourse I, p.13, Solomon's temple was so defiled by idolatry that Jehovah the Son could no longer remain present. Discourse I, p.15, 2 Maccabees 2:1-8 informs us that the ark of the covenant was hidden in a cave on Mount Nebo until a future time.

When the 2nd temple, Herod's temple so-called, was built and standing in the days of Jesus, the ark was not in the "sanctuary."

Matt. 21 C.T.

12 And the Jesus went-in into the temple of-the God, and he-cast-out all the-ones offering-for-sale and buying-in-the market in the temple, and the tables of-the money-changers he-turned-down and the seats of-the-(ones) offering the doves for-sale.

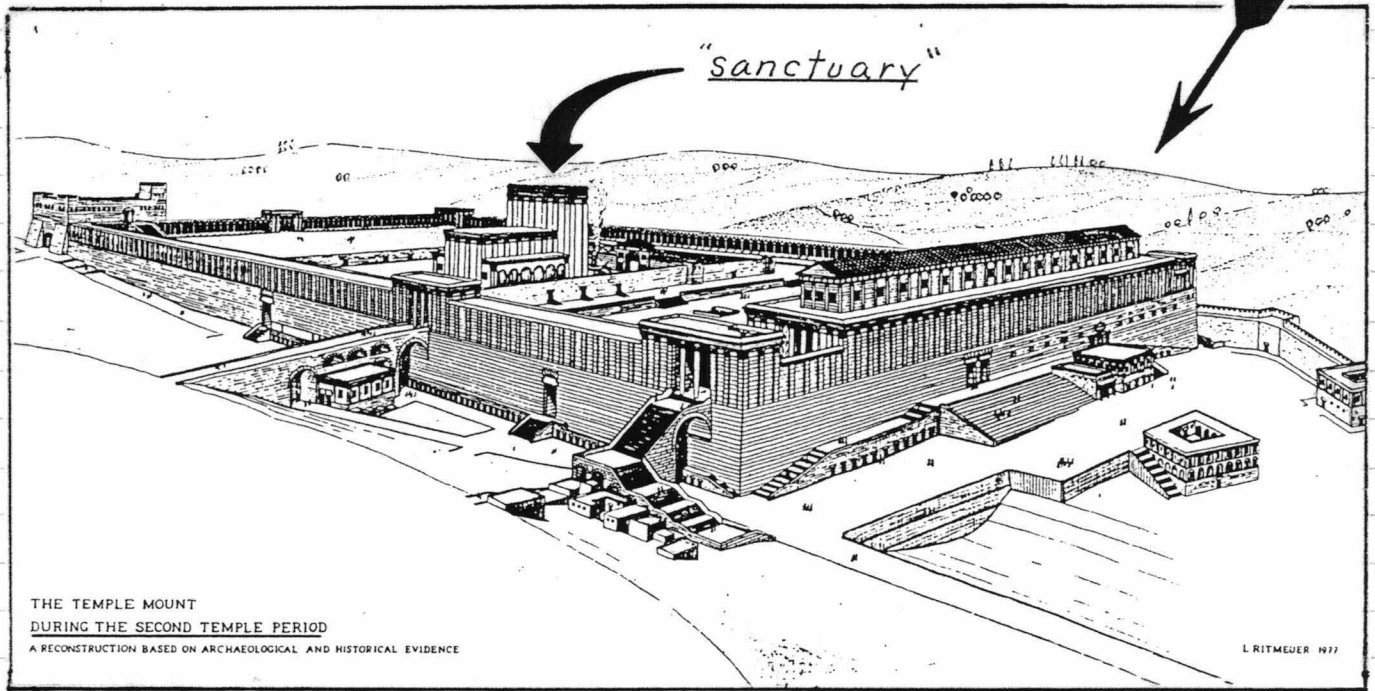
13 And he-is-saying to-them, It-has-been-and-is-still-written, My home will-be-called (a) home of-prayer: but YOU yourselves-made-it (a) cave of-robbers.

Jesus left no doubt as to the conditions in the 2nd temple. See also Mark 11:17 and Luke 19:46.

(Teaching Dictionary p.177)

Jehovah the Father needed a different kind of "sanctuary."

2 This is a computer constructed drawing of the 2nd temple, destroyed by the Romans in 70 A.D.



It was from the court of this temple that Jesus drove out the business people. The Jews asked for a sign, apparently to prove Jesus' authority to do these things. The key word is "sanctuary." (Greek ναός - naos, a word never translated correctly by the K.J.)

17 But his disciples were-made-mindful that it-is having-been-written-and-is-still-written, The zeal of-your home devoured me.

18 The Jews therefore answered and said to-him, What sign are-you-pointing-to for-us because you-are-doing these-(things)?

19 The Jesus answered and said to-them, YOU-break-down this sanctuary, and in three days I-shall-raise it.

20 The Jews therefore said, In forty and six years this sanctuary was-built, and you yourself-will-raise it in three days?

21 But that (one) was-saying concerning the sanctuary of-his body.

22 When therefore he-was-raised out-of dead (ones) his disciples were-made-mindful that he-was-saying this to-them, and they-trusted the scripture and the word which the Jesus said.

John 2 K.J.

18 ¶ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it, up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the Scripture, and the word which Jesus had said.

← Had Jesus used the word "temple" as in KJ, it would have made no sense in reference to his body. Only the "sanctuary" was holy - it is called the Holy of Holies and the Holy Place.

Even the Jews (vs.20) did not use the word "temple". Jesus was confirming the fact that Jehovah the Father dwelt in him. Colossians 2 c.t.

8 YOU-be-looking-that not anyone shall-be the-one leading YOU off-as-booty through the love-of-wisdom and empty deceit according-to the tradition of-the MEN, according-to the elementary-principles of-the world and not according-to Messiah;

9 Because in him is-residing all the fulness of-the Godhead bodily,

When the word κύριος (Kurios) in the N.T. is properly translated by rules clearly shown by the translators of the LXX, God's name "Jehovah" will appear 231 times. (See the Teaching Dictionary pp. 156-173.) Watch what happens when this system is not followed. God's name "Jehovah" in the O.T., is almost totally removed in KJ. The ASV 1901 put God's name "Jehovah" where it belongs in the O.T., following the Hebrew text. For the

Isaiah 40 ASV.

40 ^aComfort ye, comfort ye my people, saith your God. ²'Speak ye ¹comfortably to Jerusalem; and cry unto her, that her ^{2k}warfare is accomplished, that her ³'iniquity is pardoned, that she hath received of Jehovah's hand ^mdouble for all her sins.

³ "The voice of one ⁴that crieth, ^oPrepare ye in the wilderness the way of Jehovah; make level in the desert a highway for our God. ⁴ Every valley shall be ^pexalted, and every mountain and hill shall be made low; and the uneven shall be made level, and the rough places a plain: ⁵ and the ^qglory of Jehovah shall be revealed, and ^rall flesh shall see it together; for the ^s'mouth of Jehovah hath spoken it.

Matt. 3 C.T.

3 For this is the (one) having-been-said by Isaiah the prophet, saying, Voice of-(one)-shouting in the wilderness. YOU-prepare the way of-Jehovah, YOU-be-making his paths direct.

Mark 1 C.T.

3 Voice of-one-shouting in the wilderness. YOU-prepare the way of-Jehovah, YOU-be-making direct his paths.

Luke 3 C.T.

4 As it-has-been-and-is-still-written in (the) book of-words of Esaias the prophet, saying, (A) voice of-(one)-shouting in the wilderness. YOU-prepare the way of-Jehovah; YOU-be-making his paths direct.

