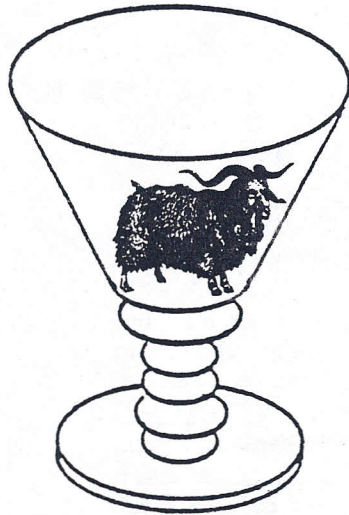
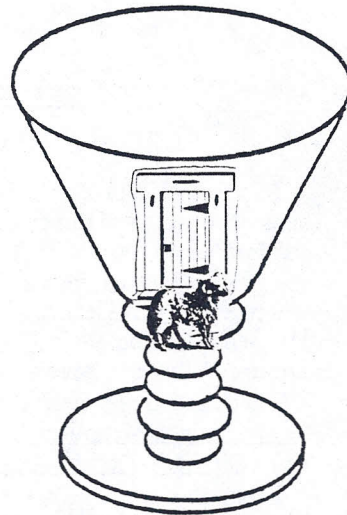


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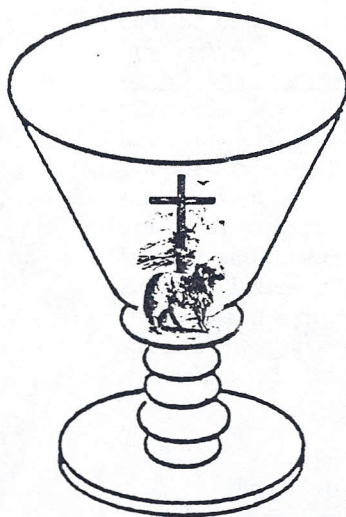
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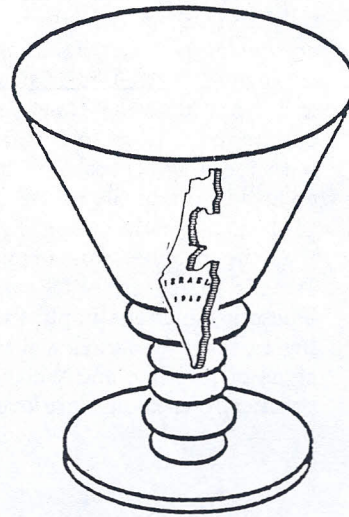
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4

A HAGGADAH

Mount Publications, Rt. 1, Box 298, Morriston, Fla. 32668

ISAIAH 40, ASV

40 Comfort ye, comfort ye my people, saith your God. 2 Speak ye comfortably to Jerusalem; and cry unto her, that her warfare is accomplished, that her iniquity is pardoned, that she hath received of Jehovah's hand double for all her sins.

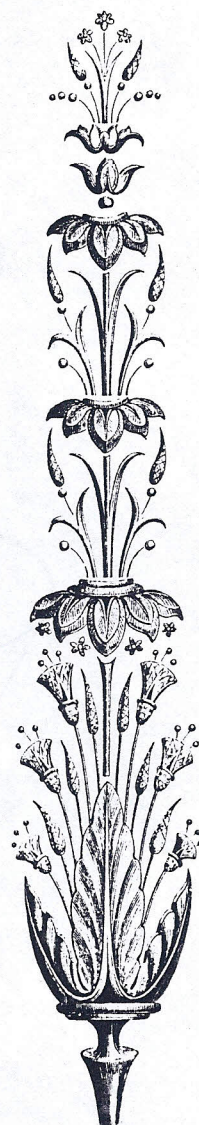
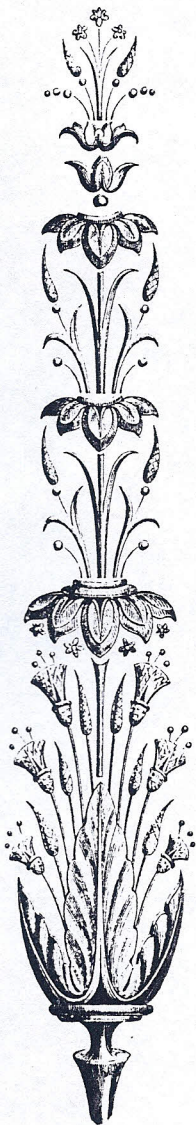
THE GOD OF ISRAEL,

PAGE 8, DAVID L. COOPER, 1945

In verses 1 and 2 of this chapter the prophet addressed certain ones who are worshipers of God, urging them to "Comfort ye, comfort ye my people." The ones who are called "my people" are the Jewish race as we see from verse 2. God recognized those to whom He addressed the message as being His people also and Himself as being their God. Upon the basis of this relationship He urged these to give a special message to His people, Israel.

There are three distinct elements in this message: (1) Israel's warfare is accomplished, (2) "her iniquity is pardoned," and (3) "she hath received of Jehovah's hand double for all her sins."

From this message we see that Israel will need comfort. She is therefore seen in this vision to be in dire need and distress. But of what time did the prophet speak? The answer to this question is found in the statement, to be delivered to her, that her warfare is accomplished. When her warfare is actually over, she will not need any comfort; for she will be enjoying the blessings of God. But since the messengers in their attempt to comfort her are to tell her that her warfare is accomplished, we can come to but one conclusion; namely, that the time here foreseen is the very end of this age when Israel is suffering untold horrors and needs comfort; but that the time yet remaining through which she must endure tribulation and suffering is so very short, in comparison with the long centuries of unparalleled persecutions which she has endured, so that the messengers can say that her warfare is accomplished, that it is practically over. These facts lead me to believe that the prophet was urging the people of God in this time of Israel's major crisis to comfort her with this threefold message. These instructions imply that those who are to bring this comforting message to Israel will understand the prophetic word and the signs of the time and will be able to tell Israel that her sufferings, practically speaking, are over.



THIS HAGGADAH IS DIFFICULT. APOLOGETICS 1,4,7,9,10,13,20,26,30,35, ESPECIALLY 41, AND DISCOURSE 3 WILL ALL GIVE A GREAT DEAL OF ADDITIONAL BACKGROUND. APOLOGETICS 7 AND 26, AND DISCOURSE 3 ARE ALL HAGGADAHS.

GENESIS 1 ASV

1. IN THE BEGINNING GOD(S) (אֱלֹהִים ELOHIM) CREATED THE HEAVENS AND THE EARTH.

EXODUS 20 ASV

3. THOU SHALT HAVE NO OTHER GODS (אֱלֹהִים ELOHIM) BESIDES ME.

GENESIS 1 ASV

26. AND GOD(S) (אֱלֹהִים ELOHIM) SAID, LET US MAKE MAN IN OUR IMAGE, AFTER OUR LIKENESS:

IT IS IMPORTANT FOR YOU TO KNOW THAT "ELOHIM" IS A PLURAL NOUN. THIS IS PROVEN VERY SIMPLY BY READING EXODUS 20:3, WHERE "ELOHIM" IS TRANSLATED "GODS" IN THE ASV. THIS PLURALITY CAN BE SEEN AS EASILY IN GENESIS 1:26 IF YOU ARE CAREFUL TO NOTE THE PLURAL PRONOUNS "US" AND "OUR". THIS PLURAL NOUN "ELOHIM" IS ATTACHED TO GOD'S NAME "JEHOVAH" IN GENESIS 2:4.

GENESIS 2:4 ASV

4. THESE ARE THE GENERATIONS OF THE HEAVENS AND OF THE EARTH WHEN THEY WERE CREATED, IN THE DAY THAT JEHOVAH GOD(S) "ELOHIM" MADE EARTH AND HEAVEN.

TWO OF THE THREE PERSONALITIES IN THE TRINITY ARE CLEARLY SHOWN IN THE FOLLOWING PASSAGE FROM GENESIS 19:24. "THEN JEHOVAH (WHO WAS STANDING WITH ABRAHAM) RAINED UPON SODOM AND UPON GOMORRAH BRIMSTONE AND FIRE FROM JEHOVAH (THE FATHER) OUT OF HEAVEN".

WHEN GOD'S NAME, "JEHOVAH" IS PROPERLY TRANSLATED INTO THE NEW TESTAMENT THE TRINITY BECOMES QUITE EVIDENT. CONSIDER THE FOLLOWING PASSAGES FROM "THE CONSISTENT NEW TESTAMENT".

(A) LUKE 1 CT

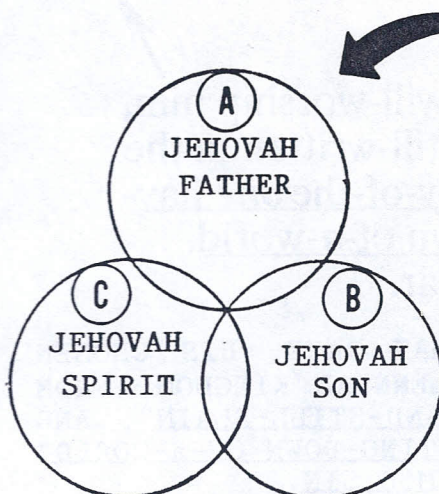
30 And the angel said to-her, You -be not fearing-for-yourself, Mary, for you-found favor beside the God;
31 And behold you-will-yourself-take-together in womb of the Holy Spirit and you-will-bring-forth a son and you-will-call his name Jesus.
32 And this-one will-be great, and he-will-be-called Son of-the-Most-High; and Jehovah the God will-give to-him the throne of-David his father;
33 And he-will-be-king over the household of-Jacob with-reference-to the ages, and of-his kingdom a finish will not be.

(C) 2 CORINTHIANS 3 CT

18 But we all, in-a-person having-been-and-still-discovered, are ones beholding-for-our-selves-in-a-mirror the glory of-Jehovah, we-are-being-transformed-into the same image from glory with-reference-to glory, even-as from Jehovah Spirit.

(B) 1 CORINTHIANS 12 CT

3 On-this-account I-am-making-known to-YOU that not-one speaking in the Spirit of-God is-saying: Anathema Jesus, and not-one is-being-able to-say: Jehovah Jesus, unless in the Holy Spirit.



THE GOD OF ISRAEL, David Cooper

As I shall show in the next chapter, Israel's Great Confession disproves the supposition now under consideration. According to it Moses declared, שמע ישראל יהוה אלהינו יהוה אחד: "Hear, O Israel, Jehovah our Gods is Jehovah a unity" (Deut. 6:4, lit. trans.). אֱלֹהֵינוּ, 'elohēnu, as we shall see, is plural and literally means "our Gods." But the statement affirms that, though there is a plurality of divine personalities constituting the Supreme Being, they are in a real and unique sense a unity. So long, therefore, as words have definite meanings and language a set syntax, this Great Confession of Israel cannot be twisted to mean anything different from what it states plainly in the accurate translation given above-

JEHOVAH'S PLAN FOR THIS WORLD IN WHICH WE LIVE WAS PLANNED FROM (THE) "CASTING-DOWN OF-(THE)-WORLD". FOR EXAMPLE; PARABLES WERE PLANNED, TO REVEAL "THINGS-HAVING-BEEN-AND-STILL-HIDDEN FROM CASTING-DOWN OF-a-WORLD". (MATTHEW 13:35)

THE KINGDOM OF ISRAEL WAS "HAVING-BEEN-AND-STILL-PREPARED FROM A CASTING-DOWN OF-a-WORLD". (MATTHEW 25:34) NAMES WERE CONTINUALLY BEING WRITTEN IN THE LAMB'S LITTLE-BOOK OF-THE LIFE. THE LAMB IN GOD'S PLAN WAS "HAVING-BEEN-AND-STILL-SLAIN FROM CASTING-DOWN OF-a-WORLD". (REVELATION 13:8) THIS LAMB IS REPRESENTED BY THE LARGE LAMB PICTURED BELOW, "arnion".