John 1 C.T.

23 He-was-stating, I (am) (a) voice of-shouting in the wilderness. YOU-make-direct the way of-Jehovah, according-as said Isaiah the prophet.

Luke 1 C.T.

76 But you, child (pre-teen), will-be-called (a) prophet of-(the)-Most-High; for you-will-proceed-before, before (the) person of-Jehovah to-prepare his ways;

Isa. 40 KJ-Rice Ref. Bible

Comfort for God's People

COMFORT* ye, comfort ye my people, saith your God.

2 Speak ye ¹comfortably to Jerusalem, and cry unto her, that her ²warfare is accomplished, that her ³iniquity is pardoned: ^afor she hath received of the LORD's hand double for all her sins.

Mission of John the Baptist Foretold (Cf. Matt. 3:3)

3 ^aThe voice of him that crieth in the wilderness, ^bPrepare ye the way of the LORD, ^cmake straight in the desert a highway for our God.

4 Every valley shall be exalted, and every mountain and hill shall be made low: ^aand the crooked shall be made ¹straight, and the rough places ²plain:

5 And the ^aglory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

average reader the KJ misquotes the O.T. Note also how the Rice Reference Bible separates vs. 1,2 as though these verses refer to Christians - vs. 2 proves the contrary.

The whole point of Isaiah's prophecy is lost without a C.T. of the N.T.

All four gospel writers are a witness that John the Baptist, by the Holy Spirit, referred to Jesus as Jehovah.

This fact is so important that Zacharias, the father of John the Baptist, was made unable to speak (by the angel Gabriel) at the time Zacharias was promised a son. (Luke 1)

When John was 8 days old, Zacharias was filled with the Holy Spirit and spoke this clear prophecy.

What could be more clear?

(*Greek - πρόσωπον (prosōpon) means both "face" + "person", Divry's)

Rev. 3 CT

7 And to-the messenger of-the assembly in Philadelphia you-write: These-things-here the holy (one), the authentic (one), the (one) holding the key of-David, the (one) opening and also not-one will-shut and shutting and also not-one is opening:

1 Cor. 15 CT

45 Thus also it-has-been-and-still-is-written: The first MAN Adam came-to-pass with-reference-to (a) living soul; the last Adam with-reference-to (a) spirit making-alive.

46 BUT not firstly the spiritual BUT the (one) of-the-soul, thereafter the spiritual.

47 The first MAN (was) out-of earth made-of-dirt, the second MAN out-of heaven

beginning of all idolatry. Our next key word is "tabernacle".

The Holy Family Jesus, Mary and Joseph

1963 Saint Benedict Center. pp. 30, 18, 19.

Jesus was conceived in the womb of Mary, a creature. She was truly His flesh-and-blood Mother as He was born in time. Jesus was carried for nine months in the womb of Mary. Jesus was born in a stable, laid in a manger where an ox and an ass had been eating. He needed immediately to be fed, and was nourished with the milk of Mary the Virgin.

God created the heavens thinking of Mary. He resolved to make her more beautiful than the heavens themselves. He had Mary in mind when He created the air, and the fountains and water. He gave limits to the seas because He was thinking of the great sea of His own Divinity which was to be enclosed in Mary's womb.

Mary is God's tabernacle. She is the fountain of life. She stands at the right hand of God as a queen. The King greatly desired her beauty—her Lord and her God—and all the glory of God's most astounding daughter is from within. Mary is more beautiful in her single reality, more pleasing to God and more full of grace than all the rest of creation—men and angels—put together.

God Himself sanctified Mary, His tabernacle and His holy temple. He that is born of her made her. She surpassed all God's other daughters in holiness and excellence.

Heb. 9 CT

11 But Messiah having-come-to-be-alongside chief-priest of-the future good-things, through the greater and more-perfect tabernacle not made-by-hand, this is not of-this creation,

Heb. 10 CT

19 Having therefore brothers, boldness-of-speech with-reference-to the entering-in of-the holy-ones in the blood of-Jesus,

20 Which (entering-in) he dedicated for-us (a) way recently-slain and living, through the veil, this is his flesh,

as our flesh as we shall see later.

In this passage Jesus is called the "holy", the "authentic". Since the body of Jesus was "holy", that body did not originate as another human being, already with the results of Adam's disobedience.

Adam (was) out-of earth, Jesus was out of heaven. Jesus did not spend 9 months in Mary's womb. This is the

Note the teaching from a Roman Catholic publication. This clearly states that Jesus was in Mary's womb for 9 months.

Further, Mary is called God's tabernacle. (See Apologetics 35)

From page 2, "all the fulness of the Godhead" resides in Jesus bodily. Jesus is God's tabernacle, Heb. 9:11.

The tabernacle veil is said to be "his flesh", not just "flesh," Heb. 10:20. More on this later.

Eph. 2 CT

14 For he himself is our peace, the (one) having-made the both (places) one even having-broken-down the midst-wall of-the fencing-in, the enmity, in his flesh

This verse also concerns the veil between the Holy Place and the Holy of Holies. Note again, the words "his" flesh. "His flesh" is not the same

With this much in the way of introduction let me call your attention to 3 charts at the close of this Discourse.

Chart I

ALL LIVES FROM ANGELS BEGAN AT CONCEPTION

Gen. 6 ASV

6 And it came to pass, when men began to multiply on the face of the ground, and daughters were born unto them, 2 that the sons of God saw the daughters of men that they were fair; and they took them wives of all that they chose. 3 And Jehovah said, 'My Spirit shall not 'strive with man for ever, 'for that he also is flesh: 'yet shall his days be a hundred and twenty years. 4 The 'Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bare children to them: the same were the mighty men that were of old, the men of renown.

I have a 29-page course with 4 cassettes called "Fallen Angels".

There is ample Bible, early Christian testimony, and historic documentation of these facts.

Angels are a different creation from humans. In sperm of angels there is no long line of ancestors. Each time an angel had sex with a human woman the life of that new type creature began at conception. This is the basis

for all mythology from which comes all idolatry.

Let me give two examples how "study" Bibles lead astray.

The Rice Reference Bible

6:2 Saved people are "sons of God" (John 1:12; Rom. 8:14; 1 John 3:1, 2). Believers married the unconverted daughters of natural men, becoming unscripturally and unequally yoked with unbelievers. A decline of morality and faith followed this compromise.

Such a comment would be laughable were it not a comment which helps blind people to facts of idolatry. How do you have believers and unbelievers before the cross, even before the faith of Abraham? How would a believer married to an unbeliever produce Nephilim?

The Scofield Reference Bible

Some hold that these "sons of God" were the "angels which kept not their first estate" (Jude 6). It is asserted that the title is in the O. T. exclusively used of angels. But this is an error (Isa. 43. 6). Angels are spoken of in a sexless way. No female angels are mentioned in Scripture, and we are expressly told that marriage is unknown among angels (Mt. 22. 30). The uniform Hebrew and Christian interpretation has been that verse 2 marks the breaking down of the separation between the godly line of Seth and the godless line of Cain, and so the failure of the testimony to Jehovah committed to the line of Seth (Gen. 4. 26).

Where do you find a reference in scripture to a "godless" line of Cain? If Seth's line was so "godly", how is it that only "Noah found favor in the eyes of Jehovah"? (Gen. 6:8)

If you believe that "life begins at conception", you are already following mythology and idolatry; but you are certainly not following the word of God. Consider; Chart II, p.6 for explanation.

Chart IIALL HUMAN LIVES BEGAN IN ADAM

Notice and remember how much detail there is in the word of God. Gen. 2: 7b Hebrew

וַיִּפַּח בְּאַפָּיו נְשָׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה

living soul the and lives breath in his and Adam became of nostrils blew

Note the plural "im" - "lives" not "life". Thus all "lives" were in Adam. This

fact is verified in the NT in 1 Cor. 15.

1 Cor. 15 CT
22 For as-altogether in the Adam all are-dying-off, thus also in the Messiah all will-be-made-alive.

"In the Adam" is a simple Greek phrase ἐν τῷ Ἀδάμ. The root meaning of ἐν(en)-"in", is "within". (Dana and Mantey, A Manual Grammar of the Greek New Testament.)

Adam's sperm carried "life" to all mankind; but it also carried the results of Adam's "unwillingness to hear God."

Hebrews 7 CT

5 And the (ones) on-the-one-hand out-of the sons of Levi taking the priest's-office are-having (a) commandment to-be-taking-tithe-from the people according-to the law, that-is, of their brothers, although having-come-out, out-of the loin of-Abraham;

6 On-the-other-hand the (one) not having-genealogy-being-traced out-of them has-tithed of-Abraham, and he-has-blessed-and-still-blesses the (one) having the promises.

7 But separate-from all contradiction the lesser (thing) is-being-blessed-by the better (person);

8 And here on-the-one-hand MEN dying-off are-taking tithes, there on-the-other-hand (one) being-witnessed-about that he-is-living.

9 And as to-say (a) maxim, through Abraham even Levi, the (one) taking tithes was-tithed-and-is-still-tithed;

10 For he-was still in the loin-of-the father when Melchisedec met-together with-him.



Scriptures says that Levi was in Jacob who was in Isaac who was in Abraham. It does not say Levi's "seed" was in Abraham; but Levi was in Abraham.

Chart IIIA HOLY SANCTUARY

The body of Jesus was not made as humans are made, his was a special body produced under special conditions. His body was holy, not contaminated by Adam's sin. Holy, so that the Father could reside in him. (Col. 2: 9 p. 2)

Matt. 1 CT

22 But this total (thing) has-come-to-pass-and-is-still-coming-to-pass, in-order-that the-(thing) having-been-said by Jehovah through the prophet might-be-fulfilled, saying,

23 Behold, the virgin will-have in womb, and she-will-bring-forth (a) son, and they-will-call his name Emmanuel, which is being-translated-with, the God with us.

Mary was a virgin. The virgin birth of Jesus is very important, but for what reason? (See Teaching Dictionary p. 341 for proof. Isaiah 7:14)

We are too sex-oriented, as was Mary, when she said, "How will this be since I-am not coming-to-know (a) man?"

I believe we can develop a premise with which 7 we can all agree. Let us take a careful look at N.T. scriptures concerning Adam. One passage was already considered on page 4 but it is repeated here also. If you are not familiar with Adam's record in Genesis, read the first 3 chapters of Genesis again. There are a lot of verses here, but they are all needed for our first premise.

1 Tim. 2 CT

- 13 For Adam was first moulded, afterward Eve.
*14 And Adam was not deceived, but the woman having-been-deluded has-become-and-still-is in transgression;

Rom. 5 CT

- 12 Because of this as-altogether through one MAN the sin came-in into the world, and through the sin the death, and thus the death went-through into all MEN, upon which they all sinned;
▶ 13 For until law sin was in (a) world, but sin is not being-reckoned not being law;
▶ 14 BUT the death was-king from Adam as-far-as Moses even upon the (ones) not having-sinned upon the similitude of-the transgression of Adam, who is (a) pattern of-the future (one).
15 BUT not as the offence, thus also the bestowed-favor; for if by-the offence of-the one (MAN) the many died-off, by-much more the favor of-the God and the gratuity in favor namely-the (favor) of-the one MAN Jesus Messiah exceeded with-reference-to the many.
16 And the benevolence (is) not as through one (MAN) having-sinned; for on-the-one-hand the sentence (is) out-of one (MAN) with-reference-to condemnation's-punishment, on-the-other-hand the bestowed-favor (is) out-of many offences with-reference-to (a) just-act.
17 For if by-the offence of-the one (MAN) the death was-king through the one (MAN), by-much more the (ones) taking the excess of-the favor and of-the gratuity namely-the (one) of righteousness will-be-king in life through the one (MAN) Jesus Messiah.
▶ 18 So therefore as through one offence with-reference-to all MEN with-reference-to condemnation's-punishment, thus also through one just-act with-reference-to all MEN with-reference-to justification of-life;
* 19 For as-altogether through the unwillingness of-the one MAN to-hear the many were-established sinners, thus also through the obedience of-the one (MAN) the many will-be-established just (ones).
20 But law came-in-alongside in-order-that the offence might-abound; but the-place-where the sin abounded, the favor exceeded-beyond measure,
21 In-order-that as-altogether the sin was-king in the death, thus also the favor might-be-king through justice with-reference-to life eternal through Jesus Messiah our Lord.

Hebrews 10 CT

- 5 On-this-account coming-in into the world he-is-saying: You-willed not sacrifice and offering, but you-yourself-rendered (a) body thoroughly-fit for-me;

Jesus to occupy, it must have been ready before he came.

1 Cor. 15 CT

- 21 ▶ For since-indeed the death (is) through MAN, also through MAN (a) resurrection of-dead (ones).
22 ▶ For as-altogether in the Adam all are-dying-off, thus also in the Messiah all will-be-made-alive.

45 Thus also it-has-been-and-still-is-written: The first MAN Adam came-to-pass with-reference-to (a) living soul; the last Adam with-reference-to (a) spirit making-alive.

46 BUT not firstly the spiritual BUT the (one) of-the-soul, thereafter the spiritual.

47 * The first MAN (was) out-of earth made-of-dirt, the second MAN out-of heaven

* Adam was NOT deceived, he was unwilling to hear God's conditions.

* Adam was made of dirt.

● Sin entered the world through one MAN.

▶ The death entered the world through the sin. The death is through one MAN.

➔ Death went through into all MEN. In the Adam all are-dying-off. Through one offence with-reference-to all MEN with-reference-to condemnation's punishment.

Premise I Any "body" for Jesus to occupy could not be produced by the human race, nor even be in any way connected with the sin running through "all MEN."

Premise II If a body was rendered thoroughly-fit for

Jesus to occupy, it must have been ready before he came.

How could this have been done? But there is more to

Acts 2 CT

29 Men, brothers, it-is-legitimate to-say with boldness-of-speech to YOU concerning the patriarch David, that he also came-to-an-end and he-was-buried, and his sepulchre is with us until this day.

30 Therefore existing (a) prophet and knowing-absolutely that the God swore to-him with-an-oath out-of fruit of-his loin to-cause-to-be-seated on his throne,

31 Having-seen-before-(hand) he-spoke concerning the resurrection of-the Messiah, that neither was-he-abandoned with-reference-to hades nor his flesh saw decomposition.

32 The God stood-again this the Jesus, of-which we ourselves-are all witnesses;

consider. Peter, on the day of Pentecost, full of the Holy Spirit, gave an explanation of one of David's prophecies. Jesus' body must be out-of "fruit" of David's loin. (Note: not "the" fruit.)

Another word needs to be considered as well—ἐπισκιάζω (episkiadzō) "to overshadow."

This word occurs 5X; three of these are at the time that Jesus was "transformed" on a high mountain in the presence of Peter, James and John. (Matt. 17:5, Mark 9:7, Luke 9:34)

It occurs one time, Acts 5:15, in reference to Peter's shadow "overshadowing" the "weak", CT. The fifth time, Luke 1:35, in regards to Mary, the mother to be, of Jesus. The "transformation" of Jesus quite clearly shows that his body was very different from our bodies having "life" from Adam.