MATTHEW 13:35 CT

34 The Jesus spoke all these-*things* in parables to-the crowds, and separate-from parable he-was not speaking to-them;

35 In-which-case the-*thing* having-been-said through the prophet might-be-fulfilled, saying, I-shall-open my mouth in parables: I-shall-blurt-out things-having-been-and-still-hidden from casting-down of-a-world.

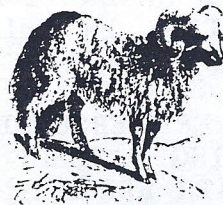
REVELATION 17:8

8 The beast which you-saw was and it-is not, and it-is-about to-be-ascending out-of the abyss and it-is-withdrawing into destruction; and the *ones* residing on the earth will marvel, of-whom the name has not been-nor-is-written on the little-book of-the life from casting-down of-a-world, looking-to the beast that it-was and it-is not and it-will-be-alongside.

MATTHEW 25:34 CT

33 And on-the-one-hand he-will-stand the sheep out-of his right-*parts*, on-the-other-hand the young-goats out-of honored-left-*parts*.

34 Then the king will-say to-the-*ones* out-of his right-*parts*, Come-hither, the-*ones* having-been-and-still-blessed of-my Father, YOU-inherit the kingdom having-been-and-still-prepared for-YOU from a casting-down of-a-world.



"LAMB-SACRIFICE"
(ἀμνός, *amnos*.)

OCCURS 4X IN CT

JON. 1:29,36;

ACTS 8:32,

1PET. 1:19



(ἀρνίον, *arnion*.)

"LAMB"

OCCURS 30X



REVELATION 13:8 CT

8 And all the *ones* residing on the earth will-worship him, of-whom his name has not been-and-is-still-written in the little-book of-the life of-the Lamb, namely-of-the one having-been-and-still-slain from casting-down of-a-world.

9 If someone is-having *an* ear let-him-hear.

FROM CREATION JEHOVAH PLANNED THE HUMAN RACE, HIS CHOSEN NATION ISRAEL, THE REDEMPTION, AND HIS MILLENNIAL KINGDOM. FROM THE PERFECT TENSE VERB ABOVE, "HAVING-BEEN-AND-STILL-SLAIN", AND FROM THE TIME GIVEN WITH THE WORDS, "FROM CASTING-DOWN OF-a-WORLD" WE LEARN GOD'S FORGIVENESS EXISTED BEFORE ADAM'S SIN.

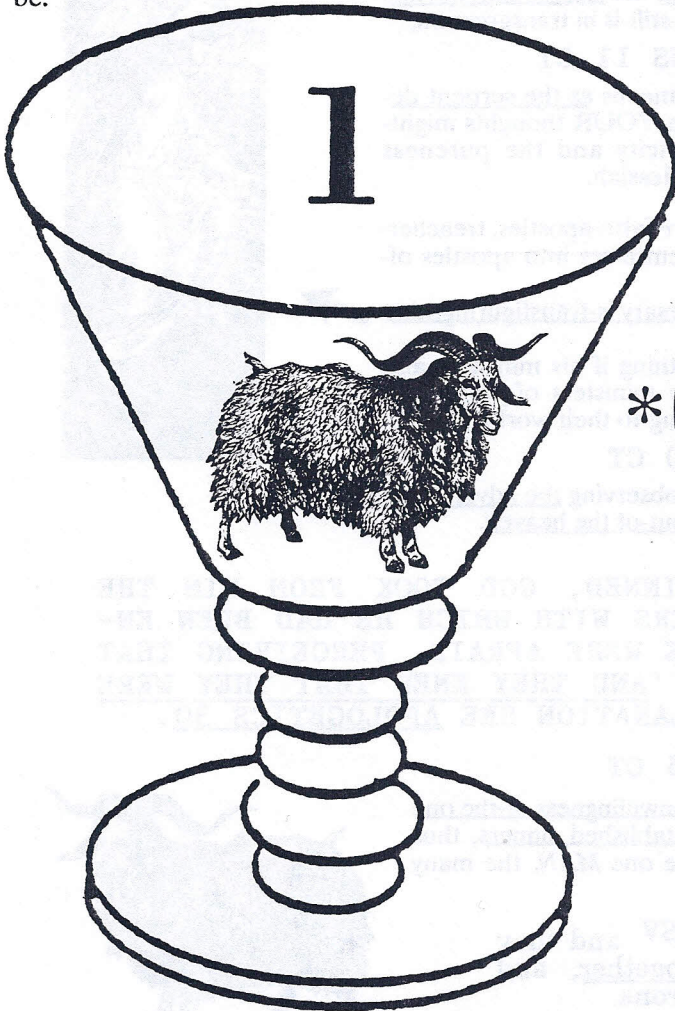
CHRISTENDOM, THROUGH THE YEARS, HAS TURNED THE JEWISH BIBLE INTO A GENTILE BOOK. THIS FACT HAS MADE FOR A GREAT DEAL OF FALSE TEACHING. MANY CHRISTIANS HAVE TURNED THINGS THAT ARE FIGURATIVE OR SYMBOLIC INTO LITERAL. FOR EXAMPLE; JESUS IS NOT A LITERAL SON OF GOD, AS WE ARE SONS OF A HUMAN FATHER. JESUS IS NOT A LITERAL LAMB. JESUS IS NOT A LITERAL VINE.

LUKE 1 CT

30 And the angel said to-her, YOU-be not fearing-for-yourself, Mary, for you-found favor beside the God;
31 And behold you-will-yourself-take-together in womb of the Holy Spirit and you-will-bring-forth a son and you-will-call his name Jesus.

32 And this-one will-be great, and he-will-be-called Son of-the-Most-High; and Jehovah the God will-give to-him the throne of-David his father;

33 And he-will-be-king over the household of-Jacob with-reference-to the ages, and of-his kingdom a finish will not be.



JOHN 15 CT

1 I myself-am the vine namely-the authentic, and my Father is the farmer.

2 Every vine-branch in me not bringing fruit, he-is-lifting it up; and everyone bringing the fruit, he-is-purging it in-order-that it-might-be-bringing much-more fruit.

3 Already YOU yourselves-are clean ones because-of the word which I-have-spoken-and-am-still-speaking to-YOU.

LUKE, JOHN, AND HEBREWS PASSAGES ARE TO JEWS, NOT GENTILES. COLOSSIANS IS WRITTEN TO A NEW TESTAMENT CHURCH. * THESE WORDS REFER TO THE PEOPLE OF ISRAEL. SAY TOGETHER THE GIVING OF THANKS (COL.1:12). DRINK THE FIRST CUP.

JOHN 10 CT

29 My Father who has-given-and-is-still-giving to-me is greater *than*-all, and no-one is-being-able to-be-seizing out-of the hand of-my Father.

30 I and the Father are one.

HEBREWS 1 CT

1 The God having-spoken long-ago in-many-portions and in-many-manners to-the fathers in the prophets,

2 Spoke to-us on last of these days in a Son, whom he-placed heir of-all *things*, through whom also he-made the ages;

3 Who being a reflection of-the glory, and impress of his reality, both bringing all *things* by-the saying of his power, having-himself-made cleansing of-the sins, he-seated himself in right of-the greatness in high places,

* POUR THE FIRST CUP. THIS CUP POINTS TO GOD'S PLAN AT THE TIME OF THE CREATION.

COLOSSIANS 1 CT

12 Giving-thanks to-the Father namely-the one having-made YOU adequate with-reference-to the portion of-the lot of-the holy-ones in the light;

13 Who himself-delivered us out-of the authority of-the darkness and he shifted us into the kingdom of-the son of his charity,

14 In whom we-are-having the redemption-back namely-the forgiveness of-the sins;

15 Who is an image of-the God namely-the invisible, first-born of-all creation,

16 Because in him [the] all things was created in the heavens and on the earth, the *things* visible and the *things* invisible, whether thrones or lordships or rulers or authorities; [the] all-things have-been-and-still-are-created through him and with-reference-to him;

17 And he himself is before all things and in him [the] all-things have-stood-and-still-stand-together,

18 And he himself is the head of-the body of-the assembly; who is a beginning, first-born out-of the dead ones, in-order-that in all-things he himself might-become holding-first-place,

19 Because God-thought-well all the fulness to-reside in him;

20 And through him to-reconcile-in-full [the] all-things with-reference-to himself, having-made-peace through the blood of his cross, through him whether the *things* on the earth or the *things* in the heavens.

4 YOU-remain in me, and-I in YOU. According-as the vine-branch is not being-able to-be-bringing fruit from itself unless it-might-remain in the vine, thus neither YOU unless YOU-might-remain in me.

5 I myself-am the vine, YOU the branches. The one remaining in me, and-I in him, this one is-bringing much fruit; because separate-from me YOU-are not being-able to-be-doing anything.

ADAM AND EVE HAD NO SOONER BEEN CREATED THAN THE ADVERSARY TURNED UP. THE ADVERSARY HAS MANY ALIASES AS WE LEARN FROM REVELATION 12:9. THE ADVERSARY IS AN ANGELIC CREATION. HE IS NOT A SERPENT LITERALLY, BUT FIGURATIVELY. NEITHER IS HE A LITERAL DRAGON.

The one leading-astray the total inhabited-earth,
 ὁ σατανᾶς, the adversary, the dragon, the great,
 ὁ διάβολος, the slanderer, the serpent, the ancient.

1 TIMOTHY 2 CT

13 For Adam was first moulded, afterward Eve.

14 And Adam was not deceived, but the woman having-been-deluded has-become-and-still-is in transgression;

2 CORINTHIANS 11 CT

3 But I-am-fearing lest by-any-means as the serpent de-luded Eve in his craftiness, thus YOUR thoughts might-be-corrupted from the simplicity and the pureness *namely-that* with-reference-to Messiah.

13 For the *ones* such-as-these *are* false-apostles, treacherous workmen, transfiguring-themselves into apostles of-Messiah.

14 And no marvel, for the adversary is-transfiguring-himself into an angel of-light.

15 Therefore *it-is* not a great-thing if his ministers also are-transfiguring-themselves as ministers of-justice; of-whom the finish will-be according-to their works.

LUKE 10 CT

18 But he-said to-them, I-was-observing the adversary as a-beam-of-light having-fallen-out-of-the-heaven.

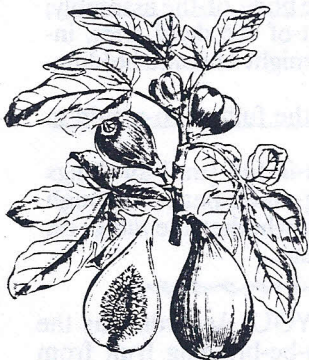
THE ZOHAR SAYS, "WHEN ADAM SINNED, GOD TOOK FROM HIM THE ARMOUR OF THE BRIGHT AND HOLY LETTERS WITH WHICH HE HAD BEEN ENCOMPASSED, AND THEN HE AND HIS WIFE WERE AFRAID, PERCEIVING THAT THEY HAD BEEN STRIPPED; SO IT SAYS 'AND THEY KNEW THAT THEY WERE NAKED.'" (GENESIS 3:7) FOR MORE EXPLANATION SEE APOLOGETICS 30.

ROMANS 5 CT

19 For as-altogether through the unwillingness-of-the-one MAN to-hear, the many were-established sinners, thus also through the obedience-of-the one *MAN*, the many will-be-established just *ones*.

GENESIS 3 ASV and they sewed fig-leaves together, and made themselves 'aprons.

21 And Jehovah God made for Adam and for his wife coats of skins, and clothed them.

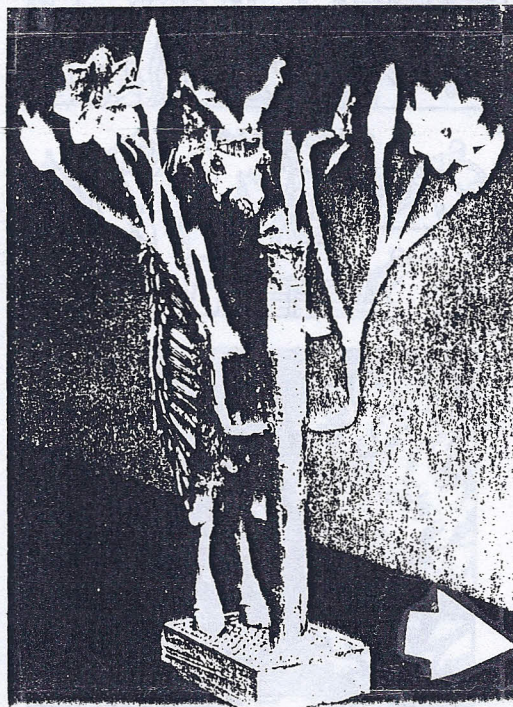


HERE WE SEE THE PLAN OF SALVATION ACTED OUT FROM THE BEGINNING OF TIME. ADAM WAS UNWILLING TO LISTEN TO GOD. (ROMANS 5 CT) ADAM TRIED TO COVER THE FACT OF HIS OWN DISOBEDIENCE WITH THE FIG-LEAVES. ALL SCRIPTURE WAS IN THE PLAN OF GOD. WE READ, "IT IS THE BLOOD THAT MAKETH AN ATONEMENT FOR THE SOUL". (LEVITICUS 17:11 KJ) FURTHER: "SEPARATE-FROM SHEDDING-OF-BLOOD FORGIVENESS IS NOT COMING-TO-PASS". (HEBREWS 9:22 CT) THE LAMB IN FIGURE WAS SLAIN.

WE COME NEXT TO AN EVEN MORE CLEAR PICTURE OF THE PLAN OF SALVATION. THERE IS A LIST OF MEN OF "TRUST" IN HEBREWS 11. FIRST ON THE LIST IS ABEL, NEXT IS ENOCH, THEN NOAH. FOURTH ON THE LIST IS ABRAHAM TOGETHER WITH HIS WIFE SARA. A GREAT DEAL OF IMPORTANCE IS GIVEN TO SARA, FOR WE READ: "BY TRUST SARA HERSELF ALSO TOOK POWER WITH-REFERENCE-TO CASTING-DOWN OF-SEED". (HEBREWS 11:11) THE WORD (*καταβολή, katabolee*) "CASTING-DOWN" OCCURS 11 TIMES, TEN OF THESE ARE ASSOCIATED WITH THE WORD "WORLD" AND ONLY THIS ONE TIME WITH "SEED". SARA, BY THE POWER OF GOD, WAS "CASTING-DOWN" INTO THE WORLD AN ENTIRELY DIFFERENT NATION, THE NATION OF ISRAEL.

GENESIS 22 ASV

22 And it came to pass after these things, that * God did prove Abraham, and said unto him, ° Abraham; and he said, ° Here am I. 2 And he said, Take now ° thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of ° Moriah; and offer him there for a ° burnt-offering upon one of the mountains which I will tell thee of. 3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he clave the wood for the burnt-offering, and rose up, and went unto the place of which God had told him. 4 On the third day Abraham lifted up his eyes, and saw the place afar off. 5 And Abraham said unto his young men, Abide ye here with the ass, and I and the lad will go yonder; and we will * worship, and come again to you. 6 And Abraham took the wood of the burnt-offering, and ° laid it upon Isaac his son; and he took in his hand the fire and the knife; and they went both of them together. 7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son.



NATIONAL GEOGRAPHIC, JAN. '30
FOUND IN UR, THE CITY OF
ABRAHAM.

And he said, Behold, the fire and the wood: but where is the ° lamb for a burnt-offering? 8 And Abraham said, God will ° provide himself the lamb for a burnt-offering, my son; so they went both of them together. *

9 And they came to ° the place which God had told him of; and Abraham built ° the altar there, and laid the wood in order, and bound Isaac his son, and ° laid him on the altar, upon the wood. 10 And Abraham stretched forth his hand, and took the knife to slay his son. 11 And ° the angel of Jehovah called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. 12 And he said, Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou fearest God, seeing thou hast not withheld ° thy son, thine only son, from me. 13 And Abraham lifted up his eyes, and looked, and behold, behind him a ram caught in the thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son. 14 And Abraham called the name of that place ° Jehovah-jireh: as it is said to this day, In the mount of Jehovah ° it shall be provided.

JOHN 8 CT

56 YOUR father Abraham exulted-to-himself in-order that he-might-see the day namely-the mine, and he-saw and he-was-rejoiced.

57 The Jews therefore said to-him, YOU-are not-yet having fifty years, and have-you-seen-and-still-see Abraham?

58 The Jesus said to-them, Amen, amen, I-am-saying to-YOU, before Abraham to-be-coming-to-be I myself-am.

GALATIANS 4 CT

22 For it-has-been-and-still-is-written that Abraham had two sons, one out-of the maidservant and one out-of the free-woman.

23 BUT-on-the-one-hand the one out-of the maidservant has-been-and-is-begotten according-to flesh, on-the-other-hand the one out-of the free-woman through the promise.

HEBREWS 11 CT

17 By-trust Abraham, being-tried, has-offered-and-is-still-offering the Isaac; also the one having-himself-undertaken the promises was-offering the only-begotten,

18 To whom it-was-spoken that in Isaac seed will-be-called to-you,

19 Having-figured that the God is powerful to-be-raising even out-of dead; whence he also obtained him for-himself in a parable.

GALATIANS 4 CT

30 BUT what is-saying the scripture? You-cast-out the maidservant and her son; for by-no-means will the son of-the maidservant inherit with the son of-the free-woman.

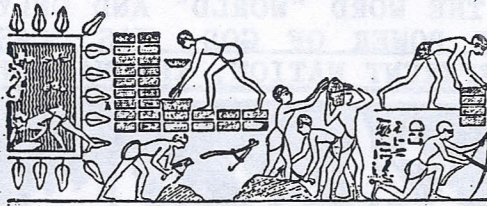
IT IS STATED HERE (HEB.11:19) THAT THIS IS A PARABLE. THE WILLINGNESS OF ABRAHAM TO OFFER HIS SON ISAAC IS REGARDED AS AN ACCOMPLISHED FACT. JEHOVAH, THE ONE HAVING UNDERTAKEN THE PROMISES TO ABRAHAM, IS PRESENTING THE OFFERING OF HIS SON JESUS ALSO AS AN ACCOMPLISHED FACT. WE HAVE HERE ANOTHER CLEAR PICTURE OF THE PLAN OF SALVATION. GOD SAID, "I MYSELF-AM THE GOD OF-ABRAHAM AND THE GOD OF-ISAAC AND THE GOD OF-JACOB". (MATTHEW 22:32 CT)

IN GENESIS 32:28 CONCERNING JACOB WE READ, "THY NAME SHALL BE CALLED NO MORE JACOB, BUT ISRAEL". THE NATION OF ISRAEL IS GOD'S SON. "WHEN ISRAEL WAS A CHILD, THEN I LOVED HIM, AND CALLED MY SON OUT OF EGYPT". (HOSEA 11:1 ASV) THE PEOPLE OF ISRAEL WERE IN BONDAGE TO THE EGYPTIANS MANY YEARS. GOD RAISED UP A DELIVERER, MOSES.

EXODUS 3 ASV

3 Now Moses was keeping the flock of Jethro his father-in-law, the priest of Midian: and he led the flock to the back of the wilderness, and came to the mountain of God, unto Horeb. 2 And the angel of Jehovah appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. 3 And Moses said, "I will turn aside now, and see this great sight, why the bush is not burnt." 4 And when Jehovah saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. 5 And he said, Draw not nigh hither: put off thy shoes from out thy feet, for the place whereon thou standest is holy ground. 6 Moreover he said, "I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face; for he was afraid to look upon God. 7 And Jehovah said, I have surely seen the affliction of my people that are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; 8 and I am come down to deliver them out of the hand of the Egyptians,

EXODUS 1:14 ASV

EXODUS 3 ASV
CONTINUED

13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? 14 And God said unto Moses, "I AM THAT I AM:" and he said, Thus shalt thou say unto the children of Israel, "I AM hath sent me unto you." 15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations. 16 Go, and gather the elders of Israel together, and say unto them, Jehovah, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt: 17 and I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto a land flowing with milk and honey.

REFER AGAIN TO PAGE 4. ADAM AND EVE WERE GENTILES, THERE WERE NO JEWS AS YET. IN TYPE, SALVATION WAS AVAILABLE TO ALL MEN, BUT MOST MEN WERE UNWILLING TO HEAR. IN GENESIS 6:5 WE READ, "AND JEHOVAH SAW THAT THE WICKEDNESS OF MAN WAS GREAT IN THE EARTH, AND THAT EVERY IMAGINATION OF THE THOUGHTS OF HIS HEART WAS ONLY EVIL CONTINUALLY". EVEN AFTER THE JUDGEMENTS OF THE FLOOD AND THE TOWER OF BABEL MEN DID NOT CHANGE, BUT CONTINUED TO WORSHIP THEIR IDOLS.