I have shown Mark's record of the "transformation" here.

Mark 8, 9 CT

37 Or what will MAN give an-exchange of-his soul?

38 For who might-be-ashamed-of me and my words in this generation namely-the adulterous and sinful, the son of-the MAN also will-be-ashamed-of him at-the-time-that he-might-come in the glory of-his Father with the angels namely-the holy.

1 And he-was-saying to-them, Amen I-am-saying to-YOU, that some-of-the (ones) having-stood-and-still-standing here are ones-who by-no-means might-taste of-death till they-might-see the kingdom-of-the God having-come in power.

2 And after six days the Jesus is-taking-along-with-him the Peter and the James and the John, and he-is-bringing them up into (a) high mountain privately alone. And he-was-transformed in-front of-them;

3 And his garments became glistening, very white as snow, such-as (a) fuller on the earth is not being-able to-whiten.

4 And Elias together-with Moses was-seen by-them, and they-were speaking-together with-the Jesus.

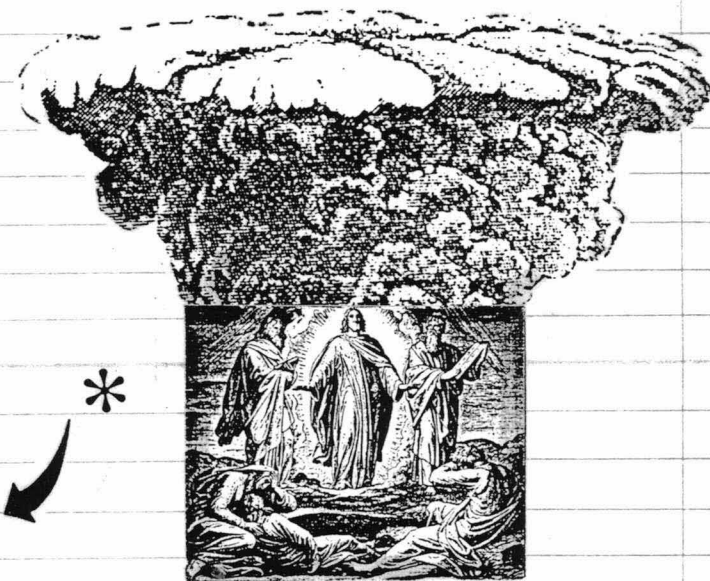
5 And the Peter having-answered is-saying to-the Jesus, Rabbi, it-is fine (for) us to-be here, and let-us make three booths, one for-you, and one for-Moses, and one for-Elias.

6 For he-was not knowing-absolutely what he-might-speak, for they-were (ones)-frightened.

7 And (there)-came-to-be (a) cloud overshadowing them; and (a) voice came out-of the cloud, saying, This is my son the (one) cherished: YOU-be-hearing him.

8 And abruptly having-looked-around they no-more saw any-one, BUT the Jesus only with themselves.

I have purposely removed the chapter division; note the verse numbers.



God identifies his Son.

John 7 CT

2 But the feast of-the Jews was near namely-the (one of) booth-fastening.

* Compare these 3 booths. ↗ Called the feast of tabernacles.

See Apologetics 9 for more on this subject. The 6th 9

Luke 1 CT

- ★ 26 But in the month, namely-the sixth, the angel Gabriel was-dispatched by the God into (a) city of-the Galilee, to-which Nazareth (was the) name,
- 27 To (a) virgin having-been-and-still-betrothed to-(a)-man to-whom Joseph (was the) name, out-of (the) household of-David, and the name of-the virgin (was) Mary.
- 28 And the angel having-come-in to her said, Hail, (one)-having-been-and-still-favored! The Lord (is) with you, you (are) having-been-and-still-blessed among women.
- 29 But the-(one) having-seen, she-was-thoroughly-disturbed over his word, and she-was-deliberating of-what-quality this greeting may-be.
- 30 And the angel said to-her, YOU-be not fearing-for-yourself, Mary, for you-found favor beside the God;
- 31 And behold, you-will-yourself-conceive in womb and you-will-bring-forth (a) son, and you-will-call his name Jesus.
- 32 And this-(one) will-be great, and he-will-be-called Son of-(the)-Most-High; and Jehovah the God will-give to-him the throne of-David his father;
- 33 And he-will-be-king over the household of-Jacob with-reference-to the ages, and of-his kingdom (a) finish will not be.
- 34 But Mary said to the angel, How will this be since I-am not coming-to-know (a) man?
- 35 And having-answered the angel said to-her, (The) Holy Spirit will-come-on upon you, and power of-(the)-Most-High will-overshadow you; on-this-account also the holy-(thing) being-begotten will-be-called Son of-God.
- 36 And behold, Elizabeth your relative, has-conceived (a) son in her old-age and this is (the) sixth month for-her the-(one) being-called barren;
- ★ 37 Because every saying will not be-impossible beside the God.
- 38 But Mary said, Behold, the slave-(girl) of-Jehovah, may-it-come-to-pass to-me according-to your saying. And the angel went-away from her.
- 39 But having-stood-up, Mary in these days proceeded into the mountainous-(country) with diligence, into (a) city of-Judah,
- 40 And she-went-in into the home of-Zacharias and she-greeted the Elizabeth.
- 41 And it-came-to-pass as the Elizabeth heard the greeting of-the Mary, the baby leaped in her belly; and the Elizabeth was-filled-full of-(the)-Holy Spirit,
- 42 And she-exclaimed with-a-great voice and said, Having-been-and-still-blessed (are) you among women, and having-been-and-still-blessed (is) the fruit of-your belly.★
- 43 And from-whence (is) this-(thing) to-me, in-order-that the mother of-my Lord might-come to me?
- 44 For behold, as the voice of-your greeting came-to-be into my ears, the baby leaped in my belly in exultation.
- 45 And happy (is) the-(woman) having-trusted, because it-will-be perfectness to-the-(things) having-been-and-still-spoken to-her from Jehovah.
- 46 And Mary said, My soul is-magnifying the Lord,
- 47 And my spirit exulted upon the God my Savior.
- 48 Because he-looked-on upon the humbling of-his slave-(girl); for behold, from the now all generations will-consider me happy.
- 49 Because the-(one) powerful did great-deeds to-me, and holy (is) his name;

month referred to here, is the 6th month of the pregnancy of Elizabeth, Mary's relative. (vs. 36) Why is this 6th month so important that it is mentioned 2 times? (★)

vs. 27 Mary is a virgin.
vs. 27 Joseph is out-of the household of-David.
vs. 31 "conceive" - "to-take-together" - Apologetics 41, p.17.
vs. 32 David is called Jesus' "father." (p.8 - Acts 2:30 above)
vs. 34 Mary thinks "sex".
vs. 35 Gabriel (vs. 26) explains that power of the Most-High "will-overshadow" her. Why is Mary given this advance notice? THE HOLY THING, being-begotten. (So also KJ)
vs. 40 Why did Gabriel tell Mary about Elizabeth? (vs. 36) Why did Mary go to Elizabeth?
vs. 41 The first use of "baby" in the N.T. - at six months. Again in vs. 44. (See Teaching Dictionary p.55)
vs. 42 Why did Elizabeth, full of the Holy Spirit say to Mary, "blessed is the fruit of your* belly"?
vs. 43 How could Elizabeth have known to say, "the mother of-my Lord"? Study the details in Apologetics 41 and 44 very carefully. The text in English is very corrupted.

10 See the word κοιλία (Koilia) on page 146 in the Teaching Dictionary. This is another key word that opens truth. The word κοιλία means "belly"; yet, here in these verses in Luke (p.9) KJ, Young's Literal, RSV, Catholic Confraternity, ASV, NKJ etc. all "adulterate" the scriptures to fit to the way men think and translate κοιλία "womb". This fits Satan's method. In view of the "abortion" issue, I think you should be acquainted with two examples of Satan's work.

The New Testament, J.B. Phillips

With little delay Mary got ready and hurried off to the hillside town in Judaea where Zacharias and Elisabeth lived. She went into their house and greeted her cousin. When Elisabeth heard her greeting, the unborn child stirred inside her and she herself was filled with the Holy Spirit, and cried out:

"Blessed are you among women, and blessed is your child! What an honor it is to have the mother of my Lord come to see me! Why, as soon as your greeting reached my ears, the child within me jumped for joy! Oh, how happy is the woman who believes in God, for he does make his promises to her come true!"

The Living Bible Luke 1

^{39,40}A few days later Mary hurried to the highlands of Judea to the town where Zacharias lived, to visit Elisabeth.

⁴¹At the sound of Mary's greeting, Elisabeth's child leaped within her and she was filled with the Holy Spirit.

⁴²She gave a glad cry and exclaimed to Mary, "You are favored by God above all other women, and your child is destined for God's mightiest praise.

⁴³What an honor this is, that the mother of my Lord should visit me! ⁴⁴When you came in and greeted me, the instant I heard your voice, my baby moved in me for joy! ⁴⁵You believed that God would do what he said; that is why he has given you this wonderful blessing."

We are not told when Mary was "overshadowed" by the Most-High. (page 9 vs. 35)

Jesus is called "Son of the Most-High". (page 9 vs. 32) (Also in Mk. 5:7, Luke 8:28) ← Stephen's address Acts 7 CT to the council, all

47 But Solomon built-up (a) home for-him.

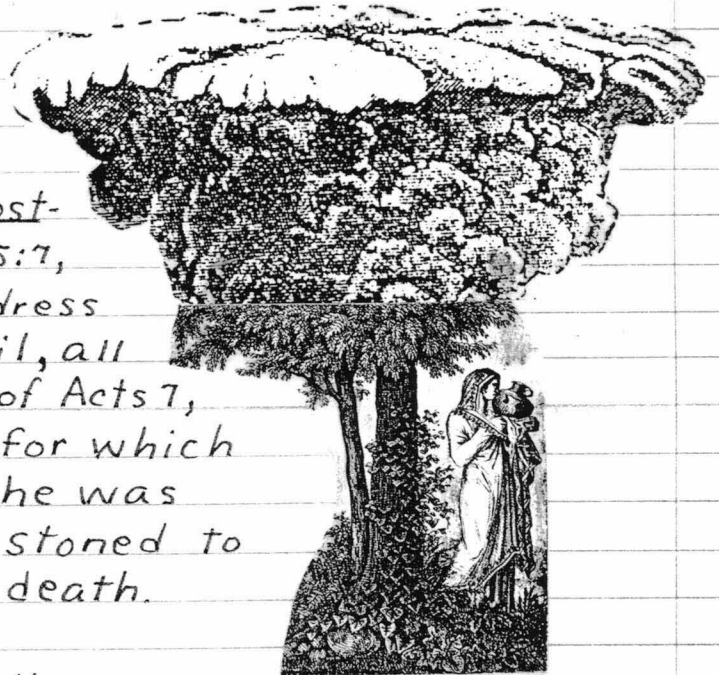
48 BUT the Most High is not residing within (ones) made-by-hand; according-as the prophet is-saying:

49 The heaven (is) throne to-me, but the earth (is) footstool of-my feet; what-sort-of home will-YOU-build-up for-me, Jehovah is-saying, or what place of-my rest?

50 (Has) NOT my hand made all these-things?

→ Luke 1:39-45 The word "belly" has been dropped, "child" replaces "baby" (●) and "your child" replaces "fruit." (↓) No place in scripture of the NT is the word "child" used for a fetus.

→ No wonder people are confused when "ministers" tell people that these perversions are the "bible" the "word" of God.



of Acts 7, for which he was stoned to death.

The "cloud" is not specifically mentioned but I personally believe the same "overshadowing" took place as described on page 8. With a good number of facts before us let us see if we can state a few conclusions.

Thus far, I have asked a lot of questions - let us see what we can learn. There is considerable scripture in regards to Mary in Luke 1, CT. ← 11

26 But in the month, namely the sixth, the angel Gabriel was dispatched by the God into (a) city of the Galilee, to which Nazareth (was the) name,
27 To (a) virgin having-been-and-still-betrothed to-(a)-man to-whom Joseph (was the) name, out-of (the) household of-David, and the name of-the virgin (was) Mary.

① The record of Luke by the Holy Spirit calls attention to the fact that Elizabeth was in the 6th month of her pregnancy.

How would you react if an angel suddenly appeared to you? Mary was afraid (vs. 30), thoroughly disturbed and wondering about the angel's greeting. Would you be-

28 And the angel having-come-in to her said, Hail, (one)-having-been-and-still-favored! The Lord (is) with you, you (are) having-been-and-still-blessed among women.

← Believe the angel? ②
29 But the-(one) having-seen, she-was-thoroughly-disturbed over his word, and she-was-deliberating of-what-quality this greeting may-be.

Gabriel continues. ③

30 And the angel said to-her, YOU-be not fearing-for-yourself, Mary, for you-found favor beside the God;

31 And behold, you-will-yourself-conceive in womb and you-will-bring-forth (a) son, and you-will-call his name Jesus.

32 And this-(one) will-be great, and he-will-be-called Son of-(the)-Most-High; and Jehovah the God will-give to-him the throne of-David his father;

33 And he-will-be-king over the household of-Jacob with-reference-to the ages, and of-his kingdom (a) finish will not be.

← What kind of trust would it take to believe all of this? Mary had a very serious but legitimate doubt. ④

35 And having-answered the angel said to-her, (The) Holy Spirit will-come-on upon you, and power of-(the)-Most-High will-overshadow you; on-this-account also the holy-(thing) being-begotten will-be-called Son of-God.

36 And behold, Elizabeth your relative, has-conceived (a) son in her old-age and this is (the) sixth month for-her the-(one) being-called barren;

37 Because every saying will not be-impossible beside the God.

34 But Mary said to the angel, How will this be since I-am not coming-to-know (a) man?

⑤ Gabriel continues with even more mysterious information. Gabriel tells Mary about the 6th month of Elizabeth's pregnancy. Mary accepted these things by trust. ⑥

Mary set out immediately to see Elizabeth. Note the

⑦ → verb.

39 But having-stood-up, Mary in these days proceeded into the mountainous-(country) with diligence, into (a) city of-Judah,

40 And she-went-in into the home of-Zacharias and she-greeted the Elizabeth.

38 But Mary said, Behold, the slave-(girl) of-Jehovah, may-it-come-to-pass to-me according-to your saying. And the angel went-away from her.

⑧ It appears that the promise of the Holy Spirit to "overshadow" Mary (vs. 35) had taken place before Mary reached Elizabeth's. Note part of Mary's statement after her conversation with Elizabeth.

⑨ It would seem that Mary would greet her relative, Elizabeth, quite excited and wondering about all that had thus far happened to her. We are not told what Mary said in the way of greeting.