JEHOVAH KNEW THAT HE HIMSELF WOULD HAVE TO ENTER THE WORLD IN A BODY OF FLESH; AND AS A SINLESS "MAN" BECAME THE SACRIFICE TO DEFEAT THE ADVERSARY. HOW DO WE KNOW THIS? FIRST: GOD SELECTED A GENTILE, ABRAM BY NAME. ABRAHAM BEGAT ISAAC AND ISAAC BEGAT JACOB. JEHOVAH CHANGED JACOB'S NAME TO "ISRAEL", AND A TOTALLY NEW AND DIFFERENT NATION WAS BEGUN. SECOND: JEHOVAH SELECTED ANOTHER MAN; THIS TIME AN ISRAELI TO LEAD HIS PEOPLE OUT OF EGYPT; BUT MORE IMPORTANTLY TO WRITE THE FIRST 5 BOOKS OF OUR BIBLE, AND TO SEE TO THE CONSTRUCTION OF THE WILDERNESS TABERNACLE. MOSES WROTE BY THE HOLY SPIRIT, REFERRING TO ISRAEL, "FOR THOU ART A HOLY PEOPLE UNTO JEHOVAH THY GOD: JEHOVAH THY GOD HATH CHOSEN THEE TO BE A PEOPLE FOR HIS OWN POSSESSION, ABOVE ALL PEOPLES THAT ARE UPON THE FACE OF THE EARTH". (DEUT.7:6 ASV)

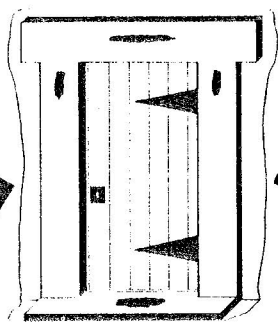
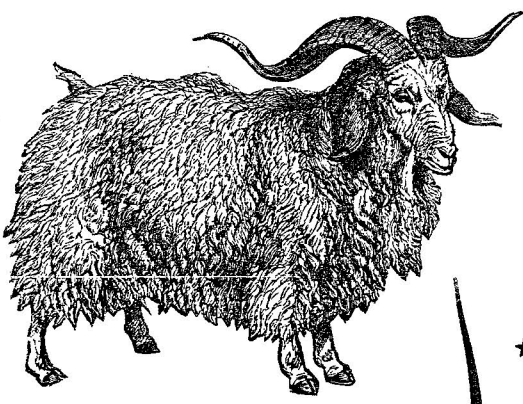
GOD GAVE THE ENTIRE BIBLE THROUGH ISRAEL, HIS BRIDE, AND NO-ONE ELSE. THE NATIONS HATED ISRAEL FOR 3500 YEARS; EVEN TILL NOW.

WE COME NOW TO THE MOST BEAUTIFUL "PICTURE" OF JEHOVAH'S PLAN OF SALVATION. THE DELIVERANCE OF ISRAEL FROM BONDAGE IN EGYPT IS A VIEW OF JEHOVAH'S VICTORY OVER THE ADVERSARY. THE NATION OF ISRAEL AND ITS CONTINUAL PRESENCE IS PROOF OF JEHOVAH'S VICTORY.

EXODUS 12 ASV

THE LAMB JEHOVAH SAW (P.2)

12 * And Jehovah spake unto Moses and Aaron in the land of Egypt, saying, 2 °This month shall be unto you the beginning of months: it shall be the first month of the year to you. 3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household: 4 and if the household be too little for a lamb, then shall he and his neighbor next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old: ye shall take it from the sheep, or from the goats; 6 and ye shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at even. 7 And they shall take of the blood, and put it on the two side posts and on the lintel, upon the houses wherein they shall eat it. 8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; with bitter herbs they shall eat it. 9 Eat not of it raw, nor boiled at all with water, but roast with fire; its head with its legs and with the inwards thereof. 10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire. 11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is Jehovah's pass-over.



THE LAMBS ISRAEL KILLED.



12 For I will go through the land of Egypt in that night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments. I am Jehovah. 13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt. 14 And this day shall be unto you for a memorial, and ye shall keep it a feast to Jehovah: throughout your generations ye shall keep it a feast by an ordinance for ever.

15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. 16 And in the first day there shall be to you a holy convocation, and in the seventh day a holy convocation; no manner of work shall be done in them, save that which every man must eat, that only may be done by you. 17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your hosts out of the land of Egypt: therefore shall ye observe this day throughout your generations by an ordinance for ever. 18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. 19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a sojourner, or one that is born in the land. 20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

* WHAT THE JEWS HAVE TAUGHT.
TALMUD, PESAHI, 78b, p. 408

For it was taught, R. Nathan said: How do we know that all Israel can discharge [their obligation] with one Pass-over-offering? Because it is said, and the whole assembly of the congregation of Israel shall kill it at dusk: does then the whole assembly kill? Surely only one kills! But it teaches that all Israel can discharge [their duty] with one Passover-offering.

WHAT THE NEW TESTAMENT CONFIRMS.
1 CORINTHIANS 5:7 CT

7 YOU-purge-out the old leaven, in-order-that YOU-might-be a new lump, according-as YOU-are unleavened-breads. For even our passover was-sacrificed, Messiah.

WHAT SOUTHERN BAPTISTS
* ARE BEING TAUGHT
THE BROADMAN BIBLE COMMENTARY
REVISED VOL.1 PAGE 348
One should face realistically the moral problem raised by the assertion that the Lord smote all the firstborn. The total witness of the biblical revelation concerning the nature and character of God suggests that while God may utilize fatal epidemics, or other catastrophes in nature, he hardly goes about slaying children.

THE HAGGADAH, THAT IS, THE NARRATIVE OF PASSOVER, WAS COMPILED BETWEEN 250 B.C. AND 150 B.C. (SEE THE MIDRASH RABBAH, VOL.1 PAGE xii). THEREFORE, VARIATIONS OF THE HAGGADAH EXISTED LONG BEFORE THE LIFE-TIME OF JESUS. I KNOW OF NO HISTORICAL EVIDENCE TO THE CONTRARY.

WHEN JESUS WAS ABOUT 2 YEARS OLD, JEHOVAH SENT JESUS AND HIS PARENTS INTO THE LAND OF EGYPT. WHY? (MATTHEW 2 CT) WHEN THE ISRAELITES LEFT EGYPT, JEHOVAH GAVE THE PEOPLE A VERY SPECIFIC INSTRUCTION. (EXODUS 13:8) NOTE PARTICULARLY THE WORDS "I" AND "ME". NOTE THE EXPLANATION BY THE JEWS IN THE TALMUD. HOW COULD EVERY MALE JEW BE SAID TO HAVE COME "PERSONALLY" OUT OF EGYPT? THE ANSWER IS RELATIVELY SIMPLE; HE CAME OUT IN THE LOINS OF HIS ANCESTORS.

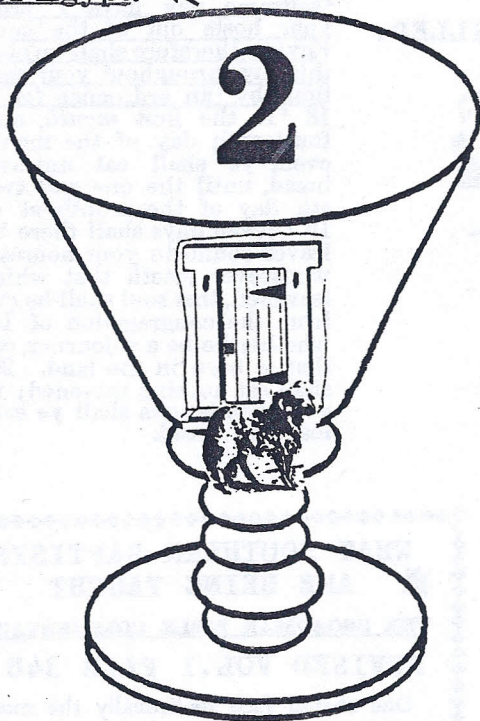
MATTHEW 2 CT

13 But as they were having-retired, behold, an angel of Jehovah is-appearing to-the Joseph according-to an apparition, saying. Having-been-raised you-take-along-to-yourself the pre-teen-child and his mother, and you-be-fleeing into Egypt, and you-be there till I-might-say to-you; for Herod is-being-about to-be-seeking the pre-teen-child, to-destroy it.

14 But the one having-been-raised, he-took-along-to-himself the pre-teen-child and his mother, of-night, and he-retired into Egypt.

EXODUS 13:8 ASV

8 'And thou shalt tell thy son in that day, saying, It is because of that which Jehovah did for me when I came forth out of Egypt.



TALMUD, PESAHIM, MISHNAH, 116b, p. 595

A MAN IS BOUND TO REGARD HIMSELF AS THOUGH HE PERSONALLY HAD GONE FORTH FROM EGYPT, BECAUSE IT IS SAID, AND THOU SHALT TELL THY SON IN THAT DAY, SAYING: IT IS BECAUSE OF THAT WHICH THE LORD DID FOR ME WHEN I CAME FORTH OUT OF EGYPT.

* POUR THE SECOND CUP. WHEN ALL ARE READY SAY THE BLESSING TOGETHER, This applies only to Jews.

Blessed are You, HASHEM our God, King of the universe, Who redeemed (us) and redeemed (our) ancestors from Egypt and enabled us to reach this night that we may eat matzah and maror. So, HASHEM our God and God of our fathers, bring us also to future festivals and holidays in peace, gladdened in the rebuilding of Your city, and joyful at Your service.

DRINK THE SECOND CUP.

SINCE JESUS PRESIDED AT HIS LAST PASSOVER, HE ALSO HAD TO OBEY JEHOVAH'S COMMAND IN EXODUS 13:8. JESUS HAD NO LINE OF MALE ANCESTORS. THEREFORE, JESUS HAD TO GO DOWN INTO EGYPT IN ORDER TO BE ABLE TO FULFILL THIS PARTICULAR COMMAND. THIS FACT IS ABSOLUTE PROOF THAT JESUS IS JEHOVAH THE SON; THE SAME ONE WHO BROUGHT THE ISRAELITES OUT OF EGYPT IN THE FIRST PLACE, AND THE ONE WHO WAS SEEN BY THEM IN THE WILDERNESS.

AFTER LEAVING EGYPT JEHOVAH WORKED MANY MIRACLES FOR ISRAEL ON THE WAY TO THE LAND. OF THESE, 3 WERE OF SUCH GREAT MAGNITUDE THAT THEIR HISTORY REMAINS KNOWN WORLD-WIDE TO THIS DAY AS PROOF OF JEHOVAH'S CHOICE OF THE NATION OF ISRAEL. THE FIRST MIRACLE HAS TWO PARTS. FIRST; THE PARTING OF THE RED SEA, AND THEN THE COMING OF THE HOLY SPIRIT UPON ALL THE PEOPLE.

EXODUS 14 ASV

21 ^rAnd Moses stretched out his hand over the sea; and Jehovah caused the sea to go *back* by a strong east wind all the night, and made the sea ^udry land, and ^vthe waters were divided. 22 ^wAnd the children of Israel went into the midst of the sea upon the dry ground: and ^xthe waters were a wall unto them on their right hand, and on their left. 23 And ^ythe Egyptians pursued, and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. 24 And it came to pass in the morning watch, that ^zJehovah looked forth upon the host of the Egyptians through the pillar of fire and of cloud, and discomfited the host of the Egyptians. 25 And he ¹took off their chariot wheels, ²and they drove them heavily; so that the Egyptians said, Let us flee from the face of Israel; ³for Jehovah fighteth for them against the Egyptians.



26 And Jehovah said unto Moses, ⁴Stretch out thy hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. 27 And Moses stretched forth his hand over the sea, and the sea returned to its ⁵strength when the morning appeared; and the Egyptians fled against it; and Jehovah ⁶overthrew the Egyptians in the midst of the sea. 28 And the waters returned, and covered the chariots, and the horsemen, even all the host of Pharaoh that went in after them into the sea; ⁷there remained not so much as one of them. 29 But the children of Israel walked upon ⁸dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left. 30 ⁹Thus Jehovah saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore. 31 And Israel saw the great ¹⁰work which Jehovah did upon the Egyptians, and the people feared Jehovah: and ¹¹they believed in Jehovah, and in his servant Moses.