46 And Mary said, My soul is-magnifying the Lord,

47 And my spirit exulted upon the God my Savior.
48 Because he-looked-on upon the humbling of-his slave-(girl); for behold, from the now all generations will-consider me happy.

49 Because the-(one) powerful did great-deeds to-me, and holy (is) his name; ↗

12 Elizabeth was immediately filled with the Holy Spirit, and what Elizabeth said greatly confirmed what the angel had already told Mary. At the same time what Elizabeth said is extremely important to our knowledge concerning the "birth" of Jesus.

⑩ Luke 1 CT

41 And it-came-to-pass as the Elizabeth heard the greeting of-the Mary, the baby leaped in her belly; and the Elizabeth was-filled-full of-(the)-Holy Spirit,

42 And she-exclaimed with-a-great voice and said, Having-been-and-still-blessed (are) you among women, and having-been-and-still-blessed (is) the fruit of-your belly.

Elizabeth's further statement: "Having-been-and-still-blessed (is) the fruit of-your belly," may mean more to us than to Mary.

The word "belly" is defined by Elizabeth's condition at 6 months. (vs. 41, 44) Therefore, when the Holy Spirit says, "the fruit of your belly," it cannot be questioned that it is a prophecy regarding Mary 9 months away. Verse 43, "the mother of-my Lord," is probably prophecy related to David's prophecy Ps. 110:1.

⑪ Ps. 110:1 ASV

110 ^oJehovah saith unto my Lord, ^rSit thou at my right hand, Until I make ^othine enemies thy footstool.

We have not answered many questions, but this is as far as this discourse can go. Note Jesus' question.

Matt. 22 CT

⑫ Elizabeth's statement now closes. Luke 1 CT

44 For behold, as the voice of-your greeting came-to-be into my ears, the baby leaped in my belly in exultation.

45 And happy (is) the-(woman) having-trusted, because it-will-be perfectness to-the-(things) having-been-and-still-spoken to-her from Jehovah.

⑬ We do have one closing question. If "life" to the body in Mary does not come from

John 5 CT

26 For as-altogether the Father is-having life in himself, thus he also gave to-the son to-be-having life in himself.

you must study Apologetics 30, 41, 42 and many words in The Teaching Dictionary such as "sanctuary," "womb," "belly" etc.

What Elizabeth spoke, she spoke by the Holy Spirit. vs. 42 By her statement:

"Having-been-and-still-blessed (are) you among women" she must have reassured Mary, because Gabriel used this same greeting. (p. 11 vs. 28)

This together with verse 43 is a very important prophecy.

43 And from-whence (is) this-(thing) to-me, in-order-that the mother of-my Lord might-come to me?

41 But (as) the Pharisees (were) having-been-and-still-(were)-gathered-together the Jesus questioned them,

42 Saying, What is-it-seeming to-YOU concerning the Messiah? Of-whom is-he son? They-are-saying to-him, Of-the David.

43 He-is-saying to-them, How therefore is David in Spirit calling him Jehovah? Saying,

44 Jehovah said to my Lord, You-sit out-of my rights till I-might-put your enemies underneath your feet.

45 If therefore David is-calling him Jehovah, how is-he his son?

46 And no-one was-being-able to-answer (a) word to-him, neither dared anyone from that day to-question him any-more.

Adam, where does it come from? This seems a clear answer. To study in this area of Discourse 2

ALL LIVES FROM ANGELS BEGAN AT CONCEPTION

Evidence of "fallen angels" abounds both in scripture and world history
Gen. 6:1-5 (See p. 5) **Before** the flood.



6 And it came to pass, when men began to multiply on the face of the ground, and daughters were born unto them, 2 that the sons of God saw the daughters of men that they were fair; and they took them wives of all that they chose. 3 And Jehovah said, My Spirit shall not 'strive with man for ever, 4 for that he also is flesh; 5 yet shall his days be a hundred and twenty years. 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bare children to them: the same were the mighty men that were of old, the men of renown.

Num. 13:16-33

30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it. 31 But the men that went up with him said, We are not able to go up against the people; for they are stronger than we. 32 And they brought up an evil report of the land which they had spied out unto the children of Israel, saying, The land, through which we have gone to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature. 33 And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.

After the flood.

This is the beginning of all the stories of mythology and idolatry. This is the only explanation I know of the origin of demons and other evil spirits. The historic evidences in existence everywhere but ignored by the "church".

Book of Enoch, R.H. Charles Dated about 170 B.C. by Charles.

15 1 And He answered and said to me, and I heard His voice: 2 Fear not, Enoch, thou righteous man and scribe of righteousness: approach hither and hear my voice. And go, say to the Watchers of heaven, 3 who have sent thee to intercede for them: 4 "You should intercede for men, and not men defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children of earth, and begotten giants (as your) sons?"

8 And now, the giants, who are produced from the spirits and flesh, shall be called evil spirits upon the earth, and on the earth shall be their dwelling. 9 Evil spirits have proceeded from their bodies; because they are born from men" and "from the holy Watchers is their beginning and primal origin; 10 they shall be evil spirits on earth, and evil spirits shall they be called.

➔ A. Dupont-Sommer
 Fragments of the Book of Enoch have been found among the dead sea scrolls. The Essene Writings from Qumran, p. 299

The Genesis Flood p. 174
 Whitcomb and Morris



Figure 10. CONTEMPORANEOUS FOOTPRINTS OF MAN AND DINOSAUR.



Figure 11. GIANT HUMAN FOOTPRINTS IN CRETACEOUS STRATA.

CHART I

Paul, by the Holy Spirit, warned of the possibility of an angel or messenger of heaven bringing a different "good-news". (Άγγελος-αγγελος) 2 Cor. 11:14

14 And no marvel, for the Satan is transfiguring himself into (an) angel of light.

➔ Even Satan (the adversary) himself - I believe his real name is Zeus. (Apologetics 42) and "little-demons" are becoming very active in the "Church" today. (Note: "false-wordings")

Approximately 90% of the world's population worships idols. This is nothing new, it has always been this way.

The goddess, mother of God, dominates the world whether she be Isis, Ishtar, Nana, Mary, Astarte, Beltis, Mylitta, or any other name.

(Babylon, R.H. Mount, also Apologetics 34, 35 etc.)
 Apologetics 44 p. 12

Leading evangelical theologians have all strongly opposed abortion, with differing exceptions. Francis A. Schaeffer, who has had a major influence on the thinking of several televangelists, has written:

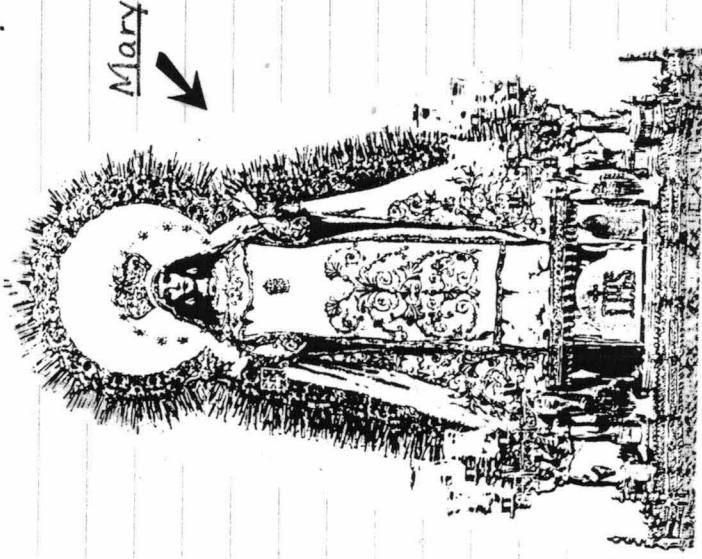
"The question of human life truly is a watershed issue... (Abortion) results in the total devaluation of life. The unborn child is a human being created in the image of God, and to deny this is to deny the authority of the Bible. It is impossible to read Psalm 139 and truly believe what it says without realizing that life in the womb is human life. It is impossible to truly believe in the Incarnation and not realize that the child conceived in Mary by the power of the Holy Spirit was indeed the Son of God from the time of conception."

➔ Such has always been the teaching of idolatry. The "church" without any doctrine is falling fast. Satan has reached step 6, Apologetics 6, page 17, the abortion issue.

(Written Sept. 9, 1984)

1 Tim. 4:1

1 But the Spirit is saying explicitly that in later seasons some will depart of the trust; paying attention to misleading spirits and to teachings of little-demons.
 2 In hypocrisy of false-wordings;



The Holy Family Jesus, Mary and Joseph
 1963 Saint Benedict Center, pp. 30, 18, 19.

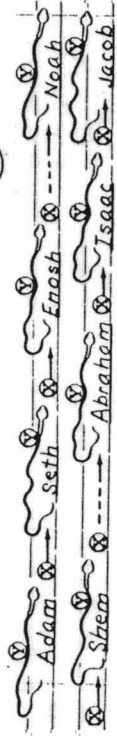
Jesus was conceived in the womb of Mary, a creature. She was truly His flesh-and-blood Mother as He was born in time. Jesus was carried for nine months in the womb of Mary.

God created the heavens thinking of Mary. He resolved to make her more beautiful than the heavens themselves. He had Mary in mind when He created the air, and the fountains and water. He gave limits to the seas because He was thinking of the great sea of His own Divinity which was to be enclosed in Mary's womb.

➔ page 4 and Apologetics 41.

ALL HUMAN LIVES BEGAN IN ADAM

Gen. 2:7b "Jehovah God...blew in his nostrils breath of lives." (Gesenius p.273) This is shown and proven page 6, also Apologetics 41 and 44. If you reject this you reject the Bible and science. All "lives" are passed from Adam - male to male by the sperm. ①



Sex Without Fear, Lewin + Gilmore, p.58

③ The first 5 days - Does this look like a baby?



FERTILIZATION



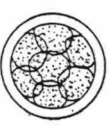
1st DAY



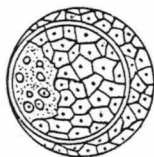
2nd DAY



3rd DAY



4th DAY



5th DAY

THE FIRST FIVE DAYS IN THE DEVELOPMENT OF THE FERTILIZED OVUM

④ Actual size embryo at 4-5 weeks.

The Bible never calls this a soul, baby, or child in NT. Use of any pill as Ovral or RU 486 is not murder. (See Apologetics 44, p.10 for some details, also pp.21)

⑤ Third month actual size. For the soul of the flesh is in the blood. The major blood circulation is not yet in the flesh.



Judaism's explanation of - Exodus 21:22,23

Judaism considers a fetus nascent life, indeed a life form, but it does not regard the fetus as an actual human being, or nefesh, to use the Hebrew word. Unsanctioned abortion is therefore not murder, but it is a sin or crime.

Judaism's view originates in Exodus 21:22-23 where scripture refers to a mother's life as nefesh but not her fetus: "If two men struggle (with the intention of killing each other) and accidentally assault a woman so that she miscarries: if she herself is not killed, the combatants shall pay monetary damages for the dead fetus; if, however, she is killed, a nefesh (life) shall be given for a nefesh."

The scriptural prescription of capital punishment for murder, "Whosoever shall kill a nefesh (human) shall be put to death." (Leviticus 24:17) thus does not apply to abortion, since the fetus is not nefesh. The Talmud, the authoritative commentaries on the Torah, held that actual personhood does not begin until birth.

② 200,000,000-300,000,000 sperm each ejaculation. Except in very special cases - it should be clear that sperm, each with a life, is NOT special to God. (See Apologetics 44)

This drawing near 5 months. "Womb"



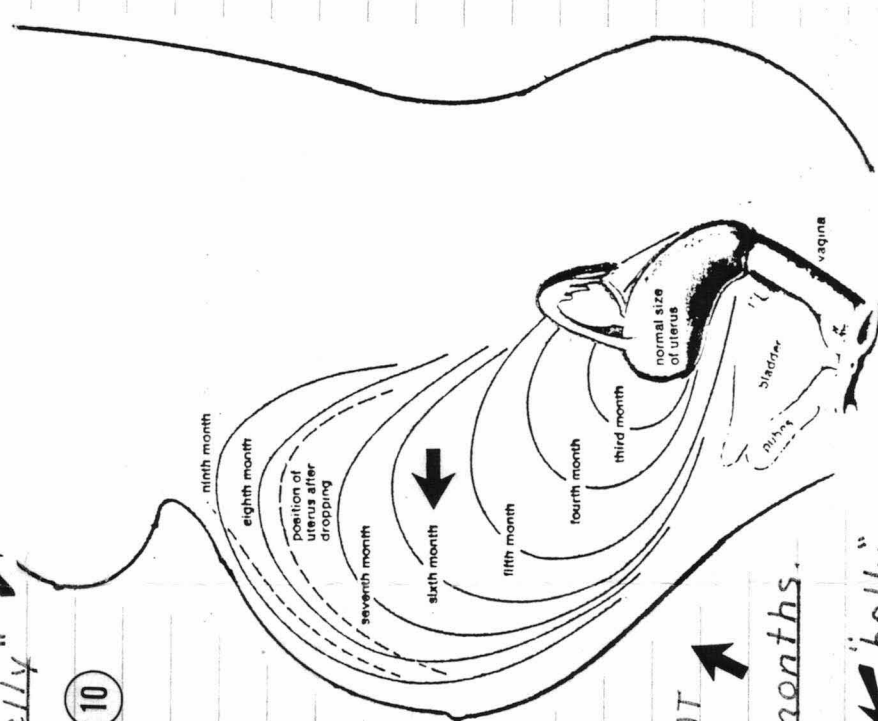
⑧

"uterus"

⑨

"belly"

⑩



βρέφος - (brephos) - Dict. p.55 "baby" is only used 2x in the NT for a fetus, and those times said when the fetus was 6 months. Luke 1:CT

⑪ And it came-to-pass as the Elizabeth heard the greeting of-the Mary, the baby leaped in her belly; and the Elizabeth was-filled-full of-(the)-Holy Spirit, 44 For behold, as the voice of-your greeting came-to-be into my ears, the baby leaped in my belly in exultation.

⑫ A fetus is not a "living soul" until it breathes. Further, in God's "silver table" there is no value placed on a child under 1 month of age. Pentateuch and Haftorahs vs. 6. from a month old. No valuation is placed in regard to a child under a month old. In Jewish law there are no mourning rites to be observed for a child who dies within a month of birth.

⑬ No mechanical equipment should be used to prolong the life of a "defective" dying child, when such a one is born.

CHARI II

Encyclopedia Britannica V.26

The uterine wall is stretched and thinned during pregnancy by the growing conceptus, as the whole product of conception is called, and by the fluid that surrounds it. By term, this process converts the uterus into an elastic, fluid-filled cylinder. It is only late in pregnancy that the cervix gradually thins out and softens; during labour it dilates for passage of the infant. As pregnancy progresses, the uterus rises out of the pelvis and fills the abdominal cavity.