THE GREATEST POURING OUT OF THE HOLY SPIRIT IN HISTORY

EXODUS 15 ASV

15 ^aThen sang Moses and the children of Israel this song unto Jehovah, and spake, saying, ^bI will sing unto Jehovah, for he ^chath triumphed gloriously: ^dThe horse and his rider hath he thrown into the sea. 2 ^eJehovah is my strength and song, And he is become my salvation: ^fThis is my God, and I will praise him; ^gMy father's God, and I will exalt him. 3 ^hJehovah is a man of war: ⁱJehovah is his name. 4 ^jPharaoh's chariots and his host hath he cast into the sea; And his chosen captains are sunk in the Red Sea. 5 The deeps cover them: ^kThey went down into the depths like a stone. 8 ^lAnd with the blast of thy nostrils the waters were piled up, ^mThe floods stood upright as a heap; ⁿThe deeps were congealed in the heart of the sea.

FROZEN

ZOHAR VOL.3 P.166

Said R. Simcon: 'When the Israelites stood at the Red Sea and sang, the Holy One, blessed be He, revealed Himself to them with all His hosts and chariots, in order that they should know their King who had wrought all those signs and mighty works for them, and that each one of them should perceive of the Divine more than was vouchsafed to any prophet. Should anyone say that they did not know and did not cleave to the Supernal Wisdom, this song that they sang in perfect unison is a proof to the contrary; for how could they, without the inspiration of the Holy Spirit, have all sung together as if through one mouth?

* PENTECOST, A JEWISH FEAST

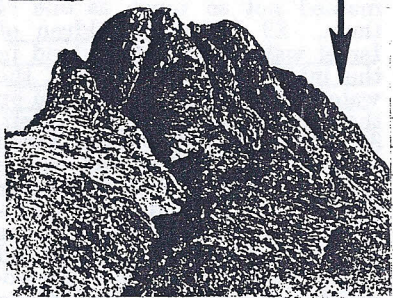
After the resurrection of Jesus about 120 Jews were gathered together on the day of Pentecost. They were all filled with the Holy Spirit. This is called *"ton arrabona" that is, "the earnest" in the King James. Better translated, "the down-payment". This was God's promise to Israel that he would restore Israel under a new-quality covenant. Amazingly, *"hee arrabona" means "the engagement ring". Israel is God's bride. (See Heb.8:8, 2 Cor.1:22, "Moulton & Milligan")

THE CHILDREN OF ISRAEL THAT CAME OUT OF EGYPT NUMBERED "ABOUT 600,000 MEN", PLUS MANY OTHERS. (EXODUS 12:37) THE TOTAL NUMBER OF PERSONS MAY HAVE BEEN 2,000,000 OR EVEN MORE. THIS GREAT NUMBER ARRIVED AT SINAI WHERE JEHOVAH GAVE THE LAW TO ISRAEL BY THE HAND OF MOSES. NOTE THE SEQUENCE.

THE PURPOSE OF THE HAGGADAH IS ALWAYS TO TEACH MAN THE WAYS OF JEHOVAH; AND TO TOUCH THE HUMAN HEART, SO THAT ONE SHOULD RECOGNIZE HIM WHO CREATED THE WORLD.

EXODUS 19 ASV

19 In the third month after the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. 2 And when they were departed from Rephidim, and were come to the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mount.

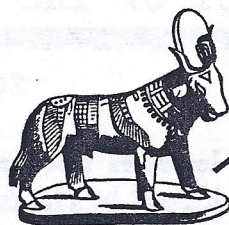


16 And it came to pass on the third day, when it was morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of a trumpet exceeding loud; and all the people that were in the camp trembled. 17 And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount. 18 And mount Sinai, the whole of it, smoked, because Jehovah descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. 19 And when the voice of the trumpet waxed louder and louder, Moses spake, and God answered him by a voice.



EXODUS 32 ASV

4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf: and they said, These are thy gods, O Israel, which brought thee up out of the land of Egypt. 5 And when Aaron saw this, he built an altar before it; and Aaron made proclamation, and said, To-morrow shall be a feast to Jehovah.



BULL-GOD, APIS

HEBREWS 8:4 ASV

seeing there are those who offer the gifts according to the law; who serve that which is a copy and shadow of the heavenly things, even as Moses is warned of God when he is about to make the tabernacle; for, See, saith he, that thou make all things according to the pattern that was showed thee in the mount.

SEE EXODUS 25 ASV



EXODUS 32 ASV

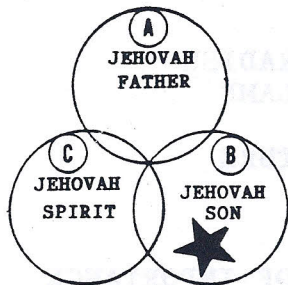
19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

EXODUS 34 ASV

34 And Jehovah said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon the tables the words that were on the first tables, which thou brakest. 2 And be ready by the morning, and come up in the morning unto mount Sinai, and present thyself there to me on the top of the mount.



THIS IS THE SECOND OF THE 3 GREAT MIRACLES TO WHICH I REFERRED.



JOHN 1 CT

"The [★]WORD was in the beginning, and the [★]WORD was with the God, and the [★]WORD was GOD".

MAGEN



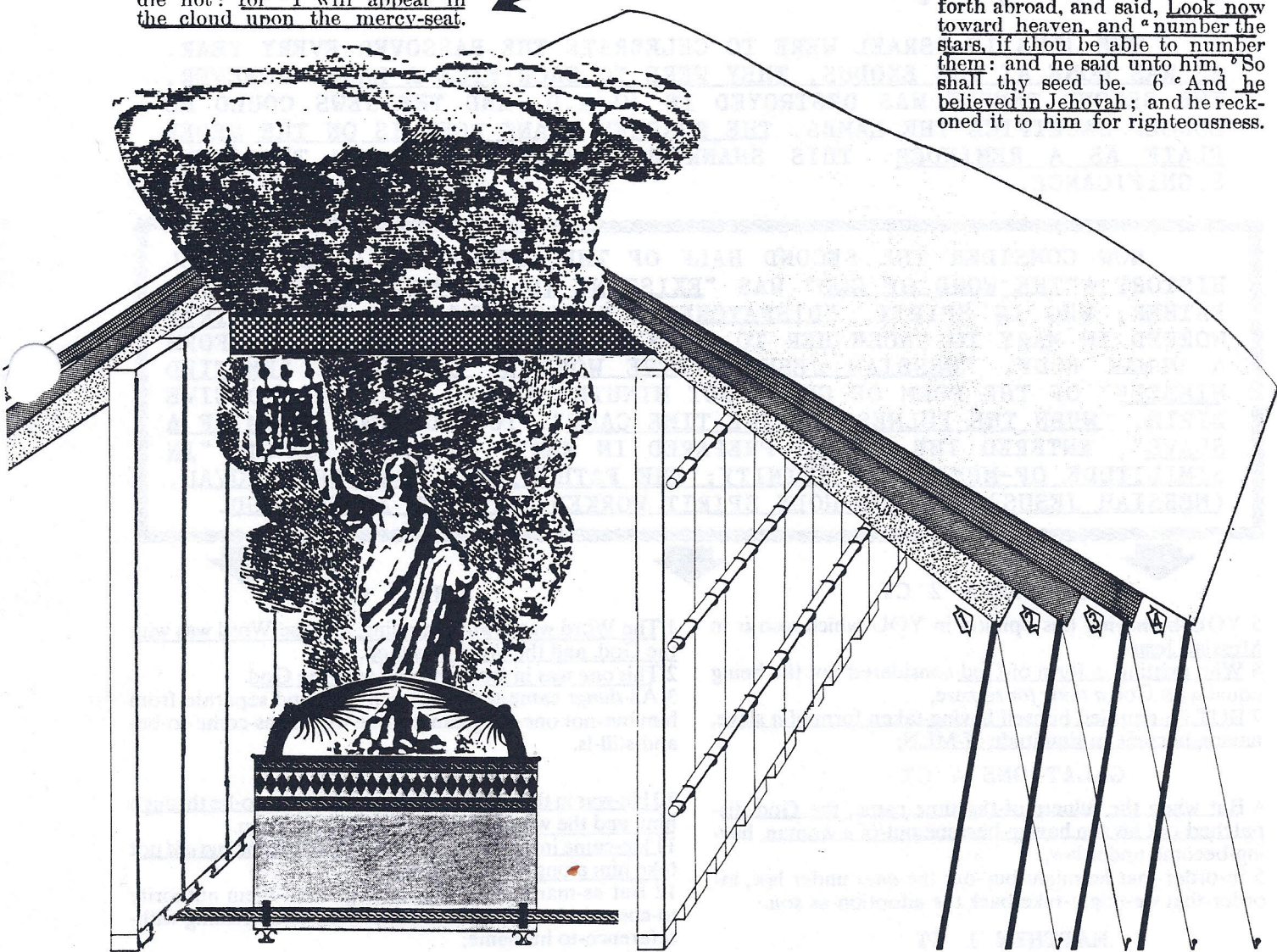
GENESIS 15 ASV

15 [★]After these things [°]the word of Jehovah came unto Abram in a vision, saying, [°]Fear not, Abram: I am [°]thy shield, [°]and thy exceeding great [°]reward. 2 And Abram said, O Lord Jehovah, what wilt thou give me, seeing I [°]go childless, and he that shall be possessor of my house is Eliezer of Damascus? 3 And Abram said, Behold, to me thou hast given no seed: and, lo, one [°]born in my house is mine heir. 4 And, behold, [★]the word of Jehovah came unto him, saying, This man shall not be thine heir; [°]but he that shall come forth out of thine own bowels shall be thine heir. 5 And he brought him forth abroad, and said, Look now toward heaven, and [°]number the stars, if thou be able to number them: and he said unto him, [°]So shall thy seed be. 6 [°]And he believed in Jehovah; and he reckoned it to him for righteousness.

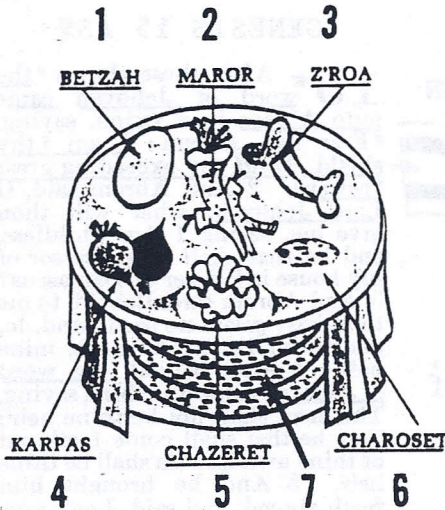
LEVITICUS 16 ASV

2 and Jehovah said unto Moses, Speak unto Aaron thy brother, that he come not [°]at all times into the holy place within the veil, before the mercy-seat which is upon the ark; that he die not: for [°]I will appear in the cloud upon the mercy-seat.

"When Israel was a child, then I loved him, and called my son out of Egypt". Hosea 11 ASV



THIS IS THE FIRST HALF OF THE THIRD GREAT MIRACLE TO WHICH I REFERRED. MOSES WAS SHOWN A REAL TABERNACLE IN THE HEAVENS.(P.10) MOSES CONSTRUCTED A COPY OR SHADOW OF THESE HEAVENLY THINGS. THE "WORD OF JEHOVAH" APPEARED ON THE MERCY-SEAT IN HUMAN FORM. BEFORE CONSIDERING THE OTHER HALF OF THIS MIRACLE, LET US CONSIDER THE "SEDER PLATE".



THE SEDER-PLATE

1. HARD-BOILED EGG
2. HORSERADISH
3. ROASTED SHANK BONE OF A LAMB
4. CELERY
5. LETTUCE
6. APPLES, NUTS, RED WINE MIXTURE
7. THREE PIECES OF MATZAH

ONLY TWO OF THESE ARE OF IMPORTANCE TO GENTILE "BELIEVERS". FIRST, THE MATZAH. THE MIDDLE ONE OF THE THREE PIECES IS BROKEN IN HALF. ONE HALF IS "HIDDEN". WE WILL TALK ABOUT THIS HALF LATER. THERE IS MATZAH ON THE TABLE WHICH WE MAY NOW EAT. YOU MAY EAT THE EGGS AND NUTS ANY TIME.

THE JEWS IN ISRAEL WERE TO CELEBRATE THE PASSOVER EVERY YEAR. AS WAS DONE AT THE EXODUS, THEY WERE TO SACRIFICE A LAMB. HOWEVER, THE SECOND TEMPLE WAS DESTROYED IN 70 A.D. AND THE JEWS COULD NO LONGER SACRIFICE THE LAMBS. THE ROASTED SHANK BONE IS ON THE SEDER PLATE AS A REMINDER. THIS SHANK BONE ALSO HAS A NEW TESTAMENT SIGNIFICANCE.

NOW CONSIDER THE SECOND HALF OF THE GREATEST MIRACLE OF ALL HISTORY. ★ "THE WORD OF GOD" WAS "EXISTING IN THE FORM OF GOD". THE FATHER, WHO IS SPIRIT, "DISPATCHED-OUT HIS SON". THE HOLY SPIRIT WORKED IN MARY TO CAUSE HER TO "CONCEIVE" WHAT WAS NEEDED TO FORM A HUMAN BODY. "MESSIAH JESUS", ★ "THE WORD OF JEHOVAH", "EMPTIED HIMSELF" OF THE FORM OF GOD. JUST MINUTES BEFORE MARY WAS TO GIVE BIRTH, "WHEN THE FULNESS OF-THE TIME CAME", TOOK ON THE "FORM OF A SLAVE", ENTERED THE "BODY" PREPARED IN MARY, AND THUS BECAME "IN SIMILITUDE OF-MEN". THE TRINITY; THE FATHER, ★THE WORD OF JEHOVAH, (MESSIAH JESUS) AND THE HOLY SPIRIT WORKED IN UNITY AS ONE GOD.

PHILIPPIANS 2 CT

5 YOU-be-having this opinion in YOU which also is in Messiah Jesus,
 6 Who existing in form of-God considered not the being equal with-God a thing for seizure,
 7 BUT he-emptied himself having-taken form of a slave, having-become in similitude of-MEN;

GALATIANS 4 CT

4 But when the fulness of-the time came, the God dispatched-out his son having-become out-of a woman, having-become under law,
 5 In-order-that he-might-buy-out the ones under law, in-order-that we-might-take-back the adoption-as-son.

MATTHEW 1 CT

20 But as he was meditating these-things, behold, an angel of-Jehovah appeared to-him by apparition, saying, Joseph, son of-David, might-you not fear-for-yourself to take-along-to-yourself Mary your wife, for the-thing in her is having-been-begotten out-of the Holy Spirit.

HEBREWS 10 CT

5 On-this-account coming-in into the world he-is-saying: You-willed not sacrifice and offering, but you-yourself-rendered a body thoroughly-fit for-me;

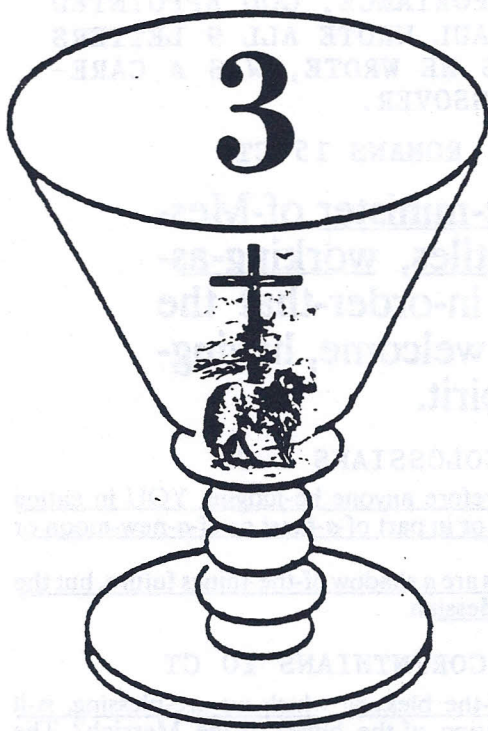
JOHN 1 CT

1 The Word was in the beginning, and the Word was with the God, and the Word was God.
 2 This one was in the beginning with the God.
 3 All-things came-to-be through him, and separate-from him but-not one-thing came-to-be which has-come-to-be and-still-is.

10 He-was in the world, and the world came-to-be through him, and the world did not come-to-know him.
 11 He-came into his-own things, and his-own beings did not take him along-to-themselves;
 12 But as-many-as took him, he-gave to-them authority to-come-to-be children of-God, to-the ones trusting with-reference-to his name;
 13 Who were not begotten out-of bloods neither out-of will of-flesh nor out-of will of-man BUT out-of God.
 14 And the Word came-to-be flesh, and he-tabernacled among us, and we-beheld his glory, glory as of-an only-begotten from the Father full of-favor and truth.



"NOTE THE LAMB-SACRIFICE OF-THE GOD". John 1:36 CT



IT IS NOW TIME TO POUR THE 3RD CUP. THIS CUP IS NOT TO BE DRUNK UNTIL AFTER SUPPER. THIS CUP IS IN MEMORY OF THE DEATH OF JESUS THE MESSIAH OF ISRAEL. FOR THE JEWS WHO DO NOT YET KNOW THE MESSIAH IT SHOWS WHY JEHOVAH CAN PROMISE ISRAEL A NEW COVENANT.

AT THE SAME TIME THIS CUP HAS BECOME THE BATTLEFIELD OF THE ADVERSARY. THE ADVERSARY, WHEN ESTABLISHING THE ROMAN CATHOLIC CHURCH, TOOK THIS CUP AWAY FROM THE PASSOVER AND MADE IT A PART OF THE FALSELY CALLED "LORD'S SUPPER", WHICH WAS A PAGAN FEAST OF IDOLATRY FROM LONG AGO.

★ PRAYER BEFORE THE SUPPER.
WE WILL NOW EAT THE PASSOVER SUPPER.

PRAYER OF REMEMBRANCE OF THE PRICE THAT JESUS PAID FOR OUR SIN. THEN DRINK THIS CUP PROCLAIMING THE DEATH OF THE LORD, UNTIL HE MIGHT COME.

FOLLOWING ARE TWO RECORDS CONCERNING JESUS' PASSOVER, A THIRD IS IN MARK. USING NUMBERED CIRCLES I HAVE TRIED TO SHOW WHICH CUP MAY BE INDICATED. NOTE THE STAR AT THE VERSE SHOWING THAT JUDAS WAS STILL PRESENT AT THE TIME OF THE THIRD CUP.

MATTHEW 26 CT

19 And the disciples did as the Jesus assigned-together for-them, and they-prepared the passover.

20 But as evening was having-come-to-pass he-was-lying-back with the twelve.

21 And as they were eating he-said, Amen I-am-saying to-YOU, that one Out-of YOU will-give me over.

22 And being extremely grieved each-of-them began to-be-saying-to-him, Whether-at-all I myself-am, Lord?

23 But the-one having-answered said, The-one having-dipped-in the hand with me in the bowl, this-one will-give me over.

26 But as they were eating, the Jesus having-taken the bread, and having-blessed, he-broke-in-pieces and he-was-giving-to-the disciples, and he-said, YOU-take, YOU-eat; this is my body.

3 27 And having-taken the cup, and having-given-thanks, he-gave-to-them, saying, YOU all drink out-of it

28 For this is my blood, namely-the blood of-the new-quality covenant, namely-the blood being-poured-out concerning many with-reference-to forgiveness-of-sins.

29 But I-am-saying to-YOU, that by-no-means might-I-drink from just-now out-of this product-of-the vine, till that day at-the-time-that I-might-be-drinking it with YOU a new-quality in the kingdom-of-my Father.

4 30 And having-sung-a-hymn they-went-out into the mountain-of-the olives.

LUKE 22 CT

13 But having-gone-away they-found according-as he-had-said to-them; and they-prepared the passover.

14 And when the hour came-to-pass he-fell-back, and the twelve apostles together-with him.

15 And he-said to-them, I-desired with-desire to-eat this passover with YOU before I am to-suffer.

16 For I-am-saying to-YOU, that by-no-means might-I-eat any-more out-of it till of-one-which it-might-be-fulfilled in the kingdom-of-the God.

17 And having-received a cup, having-given-thanks he-said, YOU-take this, and YOU-divide for-yourselves.

18 For I-am-saying to-YOU, that by-no-means might-I-drink from the product-of-the vine till of-one-which the kingdom-of-the God might-come.

19 And having-taken bread, having-given-thanks he-broke-in-pieces, and he-gave to-them, saying, This is my body, the-one being-given in-behalf-of YOU: YOU-be-doing this with-reference-to my remembrance.

20 And in-the-same-way the cup after to-partake-supper, saying, This cup is the new-quality covenant in my blood, the-one being-poured-out in-behalf-of YOU.

21 Further, behold, the hand-of-the-one giving me over is with me on the table;

22 And on-the-one-hand the son-of-the MAN is-proceeding according-to the-thing having-been-and-still-appointed, further woe to that MAN through whom he-is-being-given-over.

REMEMBER, THE JEWS ARE TO KEEP THIS FEAST FOR EVER, PAGE 7.
THE JEWS THAT BECOME "CHRISTIANS" ARE NOWHERE EXEMPT FROM THIS COMMAND. SINCE GENTILES WHO BECOME "CHRISTIANS" ARE GRAFTED INTO THE JEWISH "OLIVE TREE", DISCOURSE 8 PAGE 54, THEY TOO, SHOULD KEEP THE PASSOVER.

SINCE THE PASSOVER IS OF SUCH GREAT IMPORTANCE, GOD APPOINTED PAUL TO WORK AS A PRIEST TO THE GENTILES. PAUL WROTE ALL 9 LETTERS TO THE GENTILE ASSEMBLIES. AMONG THE THINGS HE WROTE, WAS A CAREFUL EXPLANATION OF THINGS CONCERNING THE PASSOVER.

PAUL SERVES AS PRIEST TO GENTILES. ROMANS 15 CT

16 With-reference-to me to-be a public-minister of-Messiah Jesus with-reference-to the Gentiles, working-as-priest of the good-news of-the God, in-order-that the offering-of-the Gentiles might-become welcome, having-been-made-and-still-holy in the Holy Spirit.

1 CORINTHIANS 11 CT

20 Therefore of-YOU coming-together on the same *thing* it-is not to-eat a lordly supper;

21 For each-one is-taking-before *his* own supper in the *period* to-eat, and on-the-one-hand one-who is-being-hungry, on-the-other-hand one-who is-being-drunk.

22 For are-YOU not having houses with-reference-to [the] to-be-eating and to-be-drinking? Or are-YOU-despising the assembly-of-the God, and are-YOU-disgracing the *ones* not having? What might I-say to-YOU? Shall-I-laud YOU? In this I-am not lauding.