7 And Jehovah God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Gen. 2:7 ASV

6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver. Lev. 27 ASV

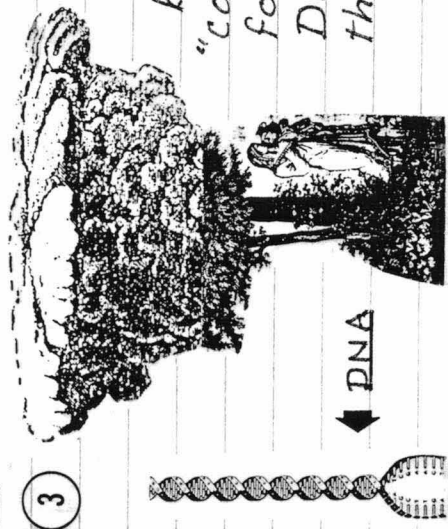
A HOLY SANCTUARY

Major events concerning the coming of Jesus into the world.

1 It is most important to recognize who Jesus is. (Apologetics 20)
Gen. 19 ASV
23 The sun was risen upon the earth when Lot came unto Zoar.
24 Then Jehovah "rained upon Sodom and upon Gomorrah brimstone and fire from Jehovah out of heaven";

2 Heb. 10 CI

5 On this account coming-in into the world he is saying: You-willed not sacrifice and offering, but you-yourself-rendered (a) body thoroughly-fit for-



3 When the Holy Spirit overshadowed Mary (pp. 9, 10), there is no reason to believe that the creator of the DNA "computer" could not supply a "computer" for a body of flesh - totally without sin. Different flesh to be sure, but flesh none the less - called "his flesh."

Col. 1 CI

22 But at this instant he-reconciled-in-full in the body of his flesh through the death, to-stand YOU alongside holy and unblemished and unreprouvable completely-in-sight of-him,

4 Luke 1 CI
34 But Mary said to the angel, How will this be since I-am not coming-to-know (a) man?
35 And having-answered the angel said to-her, (The) Holy Spirit will-come-on upon you, and power of-(the)-Most-High will-overshadow you; on-this-account also the holy-(thing) being-begotten will-be-called Son of-God.

5

We come to a very interesting example of faulty translating. The KJ "translates" as Joseph may have felt - She is having a "baby" by somebody else.

Matt. 1 CI

18 But the genesis of-the Jesus Messiah was thus. For (as) his mother Mary (was) having-been-betrothed to-the Joseph, before they either came-together she-was-found having in womb out-of-(the) Holy Spirit.

19 But Joseph her husband being just, and not willing to-make her a-public-example, he-purposed to-release-her stealthily.

20 But (as) he (was) meditating these-(things), behold, (an) angel of-Jehovah appeared to-him by apparition, saying, Joseph, son of-David, might-you not fear-for-yourself to-take-along-to-yourself Mary your wife, for the-(thing) in her is having-been-begotten out-of (the) Holy Spirit.

The body prepared in Mary was NOT Jesus. (page 4) The body could NOT be connected to seed of Adam's fallen race.

When the Holy Spirit overshadowed Mary (pp. 9, 10), there is no reason to believe that the creator of the DNA

"computer" could not supply a "computer" for a body of flesh - totally without sin.

Different flesh to be sure, but flesh none the less - called "his flesh."

Col. 1 CI

22 But at this instant he-reconciled-in-full in the body of his flesh through the death, to-stand YOU alongside holy and unblemished and unreprouvable completely-in-sight of-him,

Notice how Gabriel answered Mary's question. The holy-thing will-be-called Son of-God.

Matt. 1 KJ

18 ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

Now note what the Holy Spirit says, "having in the womb, not 'found with child.' (KJ)

The angel told Joseph what Mary had been told, "the-thing) in her is having-been-begotten out-of (the) Holy Spirit."

How much did Joseph understand?

By mutual agreement; the Father "sent" the Son "came," CHART III

Rom. 8 CI

3 For the impossible (thing) of-the law, in which it-was-being-weak through the flesh, the God having-sent the son of-himself in similitude of-flesh of-sin and concerning sin he-condemned the sin in the flesh,

• ὁμοίωμα (homoïōma)

7 Jesus did not become a "human being," but was incarnate in a "similar" but not "identical" body, of "similar" flesh but not "identical" flesh.

8 Elizabeth's prophecy

When she was filled with the Holy Spirit. (See p. 11)

42 And she-exclaimed with-a-great voice and said, Having-been-and-still-blessed (are) you among women, and having-been-and-still-blessed (is) the fruit-of-your belly.

43 And from-whence (is) this-(thing) to-me, in-order-that the mother-of-my Lord might-come to me?

"Belly" is the word used for the womb at the time of delivery. Fruit takes time to produce.

Prophecy vs. 42 is 9 months away. Prophecy vs. 43 is more than 33 years away at the cross.

Gal. 4 CI

9 But when the fulness-of-the time came, the God dispatched-out his son having-become out-of (a) woman, having-become under law,

5 In-order-that he-might-buy-out the (ones) under law, in-order-that we-might-take-back the adoption-as-son.

10 Jesus entered the "prepared body" while in Mary. (Heb. 10:5)

This is further shown by Luke, vs. 21 Before he (was) to-be-taken-together (conceived-Apologetics 41 p. 17) in the belly, - NOT "WOMB" vs. 23 A requirement of Jehovah's law. Gal. 4:4 above - "under law."

11 Mark 9:2,9 And he-was-transformed in-front-of-them; I believe this shows

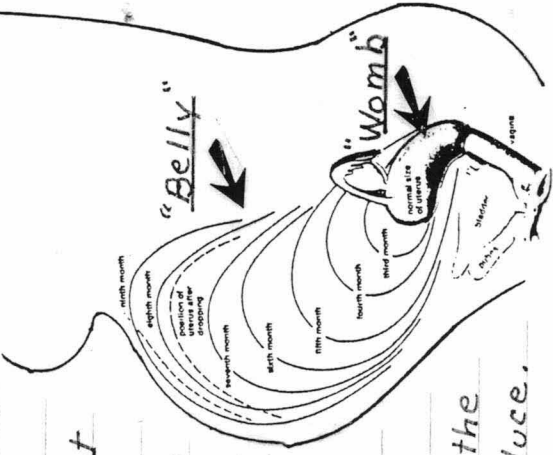
9 BUT (as) they (were) descending from the mountain he-gave-strict-order to-them in-order-that they-might-narrate to-no-one what-things they-saw unless at-the-time-that the son-of-the MAN might-stand-again out-of dead (ones).

2 Cor. 3 CI

18 But we all, in-(a)-person having-been-and-still-discovered, (are) (ones) beholding-for-ourselves-in-a-mirror the glory of-Jehovah, we-are-being-transformed-(into) the same image from glory with-reference-to glory, even-as from Jehovah Spirit.



Jesus' body, unlike ours, was A HOLY SANCTUARY.



21 And when eight days were-fully-filled to-circumcise the child (pre-teen), his name also was-called Jesus, the-(one) he-was called by the angel before he (was) to-be-taken-together in the belly

22 And when the days were-fully-filled of-their cleansing according-to the law of-Moses, they-led him up into Jerusalem to-stand-alongside to-the Lord,

23 According-as it-has-been-and-is-still-written in-(the) law of-Jehovah, That every male thorough-ly-opening (a) matrix will-be-called holy to-the Lord;

24 And to-give (a) sacrifice according-to the-(thing) having-been-and-still-said in (the) law of-Jehovah, (A) pair of-turtle-doves or two young doves.

Even now we are being transformed in him - in mind. (Rom. 12:2)