23 For I myself-took-along from the Lord, what also I-gave-over to-YOU, that the Lord Jesus in the night in-which he-was-being-given-over he-took bread:

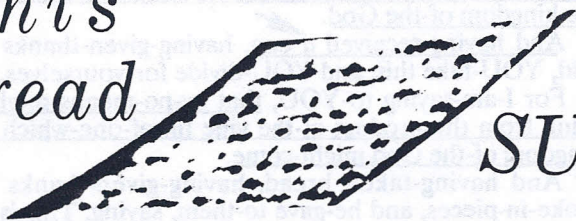
24 And having-given-thanks he-broke-it-in-pieces and said: This is my body the *one* in-behalf-of YOU; this YOU-be-doing with-reference-to my remembrance.

25 In-the-same-way also the cup after taking-supper, saying: This cup is the new-quality covenant in my blood; this YOU-be-doing as-often-as YOU-might-be-drinking, with-reference-to my remembrance.

26 For as-often-as YOU-might-be-eating this bread and YOU-might-be-drinking this cup, YOU-are-proclaiming the death-of-the Lord, until-of-which he-might-come.

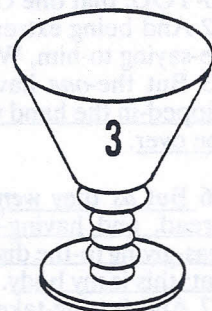
~~~~~

This  
bread



SUPPER

This  
cup



COLOSSIANS 2 CT

16 Let not therefore anyone be-judging YOU in eating and in drinking or in part of-a-feast or of-a-new-moon or of-sabbaths,

17 Which-things are a shadow-of-the-things future, but the body is of-the Messiah.

1 CORINTHIANS 10 CT

16 The cup of-the blessing which we-are-blessing, is-it NOT participation-of-the blood-of-the Messiah? The bread which we-are-breaking-in-pieces, is-it NOT participation-of-the body-of-the Messiah?

17 Because we, the many, are one bread, one body; for we all are-sharing out-of the one bread.

1 CORINTHIANS 12 CT

12 For even-as the body is one and it-is-having many members, but all the members-of-the body being many are one body, thus also the Messiah.

13 For even we ourselves-were all baptized in one Spirit into one body, whether Jews or Greeks, whether slaves or free-ones, and we all were-given-to-drink-of one Spirit.

14 For also the body is not one member BUT many.

THERE IS NO DOUBT THAT JESUS WAS EATING THE REGULAR JEWISH PASSOVER MEAL, PAGE 13. HOW OFTEN DO THE JEWS CELEBRATE THE PASSOVER? ONLY ONCE EACH YEAR. HOW OFTEN DO THE JEWS EAT "PASSOVER MATZAH"? ONLY ONCE EACH YEAR. HOW OFTEN DO THE JEWS DRINK THE 3RD CUP OF WINE AFTER SUPPER? ONLY ONCE EACH YEAR. HOW OFTEN DO YOU CELEBRATE YOUR BIRTHDAY? HARDLY MORE THAN ONCE A YEAR.

IN 1 CORINTHIANS 11:24-26 ABOVE, PAUL IS EXPLAINING TO THE GENTILES EXACTLY WHAT JESUS DID, AND EXACTLY WHAT HE SAID TO THE APOSTLES, ALL JEWS. NOTE PARTICULARLY VERSE 26, "AS-OFTEN-AS", AND "UNTIL OF-WHICH HE-MIGHT-COME". THIS CONFIRMS GOD'S COMMAND IN EXODUS 12:14, PAGE 7. NOTE; WE HAVE NOT YET FINISHED THE PASSOVER.



LET ME REPEAT A PARAGRAPH FROM THE BOTTOM OF PAGE 13. THE JEWS ARE TO KEEP THIS FEAST FOR EVER, PAGE 7. THE JEWS THAT BECOME "CHRISTIANS" ARE NOT EXEMPT FROM THIS COMMAND. SINCE GENTILES WHO BECOME "CHRISTIANS" ARE GRAFTED INTO THE JEWISH "OLIVE TREE", THEY TOO, SHOULD KEEP THE PASSOVER.

FURTHER, JEWS AND GENTILES WHO ARE "CHRISTIANS" ARE UNITED IN ONE "BODY". (1 CORINTHIANS 10:16,17;12:12-14, PAGE 14). GENTILES ALSO BECAME "FELLOW-CITIZENS" OF THE HOLY PLACES.

#### EPHESIANS 2 CT

11 On-this-account YOU-be-having-in-memory that at-one-time YOU the Gentiles in flesh, the *ones* being-said to be uncircumcision by the *one* being-said to be circumcision in flesh made-by-hand,

12 That YOU-were in that season separate-from Messiah, having-been-and-still-alienated of-the citizenship of-the Israeli and strangers of-the covenants of-the promise, not having hope and *ones* without God in the world.

13 But at-this-instant in Messiah Jesus YOU, the *ones* at-one-time being far away, YOU-became near in the blood of-the Messiah.

14 For he himself is our peace, the *one* having-made the both places one even having-broken-down the midst-wall of-the fencing-in, the enmity, in his flesh;

15 Having-rendered-inactive the law of-the commandments in decrees, in-order-that he-might-create the two in himself with-reference-to one new quality MAN making peace,

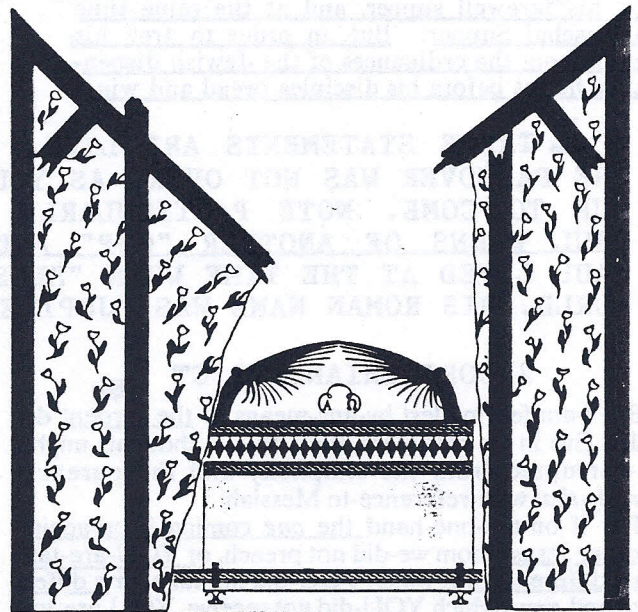
16 And he-might-reconcile-in-full the both Jews and Gentiles in one body to-the God through the cross, having-killed the enmity in it;

17 And having-come he-himself-brought-good-news, peace to-YOU to-the *ones* far and peace to-the *ones* near;

18 Because through him we-are-having the leading-near, the both in one Spirit to the Father.

19 So therefore YOU-are no-more strangers and dwellers-abroad, BUT YOU-are fellow-citizens of-the holy-places and of-the-household of-the God,

THE VEIL WAS RENT WHEN JESUS WAS CRUCIFIED.



#### MARK 14 CT

3 24 And he-said to-them, This is my blood the *blood* of-the new-quality covenant, the *blood* being-poured-out concerning many.

4 25 Amen I-am-saying to-YOU, that By-no-means might-I-drink any-more out-of the product of-the vine, till that day at-the-time-that I-might-be-drinking it new-quality in the kingdom of-the God.

26 And having-sung-a-hymn they-went-out into the mountain of-the olives.

IT SEEMS FROM THIS PASSAGE, AS WELL AS FROM THE PASSAGES ON PAGE 13, THAT JESUS DELAYED HIS DRINKING OF THE 4TH CUP UNTIL HIS RETURN TO KEEP THE PASSOVER WITH HIS PEOPLE, THE PEOPLE OF ISRAEL.

AFTER THE 3RD CUP THEY SANG A HYMN, PROBABLY THE CUSTOMARY HYMN, THE "HALLEL"; PS.115-118

THE JEWISH ASSEMBLY, BY THE HOLY SPIRIT, SENDS A WARNING TO GENTILES WHO ARE BEING ADDED TO THE NEW TESTAMENT ASSEMBLY. THIS WARNING WAS AGAINST THE IDOLATRY IN THE ROMAN WORLD. "THAT ALL THE GODS OF THE GENTILES ARE DEMONS". (PS.95:5 LXX)

#### ACTS 15 CT

28 For it-seemed *best* to-the Spirit *namely*-the Holy and to-us to-ourselves-be-placing-upon YOU not-one much-more weight with-the-exception of-these of-compulsion,  
29 To-be-holding-off-for-yourselves of-idolatrous-sacrifices and of-blood and of-things-strangled and of-prostitution; maintaining yourselves out-of which-things YOU-will-practice well. Farewell.

THE ENCYCLOPAEDIA OF RELIGIOUS KNOWLEDGE, SCHAFF, VOL.2, PAGES 1345,1347, REVEALS THE GENTILE "CHURCH'S" HATRED OF THE JEW. THE THIRD CUP OF THE PASSOVER WAS SEPARATED FROM JEHOVAH'S FEAST AND TURNED INTO THE SO-CALLED LORD'S SUPPER. PAUL WARNED OF SUCH A LEADING OF DEMONS.

SCHAFF'S ENCYCLOPAEDIA

It is further to be borne in mind, that the cup was given after the Passover meal (so Luke and Paul) \*so that it was not a part of the Jewish ceremony, but a new institution.

The Lord took his\*farewell supper, and at the same time his Paschal Supper. But, in order to free his church from the ordinances of the Jewish dispensation, he set before his disciples bread and wine.

THESE STATEMENTS ARE LIES, BEING THE WORK OF THE ADVERSARY. THE PASSOVER WAS NOT OVER, AS YOU HAVE SEEN. THERE IS STILL A 4TH CUP TO COME. NOTE PARTICULARLY 1 CORINTHIANS 10:21 ABOVE WHERE PAUL WARNS OF ANOTHER "CUP" AND "TABLE" BELONGING TO "DEMONS". PAUL LIVED AT THE TIME WHEN "ZEUS" WAS THE CHIEF GOD OF THE PAGAN WORLD. HIS ROMAN NAME WAS "JUPITER".

2 CORINTHIANS 11 CT

3 But I-am-fearing lest by-any-means as the serpent deluded Eve in his craftiness, thus YOUR thoughts might-be-corrupted from the simplicity and the pureness namely-that with-reference-to Messiah.

4 For if on-the-one-hand the one coming is-preaching another Jesus whom we-did not preach, or YOU-are-taking a different spirit which YOU-did not take, or a different good-news which YOU-did not receive, YOU-are-tolerating well.

13 For the ones such-as-these are false-apostles, treacherous workmen, transfiguring-themselves into apostles of Messiah.

14 And no marvel, for the adversary is-transfiguring-himself into an angel of-light.

2 COR.11:3-14. NOTE: THE SERPENT, THE ADVERSARY, IS AN ANGEL. HE HAS HIS ANGELS (REV.12:9); AS WELL AS HIS "FALSE-APOSTLES". THESE "TREACHEROUS WORKMEN" ARE IN THE "CHURCH" POSING AS "APOSTLES OF-MESSIAH". THEY ARE PREACHING "ANOTHER JESUS". "JESUS", MEANS "SAVIOR". THE WORD "ANOTHER" INDICATES THAT THE "JESUS" THEY ARE PREACHING IS SO LIKE THE REAL JESUS THAT YOU CAN HARDLY SEE THE DIFFERENCES; IN OTHER WORDS "ANOTHER SAVIOR".

COL.2:18. THE "RELIGION OF THE ANGELS", I BELIEVE REFERS TO THAT FALSE RELIGION TAUGHT BY THE ADVERSARY AND HIS ANGELS.

GAL.1:8. HERE AGAIN, WE HAVE A REFERENCE TO AN ANGEL OUT-OF HEAVEN BRINGING A FALSE "GOOD-NEWS". THIS ANGEL IS TO BE "ANATHEMA", THAT IS "CURSED". (SEE "MOULTON & MILLIGAN")

1 TIM.4:1. "TEACHINGS OF-LITTLE-DEMONS", THAT IS, "INFERIOR DIVINE BEINGS". SEE DISCOURSE 5, PAGE 25; "LIDDELL & SCOTT".

NOW WE CAN IDENTIFY THIS FALSE SAVIOR AS ZEUS.

1 CORINTHIANS 10 CT

19 What therefore am-I-stating? That an-idolatrous-sacrifice is something? or that an idol is something?

20 BUT that what things the Gentiles are sacrificing, they-are-sacrificing to-little-demons and not to-God, but I-am not willing YOU to-be-becoming partners of-the little-demons.

21 YOU-are not being-able to-be-drinking a cup of Jehovah and a cup of-little-demons; YOU-are not being-able to-be-sharing of-a-table of-Jehovah and of-a-table of-little-demons.

COLOSSIANS 2 CT

18 Let no-one be-defrauding YOU of-the-prize, willing in humbleness-of-opinion and religion-of-the angels, intruding which-things he-has not seen-and-still-does-not-see, being-inflated at-random by the mind-of-his flesh,

GALATIANS 1 CT

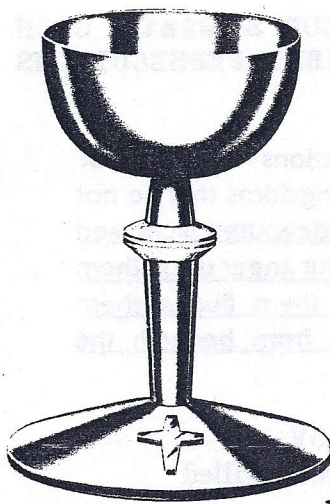
8 BUT even if we or an angel out-of heaven might-be-bringing-good-news to-YOU beside what good-news-we-brought to-YOU, let-him-be anathema.

1 TIMOTHY 4 CT

1 But the Spirit is-saying explicitly that in later seasons some will-depart of-the trust; paying-attention to-misleading spirits and to-teachings of-little-demons.

THE LIDDELL AND SCOTT GREEK LEXICON, UNDER THE WORD σωτηρ, (SOTEER) "SAVIOR", SAYS: "A SAVIOR, DELIVERER, PRESERVER---ESPECIALLY OF ZEUS σωτηρ---TO ZEUS σωτηρ THE THIRD CUP OF WINE WAS DEDICATED---TO DRINK THIS CUP BECAME A SYMBOL OF GOOD LUCK, AND THE THIRD TIME CAME TO MEAN THE LUCKY TIME.---ALSO OF OTHER GODS, AS OF APOLLO, OF HERMES, OF ASCLEPIOS, OF THE DIOSCURI (THE SONS OF ZEUS), OF HERCULES---"

SEE DISCOURSE 8, FOR A DETAILED EXPLANATION OF THE SERPENT'S OR DRAGON'S CONTROL OF THE ROMAN ECUMENICAL ASSEMBLY. THE ROMAN CATHOLIC CHURCH DECLARED THE "THIRD CUP" OF WINE, AND THE BREAD TO BECOME THE VERY "BLOOD AND BODY" OF JESUS, WHEN THE PRIESTS PERFORMED THE EUCHARIST. THIS IS CALLED TRANSUBSTANTIATION. THIS VIOLATES GOD'S COMMAND TO GENTILES, NOT TO EAT "BLOOD". (PAGE 15).



CHALICE; "THE 3RD CUP"

OSTENSORIUM; "THE BREAD".



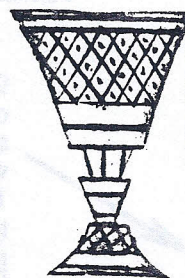
THE GATEWAY TO SATAN'S KINGDOM.



1 CORINTHIANS 5 CT

7 YOU-purge-out the old leaven, in-order-that YOU-might-be a new lump, according-as YOU-are unleavened-breads. For even our passover was-sacrificed, Messiah.  
8 So-that let-us-be-keeping-the-feast not with old leaven neither with leaven of-malice and of-evil, BUT with unleavened-breads of-sincerity and of-truth.

THIS IS THE ONLY USE OF THE VERB IN THE NEW TESTAMENT; LET US FOLLOW PAUL'S INSTRUCTION AND "LET-US-BE-KEEPING-THE-FEAST". WE ARE NOT YET FINISHED. LET US TELL THE STORY OF ELIJAH.



ELIJAH'S CUP

2 KINGS 2 ASV

11 And it came to pass, as they still went on, and talked, that, behold, there appeared <sup>s</sup>a chariot of fire, and horses of fire, which parted them both asunder; and Elijah went up by a whirlwind into heaven. 12 And Elisha saw it, and he cried, "My father, my father, the <sup>4</sup>chariots of Israel and the horsemen thereof!

MALACHI 4 ASV

5 Behold, I will send you <sup>7</sup>Elijah the prophet before the great and terrible day of Jehovah come. 6 And he shall <sup>9</sup>turn the heart of the fathers <sup>4</sup>to the children, and the heart of the children <sup>4</sup>to their fathers; lest I come and <sup>8</sup>smite the <sup>6</sup>earth with a <sup>6</sup>curse.

ELIJAH'S CUP IS ON EVERY PASSOVER TABLE. ELIJAH WAS TAKEN TO HEAVEN IN A WHIRLWIND AND WILL RETURN BEFORE THE DAY OF JEHOVAH. JESUS HIMSELF PROMISED THAT ELIJAH WILL RETURN.

JESUS EXPLAINED THAT ELIJAH WILL COME BUT THAT JOHN THE BAPTIST WAS A "TYPE" OF ELIJAH. SOMEONE NOW GOES TO THE DOOR TO SEE IF ELIJAH IS OUTSIDE.

A PLACE HAS BEEN SET AT THE TABLE FOR ELIJAH, AND A LITTLE WINE HAS BEEN SPILLED ON HIS PLACE MAT. THE CHILDREN ARE SHOWN THE PLACE MAT, AND TOLD THAT ELIJAH DID COME AND THAT THEY WERE ASLEEP.

JEWS AND GENTILE "CHRISTIANS" ARE TOLD HOW JOHN THE BAPTIST CAME AND ISRAEL WAS NOT READY.

\* WE NOW POUR THE 4TH CUP. DO NOT YET DRINK.

#### MATTHEW 17 ASV

9 <sup>2</sup>And as they were coming down from the mountain, Jesus commanded them, saying, 'Tell the vision to no man, until <sup>m</sup>the Son of man be <sup>r</sup>risen from the dead. 10 And his disciples asked him, saying, Why then say the scribes that <sup>o</sup>Elijah must first come? 11 And he answered and said, Elijah indeed cometh, and shall restore all things: 12 but I say unto you, that Elijah is come already, and they knew him not, but did unto him whatsoever they would. Even so shall <sup>m</sup>the Son of man also suffer of them. 13 Then understood the disciples that he spake unto them of John the Baptist.

THE JEWS CALL FOR GOD'S WRATH UPON THE NATIONS FOR THE TERRIBLE PERSECUTIONS THEY HAVE SUFFERED.

**P**our Your wrath upon the nations that do not recognize You and upon the kingdoms that do not invoke Your Name. For they have devoured Jacob and destroyed His Habitation. Pour Your anger upon them and let Your fiery wrath overtake them. Pursue them with wrath and annihilate them from beneath the heavens of HASHEM.

#### PSALMS 44 ASV

- 22 Yea, <sup>2</sup>for thy sake are we killed all the day long;  
We are accounted as <sup>2</sup>sheep for the slaughter.
- 23 <sup>2</sup>Awake, why <sup>2</sup>sleepest thou, O Lord?  
Arise, <sup>1</sup>cast *us* not off for ever.

THE JEWS HAVING BEEN SLAIN THROUGH THE CENTURIES UTTER THE SAME CRY FOR REVENGE FROM UNDER THE ALTAR IN THE HEAVENS.

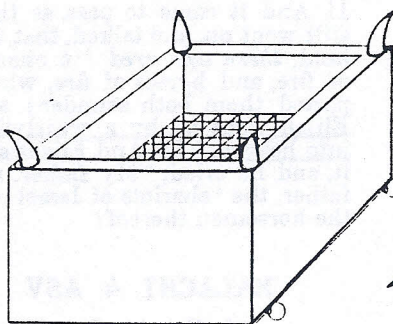
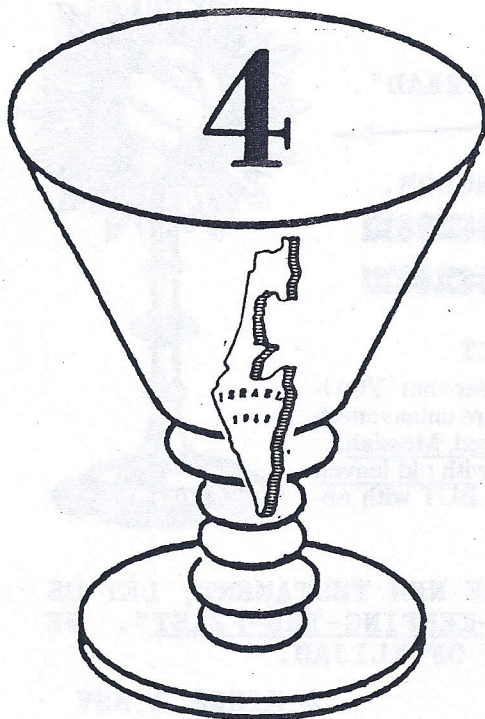
#### REVELATION 6 CT

9 And when he opened the fifth seal, I saw underneath of the altar the souls of the *ones* having-been-and-still-slain because-of the word of-the God and because-of the witness which they-were-having.

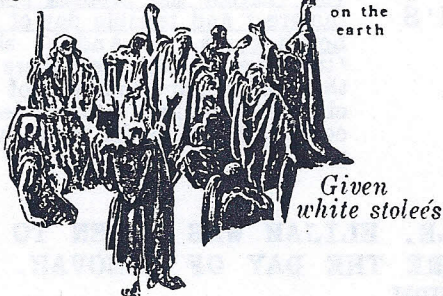
10 And they-cried with-a-great voice saying: Till at-what-time, the Despot *namely*-the holy and authentic, are-you not judging and avenging our blood out-of the *ones* residing on the earth?

SINCE THE STATE OF ISRAEL HAS BEEN ESTABLISHED AFTER 1878 YEARS WE HAVE ALL THE PROOF OF THE TRUTH OF SCRIPTURE WE COULD ASK. JESUS AND HIS DISCIPLES WILL RETURN AND AGAIN KEEP THE PASSOVER.

LET US GIVE GOD THANKS FOR ALL HIS BLESSINGS, AND DRINK THE 4TH CUP TOGETHER.



Judge and avenge our blood on the ones residing on the earth



Given white stolees